

# Youth



## Marshall County's Heritage & Hope

*Marshall County Fair*

*July 15-18, 2012*

**WIIIS**  
*In-House Training*

**The Bigger & Better  
Annual Marshall County Fair  
July 15th thru 18th, 2012**

See us on the web: [www.mscountyfair.com](http://www.mscountyfair.com)  
OPEN CLASS QUESTIONS—FAIR OFFICE (785) 363-7306  
4-H ENTRY QUESTIONS—EXTENSION OFFICE (785) 562-3531

**Congratulations to:**

- Fair Volunteer 2012  
Dan Palmateer
- Fair Volunteer 2011  
Kathy Steinfort
- 4-H Family of the Year 2011  
Ron and Donna Schmitz Family

• **Livestock Buyers 2011**

1st National Bank of Centralia  
1st National Bank of Frankfort  
Ag Services  
Allen Harries—Pioneer Seeds  
Beattie COOP  
Blue Valley Telephone  
Briggs  
Bruna Implement Co.  
Crop Production Service  
Doug Parks  
Doug Plegge  
Fashion Direct  
Frankfort Porta Pottys  
Frese CPA  
Hanson Ford  
Harrington Oil Co  
Hedke Ag  
Hedke Dozer  
Home City Grain  
KanEquip  
Kent Stowell  
Key Feed  
Koch & Co  
Lee Chevrolet  
Lee Bigham  
Lewis Seed & Fertilizer  
Manhattan Commission Co  
Marysville Livestock  
Mycogen Seed  
NM/MS Electric Coop  
Oregon Trail  
Prairie Valley Vet  
Rockin' M Trailer  
Rudd Feedyard

Sink, Gilmore, & Gordon CPA  
Southeast Nebraska Coop  
State Bank of Blue Rapids  
Sysco  
Titan Trailers  
Trailers 4U  
Trans Max  
United Bank & Trust  
Valley Vet  
Vermillion Valley Insurance  
Wagon Wheel  
Wanklyn Oil

**\*Cake Buyers 2011**

Ron Schmitz  
Joe Schmitz  
Marysville Advocate  
Susan Hamilton  
Oregon Trail  
Leo Roeder  
Frankfort Area News  
Dr. Argo  
Nancy Feldhausen  
Roady Trucking  
Blue Valley Telephone  
Jim Mathewson  
Herrs Machine  
Sharon Staggenborg  
Kent Obermeyer  
Don Prell  
All Season Heating & Air—Mike Scott  
Ruth Wetter  
Deb Kruse  
Thermal Comfort Air—Dan Matson  
Julie Kieffer

**DIVISION 39 - TABLE SETTING**

1. Members enrolled in a Family and Consumer Science project may exhibit. Exhibitor is limited to one exhibit.
2. This is a county contest. There is no State Fair contest. Rosettes awarded to division winners.
3. All supplies must be furnished and kept in order by the exhibitor. Bring your own square card table. No food should be used. No alcoholic beverages will be accepted. Candles can be displayed, but do not light.
4. If cut flowers are used, they should be kept fresh looking throughout the days on exhibit at the fair. You will need to replace if they wilt down and will not come back with fresh water.
5. The menu to be served should be given on 8.5 x 11" half sheet.
6. An individual place setting may include linen, dishes, silver and centerpiece for one course only, as indicated on the menu card. Exhibits need not use an expensive place setting. Disposable (paper or plastic) or casual place settings may be used in a very creative way. You are discouraged from using heirloom china or crystal in your display.
7. 4-H member will set up their display following correct table setting procedures. You will visit individually with the judge after setting up your display. You should be dressed appropriately and well groomed. Judging of the display will be based on menu and display.
8. Individual Place Setting for family meal, snack, company dinner or special occasion.

**Junior Division - Individual Place Setting**

3901 - On one sheet (8.5 x 11") explain the meal theme/occasion to be served. Arrange one complete individual place setting which may include linen, dishes, silver and centerpiece (need not be made by 4-H member), for one course only as indicated on the menu card.

**Senior Division - Individual Place Setting**

3902 - Senior 4-H members should select a "favorite food" that you enjoy preparing. Bring recipe for favorite food written in proper form on 8.5 x 11" half sheets of paper. Do not bring the prepared food item. On 8.5 x 11" half sheets explain the meal theme/occasion, to be served and tell how the menu meets the current Food Guide Pyramid recommendations. Arrange one complete individual place setting which may include linen, dishes, silver and centerpiece (need not be made by 4-H member) for one course as indicated on menu sheet.

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### DIVISION 35 - DAIRY AND MEAT GOATS

1. Dairy goats will exhibit during the Dairy show on Monday, July 16.
2. Meat goats will show after the Sheep Show on Saturday, July 14.
3. Goats should have 4-H ear tags and Scrapies Premise Tags.

Class 3513 - Junior Doe under 4 months of age  
Class 3514 - Junior Doe 4-8 months of age (not in milk and not previously freshened)  
Class 3515 - Junior Doe 8-12 months of age (not in milk and not previously freshened)  
Class 3516 - Junior Doe 12-24 months of age (not in milk and not previously freshened)  
Class 3517 - Senior Doe up to 24 months (in milk or previously freshened)  
Class 3518 - Senior Doe 24 months and older (in milk or previously freshened)  
Class 3519 - Junior Showmanship (12 years old and under as of January 1 of the current 4-H year)  
Class 3520 - Senior Showmanship (13 years and over as of January 1 of the current 4-H year)

#### Special Prizes:

Junior Showmanship Champion - Harrington Corner Stop Inc., Frankfort  
Junior Reserve Showmanship Champion - Bruna Implement, Marysville  
Intermediate Showmanship Champion -  
Intermediate Reserve Showmanship Champion -Mason Tax and Accounting, Marysville  
Senior Showmanship Goat Champion - Kan-Equip, Marysville  
Senior Showmanship Goat Reserve Champion - Harrington Corner Stop Inc., Frankfort

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### DIVISION 37 - FAIR BEAUTIFICATION CONTEST

1. Marshall County Extension Agents assign areas on the Marshall County Fairgrounds to each 4-H Club for the beautification contest.
2. Areas should be beautified on Friday, July 13 and maintained through Tuesday, July 17 at 8:00 P.M.
3. No political party or vulgar displays are allowed.
4. The Marshall County Fair Board will select the top three 4-H Clubs and announce the results at the fashion revue on Tuesday, July 17.
5. Entrees will be judged on eye appeal, construction, use of materials, and creativity.

Class 3701 - Fair Beautification Contest  
1st - \$30, 2nd - \$20 and 3rd - \$10

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### DIVISION 38 - DUCT TAPE CONTEST

1. Each exhibitor may enter only one item per class.
2. Items may be made with any color duct tape.
3. Items must be created using 90% duct tape.
4. Create your own category is an opportunity to show creativity. Items should be made with a good clean wholesome nature. No vulgar or suggestive decorations will be allowed.
5. Items must be on the fairgrounds by Friday, July 15.

3801 - Duct Tape Wearable items  
3802 - Duct Tape Create Your Own  
3803 - Duct Tape Hat  
3804 - Duct Tape Purse/Wallet  
3805 - Duct Tape Clothing

#### Thank You to all our dedicated volunteers!

Rotary Club	Blue Rapids Chamber of Commerce
Fair Superintendents & Assistants	The Vopata Family
Parents As Teachers	Auctioneers
Don Musil, DVM	Waterville Ambulance
Marysville Ambulance	Blue Rapids Fire Department
Frankfort Fire Department	Church Stand Workers
4-H Food Stand Workers	

#### Sponsors:

Wagon Wheel Café-Cake Buyers Dinner-Marysville  
Marysville Livestock Exchange-Livestock Buyers Dinner-Marysville  
Thermal Comfort Air, Manhattan-Kiddie Train Rides  
Marshall County Commissioners  
Leo Ring Trust  
The Marysville Advocate—Marysville  
Country Futures—Frankfort  
Pacha Construction—Marysville  
First National Bank—Frankfort  
Alcove Ranch LLC—Blue Rapids  
Citizen's Insurance—Marysville, Hanover and Waterville  
State Bank of Blue Rapids  
Marshall County Development Corporation/Tourism  
Animal Clinic PA—Frankfort  
Mason Tax and Accounting—Marysville  
Marysville Advocate-Marysville  
M & R Auto Parts, Inc.—Frankfort  
Pope Disposal—Blue Rapids  
Sandmann Plumbing—Frankfort  
Terry-Christie Funeral Home—Waterville  
Cambridge Place & Blue Valley Senior Living—Marysville & Blue Rapids  
Casey's General Store—Blue Rapids  
First Commerce Bank—Marysville  
Marysville Chiropractic Clinic PA—Marysville  
Citizen's State Bank—Marysville, Hanover & Waterville  
Frontier Farm Credit—Marysville  
Dr. David Hamel, DDS—Marysville  
Dane's Automotive—Waterville  
Wal-Mart—Marysville  
Country Place Senior Living—Marysville  
Sharp Manufacturing, Inc.—Blue Rapids  
Marysville Ready Mix—Marysville  
Vintage Charm Bed and Breakfast—Waterville

#### Board of Directors

Eric Berger, Linn	Melissa McIntyre, Waterville
Mark Burnley, Blue Rapids	Bruce Bloedorn, Marysville
Chris Evans, Blue Rapids	Kenny Feldhausen, Frankfort
Johnathon Oatney, Waterville	Katrina Gros, Frankfort
Connie Heidebrecht, Marysville	Robert Lindquist, Blue Rapids
Dan Matson, Vermillion	Dan Schmidt, Blue Rapids
David Wessel, Frankfort	Kevin Wessel, Waterville
Dianna Younger, Frankfort	

**County Commissioners**

**District 1:** Robert Connell

**District 2:** Tom Holle

**District 3:** Charlie Loiseau

**COMMITTEES**

**Executive**

Dan Matson, President  
Katina Gros 2nd VP  
David Wessel 1st VP  
Dianna Younger Sec-Treas

**Fair Secretary**

Mary Howell

**Nominating**

Connie Heidebrecht Ch.  
Katina Gros  
Bruce Bloedorn  
David Wessel

**Advertising**

Dianna Younger Ch.  
Dan Schmidt  
Connie Heidebrecht  
Chris Evans

**Entertainment**

David Wessel  
Kevin Wessel  
Eric Berger  
Kenny Feldhausen  
Bob Lindquist  
Bruce Bloedorn

**Parking**

Kevin Wessel  
Dan Matson  
Bruce Bloedorn  
Johnathon Oatney

**Improvements**

Kenny Feldhausen—Ch.  
Mark Burnley  
Dan Matson  
Johnathon Oatney  
David Wessel

**Grounds**

Johnathon Oatney  
Eric Berger  
Chris Evans  
Bruce Bloedorn

**Public Relations**

Melissa McIntyre  
Bob Lindquist  
Katina Gros  
Mark Burnley

**Concessions**

Melissa McIntyre  
Dan Matson  
Dianna Younger  
Bob Lindquist

**Carnival**

Melissa McIntyre  
David Wessel  
Eric Berger  
Kenny Feldhausen

**Livestock**

Beef—Dan Schmidt  
Sheep—Melissa McIntyre  
Swine—Dan Matson & Kevin Wessel  
Horse—Chris Evans  
Dairy—Connie Heidebrecht

**Safety**

Dan Matson  
Katina Gros  
Bruce Bloedorn  
Mark Burnley

**Finance**

Dan Schmidt - Ch.  
Bob Lindquist  
Dianna Younger  
Katina Gros  
Connie Heidebrecht

**Insurance**

Bruce Bloedorn Ch  
Kevin Wessel  
David Wessel  
Mark Burnley

**Fair Book**

Kenny Feldhausen  
Dianna Younger  
Bob Lindquist  
Katina Gros  
Mary Howell  
Georgena Lindquist

**Veterinarian**

Dr. Don Musil D.V.M.  
Prairie Valley Vet Clinic

**Marshall Co. Extension Agents**

Mike Vogt  
Susie Latta

Teeth eyes and toenails

Healthy appearance

Handler will be judged on: Alertness, grace and ease Coordination with dog Reaction of dog to handler with straight and even gait and movement of dog.

Showmanship is based on 100 points:

95-100 Purple

90 - 94.5 Blue

80 - 89.5 Red

79.5 or less White

Ribbon Groups for all Agility classes are:

Purple.....190 - 200 points

Blue.....170 -189.5 points

Red.....150 -169.5 points

White.....149.5 points or less

**Special Prizes**

Junior Dog Showman Champion - Home City Grain

Intermediate Dog Showman Champion - Home City Grain

Senior Dog Showman Champion - Pony Express Vet Clinic

Pre-B Obedience Champion - Home Oil Inc.

Pre-B Novice Obedience Champion -

Sub-Novice Obedience Reserve Champion -

Graduate Novice Obedience Champion -

Novice Obedience Champion - Sam Dunlop, Home

Novice Obedience Reserve Champion -

Overall Dog Showmanship Champion - Prairie Valley Vet Clinic, Blue Rapids

Overall Obedience Reserve Champion -

Overall Showman Champion -

Overall Showmanship Reserve Champion -

Open A Obedience Champion - Anonymous

Pre-A Obedience Champion Dog - Fincham Farm

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**DIVISION 34 - CAT**

, Superintendent.

The Cat Show date to be announced, 6:00 P.M. at the Good Shepherd Lutheran School, Marysville.

1. 4-H'ers enrolled in the Cat Project may participate in the Cat Show. 4-Her's will be notified of the date of the show and the place it will be held at.

Class 3401- Short Hair - Kitten 4-8 months old

Class 3402 - Long Hair - Kitten 4-8 months old

Class 3403 - Short Haired Cat

Class 3404 - Long Haired Cat

Class 3405 - Best Cat

Class 3406 - Best Kitten

Class 3407 - Best Personality

Class 3408 - Best Cage

Class 3409 - Showmanship

Class 3410 - Judge's Choice

Class 3411 - Best Overall Kitten

Class 3412 - Best Overall Cat

Class 3413 - Reserve Overall Kitten

Class 3414 - Reserve Overall Cat

**SPECIAL AWARDS**

Best Kitten - Prairie Valley Vet Clinic

es; the member must advance to the next obedience level at the start of the next 4-H year. At anytime that the leader, parent, and 4-H member agree that the 4-H member and dog are ready to move to the next level, they may, but once that is done, they cannot regress back to a lower level.

#### OBEDIENCE COMPETITION

A score of 170 points or greater is a qualified score, with a least 50% in each exercise. Ribbon groups will be: Purple 190 - 200 points; Blue 170 - 189.5 points, Red 150 - 169.5 points; White 149.5 points or less.

#### SUB-NOVICE: - No State Fair Class

Class 3301 - First year handlers with first year dogs.

Class 3302 - Experienced handlers with first year dog; First year handler with experienced dog or experienced handler and experienced dog who has not yet qualified to go into Novice Class. Sub-Novice classes: All exercises are done on leash. Exercises are Heel, Figure 8, Stand for exam, Recall, Long sit for 1 minute, and Long down for 3 minutes.

#### NOVICE

Class 3303 - Experienced handlers with beginner dogs, or those not qualifying in Novice in prior year. (Novice classes will be judged on Heel on leash and Figure 8, Stand for exam off leash, Heel off leash, Recall, Long sit for 1 minute, and long down for 3 minutes.)

#### GRADUATE NOVICE

Graduate novice classes will be judged on: Heel on leash and Figure 8- off lead, Heel off leash, Recall-off lead, Long Sit "out of sight" for 3 minutes and Long Down "out of sight" for 5 minutes.

Class 3304 - Those who have qualified in Novice in prior year.

#### OPEN A

Class 3305 - Those 4-H'ers and dogs who have qualified from Graduate Novice.

#### OPEN B

Class 3306 - Those 4-H'ers and dogs who have qualified from Open A.

#### UTILITY A

Class 3307 - Those 4-H'ers and dogs who have qualified from Open B. All exercises off leash.

#### UTILITY B

Class 3308 -Those 4-H'ers and dogs who have qualified from Utility. All exercises off leash.

Ribbons and trophies will be awarded in showmanship and obedience according to the breaks listed in "Guidelines for Kansas 4-H Dog Shows" with the exception of Sub-Novice which will be as follows:

Purple - 160 to 152      Blue -151 to 136      Red - 135 to 120      White - 119 or less

#### SHOWMANSHIP COMPETITION

Junior Showmanship:

Class 3310 - Age 7 to 9

Intermediate Showmanship:

Class331- Age 10 to 13

Senior Showmanship:

Class 3312 -Age 14 & Over

Showmanship classes will be judged on the following:

Fitting of Dog: Clean and well groomed

Tone and condition of coat

## 2012 Marshall County Fair Schedule

July 8 ..... Pre-Fair Judging..... 8:30 A.M.

July 9 ..... Softball Tournament..... 8:00 A.M.

July 14, 16, 17 ..... Wrist Band Nights (Carnival)..... 6:00 P.M.

Pickup Wrist Band at Fair Office before 5:00 P.M. day of evening rides.

Price \$20.00 per band

July 14, 15, 16, 17 ..... Carnival Nights ..... 6:00 P.M.

July 14, 15, 16 .....Petting Zoo/Pony Ride ..... 6:00 P.M.

July 15 .....Barnyard Boogie 10K Run ..... 8:00 A.M.

July 15 .....Parade on Square "Youth" Marshall County's Heritage & Hope .. 6:00 P.M.

**Tuesday, July 10** ..... 9:00 A.M.....Clean up, set up

**Thursday, July 12** ..... 9:00 A.M.....Horse Show

Halter Events

Equestrian Events

Costume Class

Trail Class

Break for heat of the day

5:00 P.M. ....Horse Speed Events

*Rain date for everything except halter events is July 30*

#### Friday, July 13

4:00 -8:00 P.M.

All 4-H and Open Class Entries Accepted

6:00 P.M.

All Beef, Sheep, and Swine are to be on the Fairgrounds in place.

No Livestock will be accepted after that time

6:00-8:00 P.M.

Weigh-In (Beef, Sheep, Swine and Meat Goats), Weigh-in ends

at 8:00 P.M..

7:00 P.M.

Figure 8 Race

#### Saturday, July 14

Hedrick's Petting Zoo

8:00 A.M.

Judge Rabbits

Judge Poultry

9:00 A.M.

All entries in place, this includes horticulture

Judging of entries - 4-H (this includes Foods) and Open Class, except livestock

1:00 P.M.

Senior Scholarship Quiz-off

2:00 - 4:00 P.M.

Dog Agility Show

7:00 P.M.

Sheep Show followed by Meat Goat Show

7:00 P.M.

Demolition Derby

#### Sunday, July 15

Hedrick's Petty Zoo

8:00 A.M.

Barnyard Boogie 10K Run on the Square

9:00 A.M.

Beef Show

1:00 P.M.

Bucket Calf Practice in the Arena

4:30 P.M.

Team Penning Check-In

6:00 P.M.

Parade "Youth" Marshall County's Heritage & Hope

8:00 P.M. Farm Bureau and Kan Equip Pedal Tractor Pull and Watermelon Feed  
 8:00 P.M. Tractor Pull

**Monday, July 16**

Hedrick's Petting Zoo  
 7:30 A.M. Swine Show  
 10:00 A.M. Dairy and Dairy Goat Show  
 3:30 P.M. Model Rocket Shoot-off  
 5:00 P.M. Bucket Calf Show  
 5:00 -7:00 P.M. Vopata Memorial Watermelon Feed  
 7:00 P.M. Round Robin Showmanship  
 8:00 P.M. Jared "Pete" Gile

**Tuesday, July 17**

8:30 A.M. Decorated Cake Judging  
 10:30 A.M. Livestock Judging Contest  
 5:00 P.M. 4-H Fashion Revue/Cake Auction  
 Outstanding Volunteer Award and Scholarship Recipient  
 6:00 P.M. Livestock Buyers Dinner  
*Sponsored by Marysville Livestock Exchange, ticket required*  
 Cake Buyers Dinner  
*Sponsored by Wagon Wheel Cafe, ticket required*  
 Fair Supper open to the public, tickets available at the door.  
 7:30 P.M. Livestock Auction  
 7:00- 9:00 P.M. 4-H and Open Class Exhibits released except for livestock sale animals.  
 (after 9 P.M. 4-H exhibits will be at the Extension Office; Open Class Exhibits will be at the Fair Office, and may be picked up on Friday.)  
 9:00 P.M. Fair Clean Up  
 Load Sheep  
 Load Hogs  
 Load Beef

**Wednesday, July 29**

9:00 A.M. Fair Clean Up

***NOTICE: Electric hook-up spaces have been updated and are available, Must have parking permit prior to parking, fees must be paid in advance, \$15.00 per day.***

**FOOD STAND HOURS:**

**4-H STAND**

FRIDAY 3-11 P.M.  
 SATURDAY 7 A.M. - 10 P.M.;  
 SUNDAY 8 A.M. -11 P.M.  
 MONDAY & TUESDAY 7 A.M. -11 P.M.

**CHURCH STAND:**

SATURDAY 10 A.M. - 11 P.M.  
 SUNDAY NOON - 11 P.M.;  
 MONDAY & TUESDAY 10 A.M. TO 11 P.M.

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**DIVISION 32 - JUDGING CONTESTS**

**LIVESTOCK JUDGING**

Luin Berger, Pat Schotte, Kurt Obermeyer, Joe Schmitz, Amy Schmitz, Mark Dwerlkotte, Dan Matson

I. ELIGIBILITY - Open to any Marshall County 4-H Club Member.

Class 3201 - Livestock Judging Contest

**Special Award**

Top Senior Livestock Judge - Elbee Farms  
 Top Intermediate Livestock Judge - Heritage Inn  
 Top Junior Livestock Judge - Crist and Pieschl Physical Therapy

**CONSUMER JUDGING CONTEST**

Amy Schmitz, Tracy Schmitz, Tricia Schmitz, Coleman Forst, Michaela Forst, Caleb Pinnick, Addie Wassenberg, Maddison Voet, Colleen Voet, Rheta Matson.

1. ELIGIBILITY FOR JUDGING - Any bona fide 4-H member enrolled in foods, clothing, home environment, or related Family and Consumer Science projects.

Class 3205 - Consumer Judging

**Special Award**

Top Senior Consumer Judge - Mr. and Mrs. J. D. Cameron, Summerfield  
 Reserve Senior Consumer Judge - Little Joe's Service, Axtell  
 Top Intermediate Consumer Judge - Margaret Huffman, Marysville  
 Reserve Senior Consumer Judge - Little Joe's Service, Axtell  
 Top Junior Consumer Judge - Tom and Rheta Matson, Vermillion  
 Reserve Junior Champion - Little Joe's Service, Axtell

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**DIVISION 33 - DOG OBEDIENCE CONTEST**

Morgan Simmet, Janet Connell, Jodi Connell, Katelyn Musil

1. Any 4-H member enrolled in Dog Care and Training project is eligible to enter competition in the Marshall County Dog Show. State dog project guidelines will be followed and enforced.
2. Dogs will be shown at the Dog Show and not exhibited at the County fair.
3. No dog in season will be allowed to show or be allowed on the premises.
4. All dogs must be on a leash and under control at all times. Any dog showing aggression will be asked to leave.
5. Dogs must be cleaned and well-groomed.
6. Only dogs entered in the show will be allowed on the premises.
7. Dogs entered in the show must have been trained and/or groomed by the exhibitor.
8. There will be a Vet check at the door. Proof of vaccination (Bordetella, Distemper, Hepatitis, Parvovirus, Parainfluenza, and Rabies) must be presented. Have 4-H Dog Show Immunization Records (MG-34R) ready to present to the veterinarian.
9. Any abuse of dogs on grounds or in the ring will result in disqualification.
10. Dog Judging date to be announced, 10:00 A.M. Marshall County Fairgrounds, Blue Rapids. Sign-in and vet check 9:00-10:00 A.M.
11. Marshall County 4-H members, 9 years old and over, who have received qualifying scores of at least 170 points in obedience, or have received a purple in showmanship can compete in the State 4-H Dog Show.
12. Once a 4-H member scores 170 points or greater with the same dog under two different judg-

## EDUCATIONAL/CREATIVE EXHIBIT

Class 2910 - Exhibit must be directly related to tree identification or Forestry, type of exhibit is open (notebook, poster, collection box, etc.) given a maximum size of a trifold size of 3' x 4'. This is a good class to exhibit an unusual collection.

### DIVISION 30 - 4-H CLUB BANNERS

Julie Meinhardt—Superintendent.

1. Each club may enter one banner in each class.
2. Each banner should illustrate a phase of 4-H work which is being practiced by boys and girls in 4-H or promote 4-H generally.
3. Banners are a two dimensional display, depict one idea.
4. Dimensions are to be no less than 12 and no more than 16 square feet with no sides less than 3 feet.
5. Banners must be hung on a wooden dowel stick strong enough to support the banner. On each end of the dowel stick, there should be a chain 6" long. On the other end of the 6" chain, attach an S hook which will permit the banners to be suspended by the chains on the hooks in the exhibit hall.
6. Banners should be made of non-flammable materials that permit the banner to be folded or rolled without damaging the display. Three-dimensional objects may not be attached to the banner.
7. A label is to be attached to the front lower left-hand corner of the banner as you face it giving the name of the club, county. Letters should be two inches in height. Names of 4-H'ers is optional. Waterproof ink prevents smearing and is recommended for the label.
8. The top three banners will be entered for State Fair exhibition.
9. Banners should be brought to the 4-H Exhibit Building by 8:00 P.M. on Friday, July 13.
10. 4-H exhibitors should avoid using copyrighted and/or trade marked materials whenever possible by originating their own work. Copyrighted and/or trademarked materials used in banners for endorsement or promotion instead of educational purposes will be disqualified and will not be displayed or receive ribbon or premium.

### BASIS OF EVALUATION

- I. Educational Value 40%
  - a. Present suggestion or striking facts that are simple in form and quickly grasped, or
  - b. Shows extent to which 4-H involvements meets a fundamental need,
  - c. Promotes decision and action.
- II. INTEREST AND ORIGINALITY 20%
  - a. Presents original, unusual or striking method to exhibition.
  - b. Holds interest of people until they have read or observed essentials of the message
  - c. Defines clearly one central idea.
- III. APPEARANCE 20%
  - a. General appearance, artistic neat and attractive.
  - b. Can be viewed and read (if words are used) at distance up to 20 feet
- IV. QUALITY OF DISPLAY MATERIALS 20%
  - a. Display must be made of materials that will permit the banner to be rolled/folded and displayed repeatedly without damaging the banner.
  - b. Banner must be minimum of 12 and maximum of 16 square feet, with minimum of 3 feet on one side.
  - c. Banners must be hung on a rod and a rope or hanging wire, strong enough to support the banner.

Class 3001 - 4-H Banner

Class 3002 - 4-H Club Noxious Weed Banner.

## Kids Pedal Tractor Pull Sunday, July 15 8 P.M.

Fairgrounds, Blue Rapids

(1st & 2nd) will be awarded in each age class. These two winners will be awarded a voucher that will allow them the privilege to pull at the Kansas State Fair in Hutchinson.

1. Be able to pedal without assistance.
2. Wear shoes, no flip-flops please.
3. Be registered by a parent or guardian prior to the beginning of the first pull in class.
4. A Parent needs to sign a release in case of an accident so that the sled owner & fair board are not liable.
5. Placing is determined by distance pulled. Pull is over when momentum of tractor stops, tractor drives out of determined lane or a foot slips off of a pedal.

### Parents as Teachers/MCCREC Kids Safe Chapter of Ms. Co/Smart Start

Children/Toddler Tent Play Area Available all day -Sat. - Tues

**Saturday July 14:** Hands on Fun 5:30- 7:30 P.M.  
Free Petting Zoo 5:00-8:30 P.M.  
Free Pony Rides 5:00-8:30 P.M.  
Camel Rides 6:00-8:00 P.M.  
*There will be a charge*

**Sunday July 15:** Free Petting Zoo 5:00-8:30 P.M.  
Free Pony Rides 5:00-8:30 P.M.  
Camel Rides 6:00-8:00 P.M.  
*There will be a charge*

**Monday July 16:** Make Homemade Ice Cream 5:00 P.M.  
"Old Time" Hands on Fun 6:00-8:00 P.M.  
Free Petting Zoo 5:00-8:30 P.M.  
Free Pony Rides 5:00-8:30 P.M.  
Camel Rides 6:00-8:00 P.M.  
*There will be a charge*

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- Class 2902 - Intermediate.
  - A. Exhibit leaves of 20 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
  - B. Exhibit a minimum of 10 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 5 new leaf twig and fruit specimens.
- Class 2903 - Senior
  - A. Exhibit a minimum of 30 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
  - B. Exhibit a minimum of 15 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 5 new leaf, twig, and fruit specimens.
- Class 2904 - Advanced
  - A. Exhibit a minimum of 40 different leaves (including 20 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
  - B. Exhibit a minimum of 20 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 10 new leaf, twig, and fruit specimens.

\*\* Exhibit one complete leaf where possible. Where leaf is too large, exhibit as much of terminal portion as possible. Sketch in reduced scale, the entire leaf and illustrate where the exhibited portion comes from.

**HOW A TREE GROWS**

Class 2905 - Display: Entry may include a project notebook with 10 or more seeds collected with pictures showing a germination study or a mounting of a thin section of wood cut from the end of a log or top of stump labeled with information such as kind of wood and age of tree when cut or exhibits an illustration of how a tree grows.

**TREE APPRECIATION**

Class 2906 - Display: Entry may include a research or reporting project notebook with no more than 10 pages based on the exhibitor's selected tree. This notebook may include sketches, drawings, pictures, a story, or any other things which will help tell about the tree you have selected.

**SENIOR 4-H FORESTER**

**GROWING AND PROTECTING TREES**

Class 2907 - Display requires project notebook telling about project and pictures before, during and after planting seedlings.

**TREE CULTURE**

Class 2908 - Display requires project notebook showing your project work and include pictures of before, during, and after woodlot improvement.

**HOW FORESTS SERVE US**

Class 2909 - Display collected wood samples (all or partial) and 500 word essay. Wood sample display to be mounted on poster board or any stiff mounting material no larger than 2' wide x 3' high. Essay should be displayed in a covered binder.

5. Each exhibits must have the entry form attached to the jar.
6. All honey exhibits will be opened and tested by the judge. Jars must be properly sealed when entered.

Class 2801 - Two, one-pound Queenline jars, light honey.

Class 2802 - Two, one pound Queenline Jars, amber to dark honey

#### Basis of Judging Honey Exhibits

**Flavor:** the exhibits must be free from objectionable off-flavor or after taste 20%

**Cleanliness:** the exhibit must be free from wax, bees, dirt, or other foreign materials 20%

**Clarity:** Exhibit must be free from crystals, froth, foam, or other items that impair the clarity of the honey 40%

**Volume:** Exhibit must be filled to a uniform level; i.e., to the base of the jar lid 10%

**Suitability of Container:** Exhibit container must be a clean Queenline jar free from obvious defects and have a new lid 10%

### DIVISION 29 - FORESTRY

1. All leaf exhibits are to be mounted on 8½ x 11" heavy stock paper and placed in loose leaf binders. (Magnetic or adhesive filler sheets for photographic prints are recommended.) Twigs and fruit collections may be exhibited in whatever manner you choose (maximum exhibit size 2' x 3')
2. Name, club, age and year in project should be on front cover or in a prominent location.
3. Leaves should be identified with an appropriate label located near the leaf on the same page. Label should include proper common name as listed in the 4-H Bulletin 334, "List of Native Kansas Forest Trees" (available in Extension Office); location (city and/or county) where collected; and date (day, month, year) collected.
4. Divide specimens into the following two sections: Native Kansas Trees and Non-Native Trees.
5. Exhibit only phase(s) enrolled. One entry per class.
6. New specimens are those collected during the current 4-H year. You can update previously displayed specimens but the specimen should be displayed in the "old previous" section of the notebook.
7. Have samples grouped according to the year (such as old previous and new)
8. Variations of varieties do not count as different species or specimens.
9. When replacing previously displayed samples, due to degradation, improper mounting or incorrect identification, the specimen label must also be updated. Replacements do not count as new specimens. Replacements should be displayed in the "old previous" section of the display.
10. If you retrieve information for your forestry exhibit, you must include a reference citation to the source.
11. In all leaf collections (Division A – Intermediate Forester), exhibit one complete leaf where possible. If leaf is too large, exhibit as much as possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion is from. Note: A "leaflet" is incorrect when displayed as the complete leaf for the tree.

### JUNIOR 4-H FORESTER

#### KNOWING TREES AS INDIVIDUALS (Leaf Collections\*\*)

Class 2901 - Beginning

- A. Exhibit a minimum of 10 different leaves from native Kansas trees collected within the year. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
- B. Exhibit a minimum of 5 native Kansas trees showing leaf, twig, and fruit from each species collected.

## People's Choice Award

Pick up ballot at Floral Hall, go to each Department and choose from the Best of Show winners.

Return Ballet to Box at South Door.

Winner will receive a special award.

#### THE MARSHALL COUNTY FAIR

The Marshall County Fair began in 1883. It was incorporated in 1916. Many individuals and the hours of devotion and work from dedicated volunteers made the Marshall County Fair one of the best in Kansas. Fair stock can be purchased for \$10, giving the stockholders a vote at the annual meeting held the third Wednesday in November.

#### GENERAL RULES

**\*JUDGING WILL BE THE AMERICAN SYSTEM\***

*Note: If you have any item or animal that you wish to enter and can not find a class please bring it and we will find a class for it.*

1. Exhibitors of livestock must notify the secretary by letter, phone or personally in advance of the fair, of the number of entries they will make and the number of stalls required.
2. Persons making entry by letter, if the entry is livestock, must give the name and address of the owner and the class and lot in which they wish to enter. When making entries list your name on each entry blank.

#### PREPARATION AND ENTERING

At 4:00-8:00 P.M. Friday, July 13, the superintendents and assistants will be on hand to receive entries in all departments. Entries must be in place by 9:00 A.M. Saturday, July 15.

All Open Class Exhibitors must receive official I.D. Number from Floral Hall before entering any class.

Livestock Exhibitors can get open class number at the Fair Office.

3. The Fair will be open to the public Saturday morning and close at 10:00 P.M. Tuesday, July 17.
4. Friday afternoon and Saturday morning, July 13 and 14, will be entry days for all exhibits.
5. Entries in all classes in Floral Hall will close at 9:00 A.M.
6. All exhibitors of livestock except horses must have their animals in place by Friday, July 13, at 6:00 P.M. and must not take them away from the Fairgrounds before 8:00 P.M. Tuesday, July 17, without the permission of the superintendent or unless stated elsewhere in the rules.
  - a. Horses do not need to be stalled in the horse barn during the duration of the fair.
  - b. Horses will be released to go home at NOON on Tuesday.
7. Exhibitors in Floral Hall must have their exhibits in place by 9:00 A.M. Saturday, July 15, and leave them there until the close of the fair, unless earlier removal is permitted by the superintendent.
8. No animal or article will be assigned a place on the grounds until the entries have been completed as above.
9. Any person who shall knowingly and/or willingly misrepresent any exhibit or furnish any fair association a false pedigree of livestock shall upon conviction thereof be fined a sum not less

than fifty dollars (\$50) not more than one thousand dollars (\$1,000) or imprisoned in the county jail not less than three months nor more than twelve months, or by both such fine and imprisonment. (State Statute 2-138, Kansas Laws on Fairs.)

10. There will be no commission charged to the 4-Hers. Direct Miscellaneous costs will be charged back to the 4-Hers, ex. trucking, check off, etc.

### CONDITIONS OF ENTRY

11. Articles which are the products of the soil must be entered in the name of the same.
12. Non-competing commercial livestock must pay exhibit fee.
13. Every animal must be entered for competition by the owner or his agent.
14. If the entry be machinery, implements, etc., the applicant must give the name and address of the patentee, and designation of the article.
15. Articles which are the result of mechanical or artistic skill must be entered by the artist or manufacturer.
16. No person except the officers of the Fair Association shall see or be informed of the number or kind of entries.
17. All entries will be made on official entry blanks.

### PREMIUMS

18. Premiums will be designated as follows: First premium - blue ribbon; Second premium - red ribbon; Third premium - white ribbon.
19. No animal or article deemed unworthy shall be awarded a premium and in such case the judges shall decide whether the animal or article is entitled to an award and shall also declare the grade of same, and where there is no competition, premiums shall be awarded on merit and may be awarded first, second or third premium.
20. No exhibit can be shown in more than one class.
21. Even if there is no competition other than his own in an animal class, an exhibitor may receive regular premiums if they are merited.
22. All premiums awarded will be paid as in premium list, provided the receipts are sufficient to pay in full; and if not, premiums will be pro-rated.
23. THE PREMIUM CHECKS WILL BE AVAILABLE IN FLORAL HALL FROM 8-9 P.M. TUESDAY. EXHIBITORS ARE ASKED TO CASH THEIR PREMIUM CHECKS AS SOON AS RECEIVED. CHECKS WILL BE VOID AFTER 90 DAYS.

### JUDGING

24. Qualified judges, whose decisions will be final, will place all awards.
25. No person will be allowed in the livestock ring when the judging is being done; except the judge, the superintendent of the class, ringmaster, county agent, designated assistants and the exhibitor. In every department the judge and his assistants must be left by themselves, and in no way interfered with, while the judging and awarding of premiums is being done. Noncompliance is grounds for forfeiture of all premiums and recognition of exhibitors.
26. Protests against an award must be filed in writing with the secretary by noon of the following day after the award was made, and will be considered and determined that same date by the Executive Committee.
27. All protests will be determined by the Executive Committee accompanied by an affidavit setting forth the grounds for protesting. To avoid ill-considered and ill-advised complaints, a deposit of \$10.00 must accompany every protest which shall be forfeited to the Association if the protest is found not to be justified.

### EXHIBITS RELEASED

28. Exhibits will be released on Tuesday, July 17, from 7:00 P.M. until 9:00 P.M. If this time is not convenient, please make other arrangements with the Extension Office Staff. Open Class En-

Educational classes are limited to one standard box and a maximum of 150 specimens and work performed during the current year. Title of the exhibit should be indicated inside the box.

Purpose of the project is to learn more about the importance, life cycles. Biology, ecology, diversity, etc. of insects and related arthropods. Subject matter can be as can be as the animals themselves.

### INTRODUCTORY ENTOMOLOGY - (No State Fair Class)

Class 2701 - Insect collection of at least 6 orders, including 15 to 30 species to be shown in 2 cigars like boxes and grouped according to Order. Insect names are not necessary on individual specimens but Date/Locality Label are required.

### BEGINNING ENTOMOLOGY

Class 2702 - Collection - display in one standard box a minimum of 50 and maximum of 150 species representing at least 7 orders. Specimens should be grouped according to order. Order labels should be pinned to the base of the box. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Marshall County Fair, whichever comes first.

Class 2703 - Beginning Educational Exhibit

### BEGINNING ENTOMOLOGY II

Class 2704 - Collection Display in one standard box a minimum of 75 and a maximum of species representing at least 9 orders. Follow instructions listed for all collections. Specimens should be grouped according to order with the order labels pinned to the base of the box. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Marshall County Fair, whichever comes first.

### INTERMEDIATE ENTOMOLOGY

Class 2705 - Collection - Display a minimum of 100 and a maximum of 300 insects representing at least 10 orders. Two standard boxes can be used. All specimens should be grouped to order. In addition, family identification is required for all insects in any two of the following six orders: orders of Orthoptera, Hemiptera, Homoptera, Coleoptera, Diptera, and/or Hymenoptera. Observe that the number of families identified in these two orders must be recorded on the box identification labels. Families represent subdivisions of order grouping, with family labels pinned to the bottom of the box to represent subdivisions of the appropriate order. Members can exhibit in this class a maximum of 3 years.

Class 2705 - Intermediate Educational Exhibit

### ADVANCED ENTOMOLOGY

Class 2706 - Collection - Display minimum of 150 and a maximum of 450 insects representing at least 12 orders. Three standard boxes can be used. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. All butterflies appearing in the collection should be labeled with the correct common name. List what you did this year to improve your project. Attach this list to the top third of the entry card.

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## DIVISION 28 - BEE SCIENCE

1. All exhibits in this division must be pre-entered.
2. Exhibits are to be from the current year's honey production.
3. Members can make only one entry per class.
4. Honey exhibits must be packed in clean, one-pound Queenline jars with new lids.

Include plans.

Class 2602 - Rocket made from original materials. No kit parts on rocket. (4-H'er 7 to 13 years old as of January 1 of the current 4-H year.) Include original plans.

Class 2603 - Rocket made from kit. (4-H'er 14 years old & older as of January 1 of the current 4-H year.) Include plans.

Class 2604 - Rocket made from original materials. No kit parts on rocket. (4-H'er 14 years old & older as of January 1 of the current 4-H year.) Include original plans.

Class 2605 - Rockets designed by, 2 or more exhibitors, not merely modification of an existing kit rocket. Include original plans.

Class 2606 - Jr. Rocketry Educational Display

Class 2607 - Sr. Rocketry Educational Display

Class 2608 - Jr. Rocketry Notebook

Class 2609 - Sr. Rocketry Notebook

Class 2610 - Jr. Rocketry Poster Board

Class 2611 - Jr. Rocketry Poster Board

If there are entries for robotics, astronomy, GPS/GIS, or high power rockets we will use the Kansas State Fair rules and classes.

### Special Awards

Champion Junior Rocketry - Schell Construction

Reserve Champion Junior Rocketry - Marysville Dental Clinic

Champion Senior Rocketry - Schell Construction

Reserve Champion Senior Rocketry - In memory of Joey Matson

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## DIVISION 27 - ENTOMOLOGY

1. A 4-H member may choose to exhibit in the Collection or Education class for each phase, or both.
2. All entries are to be placed in a Plexiglas covered wooden boxes; with outside measurements of 18" x 24" x 3½", (plexiglass covered wooden boxes are required).
3. Each exhibitor is required to identify each box by placing an identification label bearing exhibitor's name and country and the class. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in box so it can be displayed lengthwise.
4. The number of orders, specimens (and families where required must be included on the exhibitor's box identification label.
5. Arrangement of specimens: The preferred method is to arrange the insects in groups or rows parallel to the short sides of the box (see illustrations in 4-H 829). Arrangements that run lengthwise of the box are frequently downgraded in judging. Specimens are to be arranged in the box according to Order. Begin with the more primitive orders first (Collembola) and follow the sequence used in Insects in Kansas, as revised in 2000.
6. Emphasis in judging will be placed on the overall variety of Kansas insects represented in the collection accuracy of identification, surf, and technique acquired in mounting or specimens and overall arrangement and appearance of the collection.
7. For each collection class, two labels will be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label is a date/locality label.

**EDUCATIONAL CLASSES** - Educational displays are to be exhibited in one standard size insect box and identified by use of all identification label. It is to include the name, county, and class. Information on numbers and kinds of insects is not needed for educational exhibits.

tries need to make arrangements with the superintendent. After 9:00 P.M., 4-H Exhibits will be at the Extension Office and can be claimed Friday. Open Class Exhibits can be picked up at the fair office on Friday.

### LIABILITY FOR DAMAGE

29. Every animal and article upon the grounds shall be under the general control of Marshall County Fair Association, its officers and members, during the fair. Every precaution will be taken for safekeeping of the same. The Association's officers & members will not be responsible for any loss, damage, accident, injury, or death from any cause, while exhibitors or their property are on the fairgrounds, exhibiting or attending the fair and fair activities. Under Kansas law, there is no liability for an injury to or the death of a participant in domestic animal activities resulting from the inherent risks of domestic animal activities. You are assuming the risk of participating in this domestic animal activity. S.S.A. 604001 through 60-4004. Due diligence will be used by officers of the Association to safeguard and prevent injury to persons; but the Association will not be responsible for accidents or injury which may happen to such persons through their own carelessness or disregard for the rules and orders of the Association and its officers.

**\*\*THERE IS NO STORM SHELTER AVAILABLE ON THE FAIRGROUNDS\*\***

### ADMINISTRATIVE CONTROL

30. The Executive Committee shall have charge and control of the fair grounds during the week of the fair and shall be the Supreme Authority in the conduct of the Fair. The superintendents shall be in full control of departments over which they have been appointed and commissioned subject only to the supervision of the Executive Committee.
31. When the specific rules governing any department conflict with the general rules, the specific rules shall take precedence.
32. The fair association reserves to itself the sole and absolute right to make the rules and regulations and to arbitrarily settle and determine all disputes and differences in regard thereto.

### FAIR PARKING REGULATIONS

33. Areas for parking campers, trailers, trucks, etc. will be designated. Fire lanes, emergency routes and loading zones will be enforced. Signs will be posted. No parking will be allowed between livestock barns, and in the show arena, along the north side of the horse and sheep barns to allow for emergency vehicles and loading/unloading. Non complying vehicles will be towed at owner's expense. Trailer parking areas, camping and or stock trailer parking areas, will be designated. Camping updated hookups are available, must have parking permit prior to parking. Fees must be paid in advance, \$15 per day. Cooperation of everyone is requested.

### STALL AND PENS

34. All cattle and horse stalls are double stalls, capable of holding two head in most cases. Pens for swine & sheep are 6x8 ft. Stalls and pens are to be bedded with wood shavings or sand ONLY. No Straw! Wood chips can be purchased on the fair grounds or you can provide your own. Exhibitors are to keep their pens, aisles and surrounding areas of the barns clean and presentable. Barn superintendent will check pens and stalls before dismissal. A fee of \$10 will be deducted from livestock sale checks for every pen or stall left unclean at close of Fair.

### LIVESTOCK

35. In the animal classes, duplicate entries will be received; that is, an owner can try for certain awards with two or more Suitable animals.
36. In animal classes, inclusive entries will be received; that is, animals may compete for prizes as singles and again as part of a group.

37. First premium exhibits in the various classes are in line to compete in their respective class for a sweepstake or champion.
38. Exhibitors of livestock will be required to keep their stalls open and their stock uncovered during the Fair, keep their stalls, alleyway and surrounding areas clean.
39. All animals must be identified individually by tattoo, ear tag, or ear notch for swine.
40. All animals exhibited must be properly immunized against any contagious diseases which might be commonly encountered when animals of different origins are collected together. Exhibitors should seek recommendations for such immunizations from their local veterinarian. If the livestock becomes diseased after entry, then such stock shall be removed.
41. Any injections during the fair MUST be administered by the Official Fair Veterinary.
42. All animals shall be free of clinical signs of infectious or contagious disease. All animals are subject to examination by the official fair veterinarian or officials of the Kansas Animal Health Dept. Official veterinarian will follow the recommended State of Kansas Animal Health Department recommendations.
43. Any animal shown in 4-H or FFA cannot be shown again in open class. Additional animals will need to be brought in for the open class entries.
44. Any exhibitor, who is found to have tampered with, or who inhumanely abuses an animal, or enters an exhibit that is not eligible or does not abide by Marshall County Fair Rules, will be barred from showing and the Livestock Sale, and must forfeit any premium, ribbon, or prize won. All grievances should be turned into the Fair Office in writing and signed by the complainant within 3 days.
45. All open class animals will pay an entry fee of (\$1.50) to compete for prize money. Open class animals exhibited by 4-H/FFA members will not be required to pay pen rent. No stock will be judged until entry fee is paid.

#### SWINE

45. Marshall County Fair is now a NON Terminal swine show!

#### SHEEP

46. Breeding ewes must be identified with official USDA premise ID tag.

#### HORSES

47. Horses originating in Kansas must meet the general requirements.
48. Foals, six months of age and younger, accompanying their dams, are exempt from EIA test requirements.

#### LIVESTOCK ORIGINATING FROM OTHER STATES

Contact the Marshall County Extension office at 785-562-3531 for current health requirements. Kansas Animal Health Department guidelines will be followed.

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### Class A BEEF

Superintendent: Dan Schmidt

Read General Rules

Entries close 9 A.M. July 14; \$1.50 per head

Premiums: 1st; \$10; 2nd; \$7.50; 3rd; \$5

Rosette for Champion and Reserve Champion

Lot:

1. Bull, 3 years and over
2. Two year old bulls - calved between Jan. 1 and August 1, 2010
3. Senior Yearling Bulls - calved between Sept 1 and Dec 31, 2010
4. Junior Yearling Bulls - calved between January 1 and April 30, 2012

- Class 2507 - Wildlife Notebook, Poster, or Display
- Class 2508 - Computer Notebook, Display, or Poster
- Class 2509 - Small Animal (Pet) Notebook, Poster, or Display
- Class 2501 - Reporter's Notebook
- Class 2502 - Club Scrapbook and Individual Scrapbook
- Class 2503 - Junior Leadership Poster, Display, or Notebook
- Class 2504 - Shooting Sports Poster, Display, or Notebook
- Class 2505 - Horseless Horse Display or Poster, Display, or Notebook
- Class 2506 - Safety Display, Poster, or Notebook
- Class 2507 - Wildlife Notebook, Poster or Display
- Class 2508 - Computer Notebook, Display or Poster
- Class 2509 - Small Animal (Pet) notebook Poster or Display
- Class 2510 - Citizenship Poster or Display
- Class 2511 - Exploring 4-H Poster Display or Notebook
- Class 2512 - Miscellaneous Notebook or Exhibit (one per project) (INCLUDES PERFORMING ARTS)
- Class 2513 - Secretary's Book
- Class 2514 - Self-Determined

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### DIVISION 26 - 4-H SPACETECH

Jacob Drey - Superintendent, Andrew Frese, Tracy Schmitz.

Rocketry will be consultative judged. 4-H'ers will need to sign up with superintendent the day of judging to have their projects consultative judge.

1. 4-H'ers must be currently enrolled in the 4-H SpaceTech program to exhibit in this division.
2. Each exhibitor may enter two rockets made during the current year. One rocket may be a "kit" rocket and the other from one of the other rocketry classes. The rockets must have been flown. Rockets may or may not be exhibited on their launching pad. If exhibited without the launching pad each must be able to stand freely by itself.
3. The report that accompanies the rocket must be limited to the 4-H SpaceTech Rocket Exhibit Information Form which is glued to a 10" x 13" envelope. This may be downloaded from <http://www.Kansas4-H.org>.
4. Plans (or a photocopy) must be placed inside the envelope. This includes original design rockets. If a rocket kit has been modified structurally, notations need to be given indicating the changes made. One or more photographs of the rocket at the launch site are required. Photographs showing the rocket at the moment of ignition are preferred. Photographs should be mounted on one side of 8½" x 11" page(s). There are to be at least 1 page of photos and no more than 5 pages of photos.
5. For a rocket entered in the original design classes, describe in the summary how the rocket was tested for stability prior to flying.
6. The altitude achieved by the rocket is to be determined using a method other than estimation. Examples of accepted methods include altimeter, computer software, range finders, etc.
7. Angles of the fins must fit a plus or minus two degree variation.
8. Exhibit must be uniformly painted, smoothly finished, or painted as per rocket instructions, and have decals applied smoothly be properly assembled. Fins should be rounded or streamlined. Original design rockets cannot be modifications of a preexisting kit and must be or original design.
9. Plans must accompany each rocket exhibit.
10. Engines and igniters are not permitted with the exhibit.
11. Wooden or metal support rods must not extend past the tip of the nose cone.

Class 2601 - Rocket made from kit (4-H'er 7 to 13 years old as of January 1 of the current 4-H year.)

county, and number of specimens in the upper lefthand corner of the plexiglass cover (inside-use clear double-sided tape to adhere gummed labels) and by attaching a label with the same information on the lower right corner of the box (outside).

- Class 2401 - Geology -Display at least 15 different rocks, minerals and fossils collected during current 4-H year. Limited to one box. This class is limited to first time Fair exhibitors.
- Class 2402 - Geology -Display at least 30 different rocks, minerals and fossils, at least 5 of each. Fifteen must be collected during current 4-H year. This class is open to first or second year exhibitors.
- Class 2403 - Geology - Display at least 45 rocks, minerals and fossils; at least 5 of each. Exhibit must include at least 15 specimens of current years work.
- Class 2405 - Geology-Display at least 60 rocks, minerals or fossils; at least 5 of each. Exhibit must include at least 15 specimens of current years work.
- Class 2406 - Geology Educational Exhibit. **Refer to State Fair rule 5204 for details.**
- Class 2407 -Lapidary, Display at least 30 stones and minerals that will cut or polish. Five of the specimens must be collected by the member from a native site (not limited to Kansas.) Polish 15 of the gemstones by tumbling. Label, giving identification of the material and county where collected, or state or country of origin for non-Kansas material.
- Class 2408 - Lapidary. Exhibit at least 6 gemstones and minerals that have received lapidary treatment. Lapidary treatment may consist of tumbling, polishing and end or face or flat lapping. Specimens must represent at least 3 different gemstones and minerals, and include at least 3 cabochons of any size or shape. Three of the specimens must be mounted. Label specimens as appropriate including locality (state) where originated. Exhibitor may also exhibit in any other geology class. **For more information and details, refer to State Fair Lapidary classes.**

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### DIVISION 25 - MISCELLANEOUS

Lana Berger, Superintendent. Peg Obermeyer.

1. Open to all bona fide 4-H club members.
2. This division (25) is only for projects which have no other division in which the 4-H'er can exhibit a project. Example: Sheep can be shown in sheep division, so there should not be an exhibit under miscellaneous. If for some reason the animal cannot be shown at the Fair then a notebook can be entered.
3. Exhibit only in projects enrolled or as reporter.
4. A 4-H'er may make only one entry per class, except Class 2514.
5. Attach entry tag to outside of front cover of notebooks or to lower right hand corner of posters.
6. Animal Notebook should include picture of animal; veterinarian record, story on how obtained animal, what learned and clippings if available.
7. No State Fair Class.
8. 4-H exhibitors should avoid using copyrighted and/or trademark material whenever possible by originating his/her own work. Copyrighted and/or trademarked materials used in banners, displays, demonstrations, posters or other activities for endorsement or promotion instead of educational purposes will be disqualified and will not be displayed or receive ribbon or premium.

- Class 2501 - Reporter's Notebook  
Class 2502 - Club Scrapbook and Individual Scrapbook  
Class 2503 - Junior Leadership Poster Display or Notebook  
Class 2504 - Shooting sports Poster, display or Notebook  
Class 2505 - Horseless Horse Display or Poster, Display or Notebook  
Class 2506 - Safety Display, Poster, or Notebook

5. Summer Yearling Bulls -calved between May 1 and August 31, 2012
6. Senior Bull Calves - calved between September 1 and December 31, 2012
7. Junior Bull Calves - calved after January 1, 2012  
Champion & Reserve Champion Bull-First & Second prize winners eligible to compete
8. Cow, 3 years old and over
9. Two year old Cows - calved between May 1 and August 31, 2010
10. Senior Yearling Heifers - calved between Sept 1 and Dec. 31, 2010
11. Junior Yearling Heifers - calved between Jan 1 and April 30, 2012
12. Summer Yearling Heifers - calved between May 1 and August 31, 2012
13. Senior Heifer Calves - calved between Sept 1 and Dec 31, 2012
14. Junior Heifer Calves - calved after January 1, 2012  
Champion & Reserve Champion Female, First & Second Prize Winners eligible to compete
15. Get of Sire - Four animals, all of one sire, both sexes to be represented
16. Breeding Heifer - Crossbred
17. Market Steer
18. Feeder Steers -650-850 lbs.

### BUCKET CALF

Monday, July 16, 5 P.M.

Superintendents, Edith Mentgen

1. See General Rules.
2. 1st year Bucket calves must be weaned and owned by the exhibitor. Calves should be born between January 1, 2011 and May 31, 2012.
3. Exhibitors may show only one bucket calf.
4. Bucket Calves cannot be shown in any other class at the fair.
5. Bucket calves do not have to be clipped or fitted for show.
6. Judging will be based on the exhibitors knowledge of their bucket calf and not the appearance of the animal.
7. Showmanship abilities of the exhibitor will be stressed in the Senior Division.

Class 21 - Junior Division -Youth 3 to 6 years of age as of January 1 of the current year.

Class 22 - Junior Division -Youth 7 to 8 years of age as of January 1 of the current year.

Class 23 - Intermediate Division - Youth 9 to 10 years of age as of January 1 of the current year.

Class 24 - Senior Division - Youth 11 to 12 years of age as of January 1 of the current year.

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### Class B DAIRY

Superintendent: Connie Heidebrecht

Read General Rules

Entries close at 9 A.M. Monday, July 16

Judging 10:00 A.M. Monday, July 16

Entry fee \$1.50 per head

Premiums: 1st; \$10.00; 2nd; \$7.50; 3rd \$5.00

Rosette for Champion and Reserve Champion

Dairy cows in production do not need to be stalled for the duration of the fair. They may be brought in for exhibition on Monday, July 19 and returned home after showing.

Anything not in production needs to stay at fairgrounds.

1. Heifer Calf born after March 1, 2012.

2. Heifer Calf born after Aug. 31, 2011 and before March 1, 2012.
3. Junior Yearling Heifer, born after March 1, 2011 and before Aug. 31, 2012.
4. Senior Yearling Heifer, born after Sep. 1, 2010 and before March 1, 2011.
5. Two-Year -old Cow, born after Sept. 1, 2009 to Aug. 31, 2010.
6. Three-Year-old Cow, born after Sept. 1, 2008 to Aug. 31, 2009.
7. Four-year-old Cow, born after Sept. 1, 2007 to Aug. 31, 2008.
8. Aged Cow, prior to Sept 1, 2007.
9. Dry Cow: any age currently not in production.
  - Grand Champion Female
  - Reserve Grand Champion Female
10. Best Three females, bred & owned by one exhibitor
11. Produce of Dam, (4 animals, any age, either sex, at least one owned by exhibitor)

### DAIRY GOATS

Entries close at 9 A.M. July 16. Show is after the Dairy Cow Show. Entries may be either purebred or grade animals.

Goat classes will be determined by breeds. In determining the age class, the cut-off date will be August 1.

Rosettes for Champion & Reserve Champion

1. Doe under 6 months of age.
2. Doe between 6-12 months of age.
3. Doe between 12-24 months of age (not in milk)
4. Milker 1-2 years of age
5. Milker 2-4 years of age

### OTHER GOATS (*will be judged after sheep*)

Entries close at 6 A.M. July 14. Show is after the Sheep Show. Entries may be either purebred or grade animals.

Goat classes will be determined by breeds. In determining the age class, the cut-off date will be August 1.

1. Meat Goats
  - Rosettes for Champion & Reserve Champion
2. Hair Goats
  - Rosettes for Champion & Reserve Champion

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### Class C SWINE

Superintendents: Dan Matson & Kevin Wessel

Read General Rules

Entries close 7:30 A.M. Monday July 16

Judging 8:00 Monday July 16

Entry Fee \$1.50 per class

Premiums: 1st \$10.00; 2nd \$7.50; 3rd \$5.00

Rosettes for Champion and Reserve Champion

Lot

1. January Gilt
  - Grand Champion Gilt
  - Reserve Champion Gilt
2. February Gilt
3. March Gilt

Note: See rules 15 and 16 above for definition.

Class 2306 - Photos with special effects. Special effects are done using in-camera and/or printing techniques. The original photo is mounted on one board, there may not be any additional photos. Examples include: zooming the lens during exposure, illusions, kaleidoscope, double exposure, etc. In addition, neon and solarization are considered special effects.

Class 2309 - Videos/movies. Videos. Must be on DVD in .wmv or .avi format. All video content must have been done during the current 4-H year. All video content including moving and still images, music and graphics must be created by the 4-H member unless a signed copyright, use and/or performance release accompanies video exhibit. Criteria for judging shall include: (1) Evidence of story line; (2) Use of camera angles; (3) Use of zooming techniques; (4) Smoothness of scene changes. No time or date should be imprinted on the tape or disk. In addition, all of the rules of photographic techniques, such as the rule of thirds, composition, framing, etc., will be applied. Videos should be no longer than five (5) minutes in length. Videos should comply with copyright regulations. Sound should follow the story line and should be more than dialog, but sound is not a required feature. Titles may be used but are not required. Place media and Photography ID Form in a protective plastic bag.

### Special Prize

Champion Photography Exhibit (Over 8 years) - Frankfort Area News

Champion Photography Exhibit (4-7 year) - Frankfort Area News

Champion Photography Exhibit (Under 3 years) - Frankfort Area News

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## DIVISION 24 -GEOLOGY & LAPIDARY

Jarrold Prebyl, Superintendent

1. Each exhibitor is required to identify each display box by placing an identification label bearing name, county and number of specimens in the upper left-hand corner of the COVER (inside-use clear double sided tape to adhere gummed labels) and by attaching a label with the same information on The lower right corner of the box (outside).
2. The standard size exhibit box should be 18" x 24" x 3½". All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep. The box must have a Plexiglas cover
3. Geology specimens should be labeled with the number of the specimen, date collected, specimen name or description, and locality (county) where collected.
4. For geology classes (2401, 2402, 2403) specimens should be mounted in the box by proper groups - rock, minerals fossils. Fossils must be identified to the Phylum, class, & Genus level. Genus name is to begin with a capital letter. Species name is all lower case. Genus and species names must either be italicized or underlined, not both. The words "phylum class, genus" on labels are to be spelled out, not abbreviated.
5. For geology classes (2401, 2402, 2403) all specimens must be collected from locations in Kansas.
6. For class 2401, an additional geology exhibit may be made only in Class 2406 - Special Geology Exhibit.
7. Specimens should be glued to a piece of very heavy white poster board for foam core board no larger than 22" by 32".
8. Display at least 15 specimens.
9. Group and label the specimens according to two categories:
  - Fossils
  - Rocks and/or minerals
10. All specimens must be collected in the state of Kansas during the current 4-H year.
11. Each exhibitor is to identify each display by placing an identification label bearing name,

4. No State Fair Class.

Class 2201 - Reading for Pleasure Project

Class 2202 - Reading for Project Enrichment Project

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### DIVISION 23 - PHOTOGRAPHY

Connie Musil - Superintendent, Winsten Mathewson, Tom Feldhausen, Monica Anderson, Katie Jo Parks, Jessa Jones, Hali Stiner.

1. Black and white, color photographs, and slides and videos may be exhibited.
2. Each exhibitor is limited to two entries per class. Exhibitor may enter only in classes for the photography unit enrolled in this year.
3. Photographs entered must be the result of the current year's project work by the 4-H member.
4. NOTE: MATT BOARD DIMENSION! Photos are to be mounted across the narrow the narrow (11-inch) dimension of a 11" x 12.5" sheet of white studio mount.
5. NOTE: MOUNTING LOCATION! The top edge of the print must be 1" below the top of the mount. ***The board is always oriented narrow side up.*** The sides of the print must be equal distance from the sides of the mount.
6. Remove white border from the photo print for the enlargement before mounting. All photos must be no larger than 8x10 inches and no smaller than 7x9 inches, after trimming. ***Mounting boards may be purchased from the Marshall County Extension Office.***
7. A permanent mount must be made using photo spray adhesive, or equivalent.
8. No lettering is permitted on the mount or on the photo. No under lays or borders are to be used. No contact prints on front of mount.
9. Information on labeling is available at the Extension Office.
10. The exhibitor's name, address, photo class, location where the photo was taken, and county should be written on the back of the mount.
11. To protect exhibits from dust and moisture, place mounted photo in a protective plastic photo bag.
12. All black and white prints will be judged together in each class. All color prints will be judged together in each class.
13. Improperly mounted photos will be awarded a ribbon one placing lower than the placing determined by the official judges.
14. All photography exhibits will be judged at the Pre-Fair Judging on July 8 by conference judging.
15. Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, one click filter effects, red eye removal, cropping, dodging, and burning should be entered in the standard color or black and white classes.
16. Digital images that have had objects added or removed, multiple filter effects applied or black & white and color combined must be entered in the class for Computer Manipulated Photos (class 2305). See rules for class 2305 for additional requirements.
17. The black and white class is for black and white prints only. Monochromatic prints, including sepia prints are considered color photos and must be entered in the appropriate color photo class.

Class 2301- Color photos taken by 4-H'ers with three years or less in the project.

Class 2302 - Color photos taken by 4-H'ers with 4-7 years in the project.

Class 2303 - Color photos taken by 4-H'ers with 8 or more years in the project.

Class 2304 - Black and white photos-all levels of experience.

Class 2305 - Computer enhanced or manipulated photos. Photo must be from an original(s) taken by the exhibitor. Exhibitor must include a second 11 x 12 ½ matte board mounted with a 4 x 6 or 5 x 7 print of the original photo and 3 x 5 card explaining what manipulation was done. Place both matte boards in the same two gallon freezer type bag.

4. Light Market Hog: 200 to 240 lbs
5. Heavy Market Hog: 240 lbs and up  
Grand Champion Gilt  
Reserve Champion Gilt

Marshall County fair is now a NON-Terminal show. In Market class all breeds compete. Only one head in each class per exhibitor.

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### Class D SHEEP

Superintendent: Melissa McIntyre

Read General Rules

Entries close 7:00 P.M. July 14

Judging 7:00 P.M. Saturday July 14

Entry Fee: \$1.50 per class

Premiums: 1st \$10.00; 2nd \$7.50; 3rd \$5.00

Rosettes for Champion and Reserve Champion

Lot

1. Ram, two years old or over
2. Ram, one year and under 2 years old
3. Ram, under one year old  
Grand Champion Ram  
Reserve Champion Ram
4. Ewe, two years and over 2 years old
5. Ewe, one year and under 2 years old
6. Ewe, under one year old  
Grand Champion Ewe  
Reserve Champion Ewe
7. Pen of four lambs, one year old, either sex
8. Pen of Sheep, consisting of one am, and two Ewes, any age
9. Four animals ( any age, get of same sire)
10. Market Lamb

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### Class E POULTRY

Superintendent: Andrea Skalla

Read General Rules

Entry Fee: \$1.00 paid to superintendent prior to start of show

Judging 8:30 A.M. Saturday, July 14, will follow 4-H classes

Premiums; 1st \$3.00; 2nd \$2.00; 3rd \$1.00

***ALL POULTRY WILL BE BLOOD TESTED ON GROUNDS BEFORE PLACED IN CAGES.***

1. All poultry must be pre entered.
2. Judging of classes will be done primarily on the basis of exhibition qualities as described in "The American Standard of Perfection". Disqualification will bar competition in these classes. Judging of classes 5,6,7 and 8 will be done on the basis of production qualities only.
3. In this division, each person may exhibit, 2 entries per class, except in pigeons.
4. All birds must be checked in and in place by 8:00 P.M. Friday, July 15.  
***Poultry not allowed in barn until blood tested-NO EXCEPTIONS***
5. Open Class poultry will be released at 4:00 P.M. Saturday, July 14.
6. The Exhibitor will furnish all feed, water, and care for all birds that are exhibited.
7. The Poultry Department will not be responsible for marketing any birds. If exhibitors want to make a private treaty, they may do so.

8. Exhibits must come from a disease free flock.
9. Open Class Birds should be different ones than those entered in 4-H.
10. Poultry will be required to be blood tested. Testing will be done at the Poultry barn.

- Class 1 -----Standard Breeds - large fowl - one young bird of either sex or a pair.  
 Class 2 -----Standard Breeds - large fowl - one old bird of either sex or a pair.  
 Class 3 -----Standard Breeds - Bantams - one young bird of either sex or a pair.  
 Class 4 -----Standard Breeds - Bantams - one old bird of either sex or a pair.  
 Class 5 -----Production Pullets - Pen 3; Standardbred, Crossbred or Straincross pullets to be judged on egg production qualities only  
 Class 6 ---Production Hens - Pen 3; Standardbred, Crossbred or Straincross hens to be judged on egg production qualities only  
 Class 7 ---Dual purpose pullets - Pen 3; ex. Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.  
 Class 8 -----Dual purpose hens - Pen 3; ex Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.  
 Class 9 ---Meat-type Chickens - Pen 3; Standardbred, Crossbred, or Straincross birds of the same sex to be judged on meat production qualities only.  
 Class 10 -----Turkeys, all breeds - Pen 1; bird of either sex or a pair.  
 Class 11 -----Ducks, all breeds - 1 bird of either sex or a pair.  
 Class 12 -----Geese, all breeds 1 bird of either sex or a pair.

## PIGEONS

1. Read General Rules
2. All entries must be single birds.
3. Exhibitor may not enter more than two birds per class regardless of breed. Each exhibitor is limited to eight birds. Birds entered in 4 - H cannot be entered in open class.
4. Judging will be by comparison only using latest standard of the National Pigeon Association.
5. Class will be offered for all standard breeds approved by the National Pigeon Association.

- Class 15 -----Old Cock (born in previous calendar year)  
 Class 16 -----Old Hen  
 Class 17 -----Young Cock (born in this calendar year)  
 Class 18 -----Young Hen

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## Class F RABBITS

Superintendent: Georgena Lindquist  
 Entry Fee: \$1.00 paid to superintendent prior to start of show  
 Judging 8:00 A.M. Saturday July 14, follow 4-H classes  
 Premiums: 1st \$3.00; 2nd \$2.00; 3rd \$1.00

1. Read General Rules
2. Animals exhibited in this division must be owned by exhibitor
3. An exhibitor is encouraged to be present during judging
4. An exhibitor can make only ONE entry per class, per breed, per variety.
5. Rabbits in classes 1 to 8 will be divided into Purebreds and Crossbreds.
6. Crossbred rabbits will not be eligible for State Fair
7. Colored and white fur entries must be made from rabbits that are entered in the regular breed classes - 1 through 8
8. Open Class Rabbits should be different than those entered in 4-H.

merit of honor group will be selected. The Rock Springs Ranch Art Committee will select the Rock Springs Ranch display exhibit from this merit award group.

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## DIVISION 21 - WOODWORKING

Loren Wassenberg, Superintendent; Addie Wassenberg, Tyler Taphorn, Hadley Schotte.  
 Woodworking will be consultative judged. 4-H'ers will need to sign up with the superintendent the day of judging to have their projects consultative judge.

1. Only those who have met the requirement of the woodworking project are eligible in this division.
2. No exhibitor may enter more than one article in each class. THE PLAN FROM WHICH IT WAS CONSTRUCTED MUST BE WITH THE ARTICLE EXHIBITED. Plan must be complete and accurate, either by scale drawing or fully dimensioned to the extent that a duplicate article could be built using the plan as a guide.
3. Designate on entry if the article is original or kit construction. In addition, a list and cost materials, plus amount of time spent on constructing and finishing the article. This list should include all wood, hardware, finishing supplies, etc.
4. 4-H Woodworking entries can be made in regular school shop classes under shop instructor's supervision, as long as they meet County and State Fair guidelines.
5. Any project with missing or insufficient plans will be lowered one ribbon placing (i.e. a blue ribbon project will receive a red ribbon, etc.)
6. Any project that has glass that is not secured; i.e., glass shelves, glass top of a coffee table, etc. should not be brought to the fair. Glass that is secured in the project, i.e., glass front of a gun case or cabinet, etc., is permissible since it cannot be easily removed from the project.
7. Entry card, plans, and all other paperwork should be secured to the project in some manner. Tape is usually not adequate to accomplish this. It is recommended to use a zip top plastic bag with a hole punched through it, and using string to tie this to the exhibit.

Class 2101 - Woodwork article for farm or shop use.

Class 2102 - Furniture for household or lawn use.

Class 2103 -Other woodwork articles not included in above classes, including any article made from a kit. (Examples: bird houses, bird feeders, household equipment such as knife racks, bread boards, door stops, etc.)

Class 2105 - Piece of repaired and/or refinished furniture with brief explanation of work completed attached to exhibit. (This class open to those who have met the requirement of either Woodwork or Home Environment projects.) This class will not be considered for the top Woodworking Award. At the State Fair these projects are entered in Home Environment

In judging woodwork articles, consideration will be given to - Usefulness, Design, Workmanship, Choice of Wood, Suitability, and Quality of Finish.

### Special Prizes

Top Woodworking Exhibit - Crome Lumber Inc., Marysville  
 Reserve Champion Woodworking Exhibit - Hometown Lumber, Marysville

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## DIVISION 22 - READING

Lana Berger Superintendent.

1. Open only to those members enrolled in the Reading Project to share reading ideas with others.
2. The exhibit may be a poster, book display, or educational display.
3. Staple or paperclip the entry tag to the lower right hand corner of poster.

## Special Prizes

Champion Energy Management - Nemaha-Marshall Rural Electric, Axtell

Champion Small Engine - Kim Gudenkauf, Centralia

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## DIVISION 20 - VISUAL ARTS

Nancy Feldhausen and Leslie Pralle - Co-Superintendents. Jacob Cohorst, Annalise Dwerlkotte, Tyler Nordhus, Shelby Bargmann, Libbie Vogelsberg, Emily Meinhardt, Rhonda Joseph.

1. Read General Rules.
2. All work must be the product of the current 4-H club year.
3. ANYONE ENROLLED IN THE ARTS AND CRAFTS PROJECT MAY ENTER A TOTAL OF THREE ITEMS IN THIS DIVISION. They may be in the same class.
4. Label each piece with class number, name, club and county.
5. All exhibits which need to be hung **MUST** have a wire or saw tooth hanger attached (no string or tape) in order to be properly displayed. If necessary hardware is not attached, it may not be displayed.
6. ITEM CAN BE A SCHOOL PROJECT receiving a school grade under a classroom teacher.
7. Item should be finished for its final use. Example: Wallhanging - hanger; ceramics - protective pad or bottom, if needed.
8. Include number of years in project and type of craft on entry tag. (Example K-2023).

## CLASSES

Class 2001 - Junior Crafts (may include candle making, tin punch, etc).

Class 2002 - Senior Crafts (may include candle making, tin punch, etc).

Class 2003 - Junior Sketching, drawing, painting on canvas and paper like surface.

Class 2004 - Senior Sketching, drawing, painting on canvas and paper like surface.

Class 2005 - Junior Carving.

Class 2006 - Senior Carving.

Class 2007 - Junior Ceramics, Pottery or Porcelain item.

Class 2008 - Senior Ceramics, Pottery or Porcelain item.

Class 2009 - Junior Leather.

Class 2010 - Senior Leather.

Class 2011 - Junior Fabrics and Fiber.

Class 2012 - Senior Fabrics and Fiber.

Class 2015 - Junior Wall Plaques or Hangings.

Class 2016 - Senior Wall Plaques or Hangings.

Class 2017 - Junior Painting on other media, besides paper.

Class 2018 - Senior Painting on other media, besides paper.

Class 2019 - Junior Jewelry

Class 2020 - Senior Jewelry

Junior Division is 13 years old and younger as of January 1, 2012.

Senior Division is 14 years old and older as of January 1, 2012.

## Special Prizes

Champion Arts and Crafts Exhibit - \$15.00 Gift Certificate - Wal-Mart

Reserve Champion Arts and Crafts Exhibit - \$10.00 Gift Certificate, Country Crafts and Flowers, Beattie

Arts and Craft Displays will be selected for the State Fair by the Art and Crafts judges of 4-H'ers ages 9 and over. Participation ribbons awarded at the State Fair.

Marshall County is allowed approximately five exhibits. State fair entries will **NOT** be critiqued. A

## By Breed

Class 1 - Pre-Junior Doe - Under three months of age

Class 2 - Junior Doe - Three to six months of age

Class 3 - Doe - Six to eight months

Class 4 - Senior Doe - Eight months of age and over

Class 5 - Pre-Junior Buck - Under three months of age

Class 6 - Junior Buck - three to six months of age

Class 7 - Buck - Six to eight months

Class 8 - Senior Buck - eight months of age and over

Class 9 - Meat Pen - Three (3) rabbits, all one recognized breed and variety, maximum weight 5 pounds each. Will be judged on their meat qualities, condition and uniformity

Class 10 - White Normal Fur

Class 11 - Colored Normal Fur

Class 12 - White Wool

Class 13 - Colored Wool

Class 14 - White Rex Fur

Class 15 - Colored Rex Fur

Class 16 - White Satin Fur

Class 17 - Colored Satin Fur

Class 18 - Pet Bunny

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## Class G FARM PRODUCTS

Superintendents: Mary Nordhus, Linda Duever, Jim Nordhus

Entries close 9:00 A.M. Saturday July 14

Judging 10:00 A.M. Saturday July 14

Premiums: 1st \$3.00; 2nd \$2.00; 3rd \$1.00

Best of show - Rosette

Enter on day of judging if possible. All exhibits of grain must be the product of 2011 or 2012 season, unless otherwise stated in the rules. No entry of any farm product will be allowed to compete in more than one class. Onions should have skins left on.

1. Hard Wheat, any variety (1 gallon)

**Grains**

2. Oats (1 gallon)

20.

3. Rye Seed (1 gallon)

21.

4. Soybean Seed (1 gallon)

22.

5. Brome Grass Seed (1 gallon)

6. White Corn - 5 ears

**Honey**

7. Yellow Corn - 5 ears

23. Honey (3 jars; strained)

8. Popcorn - 5 ears

9. Sweet Corn - 5 ears

**Garden Produce**

10. 5 Stalks Popcorn

24. Beans, green—plate of 12

11. 5 Stalks Corn

25. Beans, purple—plate of 12

12. 5 Stalks Grain Sorghum

26. Beans, yellow wax—plate of 12

13. 5 Stalks Soybeans - leave part of root

27. Beets—plate of 5

14. 4" Sheaf Alfalfa

28. Broccoli

15. 4" Sheaf Brome

29. Cabbage, green—1 head (leave all good leaves on

16. 4" Sheaf Sudan Grass

30. Cabbage—largest head

17. 4" Sheaf Wheat

31. Cabbage, red—1 head

18. 4" Sheaf Prairie Hay

32. Carrots—plate of 5

19. Tame Sunflower Head - only

- |   |  |
|---|--|
| 33. Cucumbers, Armenian-plate of 2            | 61. Squash, Acorn                            |
| 34. Cucumbers, Pickling-plate of 5            | 62. Squash, Crookneck                        |
| 35. Cucumbers, Seed - plate of 2              | 63. Squash, Zucchini                         |
| 36. Cucumbers, Slicer - plate of 2            | 64. Squash, any other variety                |
| 37. Eggplant                                  | 65. 65. Squash, largest                      |
| 38. Garlic -plate of 5                        | 66. Sweet Corn - 5 ears                      |
| 39. Gourds - Collection of                    | 67. Tomatoes, Cherry -plate of 5             |
| 40. Herbs (1 bunch, with stems & leaves)      | 68. Tomatoes, Red -plate of 5                |
| 41. Kohlrabi                                  | 69. Tomatoes, Yellow - plate of 5            |
| 42. Okra -plate of 5                          | 70. Tomatoes, any other variety - plate of 5 |
| 43. Onions, green, pearl, shallots-plate of 5 | 71. Tomatoes, Roma -plate of 5               |
| 44. Onions, Multiplier - plate of 5           | 72.  |
| 45. Onions, Red - plate of 5                  | 73.  |
| 46. Onions, White - plate of 5                | 74.  |
| 47. Onions, Yellow - plate of 5               |  |
| 48. Parsnips -plate of 5                      | <b>Fruit</b>                                 |
| 49. Peppers, Hot - plate of 5                 | 75. Watermelon                               |
| 50. Peppers, Sweet - plate of 5               | 76. Watermelon, largest                      |
| 51. Peppers, any other variety - plate of 5   | 77. Grapes (3 bunches)                       |
| 52. Potatoes, Purple - plate of 5             | 78. Crab Apples - plate of 10                |
| 53. Potatoes, Red - plate of 5                | 79. Apples any other variety - plate of 5    |
| 54. Potatoes, Russet - plate of 5             | 80. Peaches - plate of 5                     |
| 55. Potatoes, White - plate of 5              | 81. Raspberries - plate of 10                |
| 56. Potatoes, Yellow - plate of 5             | 82. Blueberries - plate of 10                |
| 57. Sweet Potatoes - plate of 5               | 83. Blackberries - plate of 10               |
| 58. Potatoes, Variety collection - plate of 5 | 84. Cantaloupe                               |
| 59. Pumpkin                                   | 85. Rhubarb - 5 stalks                       |
| 60. Pumpkin, Largest                          |  |

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### Class H OLD TREASURES

Superintendent: Beth Warders, Marcia Wessel, Althea Wertz  
 Entries 5 to 9 P.M. Friday, July 13  
 Entries close 9:00 A.M. Saturday, July 14  
 Limit 10 entries  
 Premium: 1st: \$3.00; 2nd: \$2.00; 3rd \$1.00  
 Best of show - Rosette

**Entries should be Pre-1940, clean and free from tears, cracks and chips.** One entry per category, per person. Judges need not give 1st, 2nd, or 3rd in each category.  
 First place winners and Best of Show are not eligible to enter same item for 3 years.  
 Only categories are listed-not specific items-enter accordingly.

1. Household items: for example trunks, banks, lamps
2. Books: for example magazines, greeting card, other printed matter
3. Photos framed or unframed: for example frames, framed pictures, tin type
4. Crocks: for example pottery, jugs
5. Needle work: for example handmade items, sewing accessories, buttons(5)
6. Children category: for example toys, games, garments
7. Memorabilia: for example Kansas, Marshall co, advertisement, political
8. Collectibles: for example Baskets, Boxes, Christmas, worlds fair, figurine, salesman samples

- restoration or original construction. The project must be operational and meet minimum safety standards. AC projects must be 110/120 V, no 240 V exhibits are allowed, and must be constructed such that the judges have access to examine the quality of workmanship.
- 1902 - DC Electric Projects. Electric projects with a battery or direct current power source. This class includes electric kits or original projects. This class also includes demonstration DC powered project. Examples include: wiring two or three way switches, difference between series/parallel lighting circuits or wiring doorbells switches. All DC electric projects must work with batteries supplied by 4-H'er. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.
- 1903 - Electronics Projects. Electronic Projects. Electronic projects with a battery or direct current power source. This class includes electronic kits or original projects. Examples include radios, telephones, toy robots, light meters, security systems, etc. May be constructed using printed circuit board, wire wrap, or breadboard techniques. Include instruction/assembly manual if from a kit. Include plans if an original project. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.
- 1904 - Educational Displays and Exhibits. The purpose of the educational display and exhibit is to educate the viewer about a specific area of the 4-H electrical or electronics project. The display or exhibit should illustrate one basic idea. This class includes any educational displays, exhibits or science fair type projects which DO NOT have a power source, i.e. exhibits, posters or displays of wire types, conduit types, electrical safety, tool or motor parts identification or electrical terminology. Educational displays and exhibits must be legible from a distance of four feet using a maximum tri-fold size of 3' x 4'.

### SMALL ENGINES

All exhibits should involve engines smaller than 20 horsepower for classes 1905-1907. Displays are limited to 4' wide and 4' deep - both upright and floor displays.

- 1905 - DISPLAY - Exhibit a display, selecting one of the following options: 1) a display identifying different engine or lawn and garden equipment parts or a display showing the function of the various engine or lawn and garden equipment parts; OR 2) a display identifying and explaining the function(s) of different special tools needed for small engine work; OR 3) a display illustrating and providing the results of any one of experiments that are included in the project books. No complete engines, lawn tractors, tillers, chainsaws are permitted for display. Maximum tri-fold size of 3' x 4'.
- 1906 - MAINTENANCE - Exhibit a display that illustrates either 1) Routine maintenance procedures OR 2) Diagnosing and troubleshooting specific problems in an engine. No complete engines, lawn tractors, tillers, chainsaws, etc. are permitted for display, using a maximum tri-fold size of 3' x 4'.
- 1907 - OPERATION - Exhibit an operable small engine (no more than 20 HP) overhauled or rebuilt by the member. Include maintenance schedule for the engine and a brief description of steps taken by the member overhauling or rebuilding the engine.

### WIND ENERGY

All exhibits in this division are limited in size to standard, tri-fold, display boards (36" X 48") and items may not extend beyond 12" from the back board. All displays must be self standing.

- 1908 - EDUCATIONAL DISPLAY - Create an exhibit that addresses a focused topic related to wind power as a renewable energy source. The purpose of the exhibit is to inform and create awareness.
- 1909 - EXPERIMENT - Display an experiment addressing a problem or question related to wind power as a renewable energy source. Include hypothesis, background research, variables, a control, data, findings, conclusions and recommendations for future study.

ble, Pickle, and Soft Spread. Entries must be preserved in Ball® or Ball® Collection Elite® Jars sealed with Ball® Lids and Bands or Ball® Collection Elite® Lids and Bands, or preserved in Kerr® Jars sealed with Kerr® Lids and Bands or Ball® Collection Elite® Lids and Bands. In addition, soft spread entries will be limited to recipes prepared using Ball® Pectin: Original, No Sugar Needed or Liquid. A proof of purchase for Ball® Pectin must be provided at time of entry.

The best entry from each category will receive the following:

One (1) Five-Dollar (\$5) Coupon for Ball® or Kerr® Fresh Preserving Products and one (1) Three-Dollar (\$3) Coupon for Ball® Pectin Products.

### DIVISION 18 - HOME ENVIRONMENT

1. Read General Rules.
2. Articles may have been used, but if so, shall be carefully laundered or cleaned before being exhibited.
3. A member may make only one exhibit in each class.
4. The exhibit summary for the home environment must be attached to the exhibit.
5. Educational Poster or Display. Posters must be no larger than 22" x 28" poster board. Displays are not to exceed a standard commercial 3' x 4' tri-fold display board. Educational poster or display or notebooks may include swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans.

Class 1801 - Single Exhibit - An article made or refinished by the 4-H'er for the home. Attach a 3"x5" index card explaining how the article was made or refinished, cost involved, and how it fits into the color and design of the room.

Class 1802 - Poster

Class 1803 - Notebook

Poster or notebook may include swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans.

### DIVISION 19 - 4-H ENERGY MANAGEMENT

Charles Crumbley, Superintendent

1. Read General Rules.
2. Only those who have met the requirements of the electric, small engine, or wind energy project are eligible to exhibit in this division.
3. An exhibitor may enter up to three articles in this division, but only one article per class. Use the entry card available from the Extension Office. Record all requested information and securely attach to exhibit.
4. Articles that have been in use should be cleaned for exhibit.
5. A sheet of operating instructions must be furnished for any exhibit not self explanatory.
6. Projects (classes 1901, 1902, and 1903) must be operable using only 110 or 120V AC or battery power. If battery power is required, batteries must be furnished.
7. Any project with a complexity of size or electronics must have (a) instructions for assembly and use and (b) equipment available at the time of judging for actual testing of the exhibit.
8. No hand dipped solder may be used on exhibits.
9. Each exhibit must have a scorecard completed and attached securely. This scorecard is available from the Extension Office.

### ELECTRICAL AND ELECTRONICS

1901 - AC Electric Projects. Electric projects with a 110 or 120 V alternating current (AC) power source. Some project examples are household wiring demonstrations, small appliances extension cords, trouble lights, indoor or outdoor wiring boards, or shop lights. Projects may be a

9. Tools: for example farm & hand
10. China: for example table setting (5 pieces), Saucers(2), hand painted
11. Glass: for example cut glass, Pressed Glass, water glass(2) wine glass(2)

### Class I FOODS & PRESERVATION

Superintendent: Lori Parker

Read General Rules

Entries close at 9 A.M. Saturday, July 15

Place entries in Zip Lock Bags when appropriate

Premiums: 1st \$3.00; 2nd \$2.00; 3rd 1.00

AGE Divisions AS OF JAN 1 of Current Year

- |                 |              |
|-----------------|--------------|
| 1. Senior       | 18 and over  |
| 2. Intermediate | 11 to 17     |
| 3. Junior       | 10 and under |

Best of Show in Each age Division-Rosette,

Reserve Best of show in Each age division-rosette

All articles entered in this division must be strictly homemade and the work of the person entering them. No commercial mixes or artificial coloring is to be used.

AFTER BEING JUDGED, A SAMPLE OF ALL BAKED GOODS WILL BE RETAINED FOR EXHIBIT AND THE REMAINDER OF THE ENTRY MAY BE PICKED UP BY THE OWNER.

Any exhibitor may make but one entry in any lot. Entries cannot be made in the same lot or lots by more than one person from the same family. Cakes displayed on cardboard.

#### YEAST BREAD & ROLLS - 5 per plate

- |  |  |
|--|--|
| 1. Biscuits- Baking Powder               | 19. Chiffon Cake (any kind with frosting, displayed top side up) |
| 2. Bread - Bread Machine                 | 20. Chocolate Cake (chocolate frosting)                          |
| 3. Bread - Quick loaf                    | 21. Coffee Cake  |
| 4. Bread - White loaf                    | 22. Cupcakes (5)   |
| 5. Bread - Whole Wheat loaf              | 23. Decorated (Amateur)  |
| 6. Bread - other variety loaf            | 24. Jelly Roll (any filling)                                     |
| 7. Cinnamon Rolls - Frosted or unfrosted | 25. White (white frosting)                                       |
| 8. Kolaches                              | 26. Yellow Sponge (without frosting, displayed top side up)      |
| 9. Muffins - Blueberry                   | 27. All other  |
| 10. Muffins - White                      |  |
| 11. Muffins - Whole Wheat                |  |
| 12. Novelty Bread                        |  |
| 13. Rolls - White (any Shape)            |  |
| 14. Rolls - Whole Wheat                  |  |
| 15. Rolls - other variety                |  |

#### CAKES

- |  |              |
|--|--------------|
| 16. Angel Food (without frosting, displayed top side up) | 33. Party    |
| 17. Applesauce Cake                                      | 34. Pinwheel |
| 18. Bundt Cake   | 35. Pressed  |
|  | 36. Rolled   |

37. Shaped
38. Un-baked
39. All other

**PASTRY - use aluminum foil pan - NO**

**CREAM PIES**

40. Apple
41. Berry (any kind)
42. Cherry
43. All Other

**PRESERVED FOODS**

All entries in this division shall be exhibited in uniform standard jars, the canned fruits, vegetables, pickles and preserves being exhibited in pint or quart jars (do not use half-gallon jars). The marmalades, jams, butters and jelly jars must have metal lids with bands. No paraffin, metal or glass lids on jams and jellies. All preservation entries must have flats and rings on jars.

BEST OF SHOW EXHIBIT – Kerr Jars-Haverkamp Reconditioned Combines, Home 2010 Adult Premium Food Preservation Awards presented by: Ball® & Kerr Home Canning Jarden Home Brands makers of Ball® and Kerr® Fresh Preserving™ Products is proud to recognize today's fresh preserving (canning) enthusiasts, so First and Second Place Awards will be given to those individuals judged as the best in designated recipe categories.

A panel of judges will select the two best entries submitted by an adult for Fruit, Vegetable, Pickle, and Soft Spread categories. Entries must be preserved in Ball® or Ball® Collection Elite® Jars sealed with Ball® Lids and Bands or Ball® Collection Elite® Lids and Bands, or preserved in Kerr® Jars sealed with Kerr® Lids and Bands or Ball® Collection Elite® Lids and Bands. In addition, soft spread entries will be limited to recipes prepared using Ball® Pectin: Original, No Sugar Needed or Liquid. A proof of purchases for Ball® pectin must be provided at time of entry.

Entries designated First Place from each category will receive the following:

- Two(2) Five-Dollar Coupons for Ball® or Kerr® FreshPreserving™ Products and one (1) Three - Dollar Coupon for Ball® Simple Creations® Products.

Entries designated Second Place from each category will receive the following:

- Two (2) Five-Dollar Coupons for Ball® or Kerr® FreshPreserving™ Products.

**CANNED FRUIT**

55. Apples
56. Apple Pie Filling
57. Applesauce (sieved)
58. Apricots
59. Cherries - Bing
60. Cherry Red
61. Cherry Pie Filling
62. Gooseberries
63. Peaches
64. Pears
65. Plums

**CONFECTIONS -6 pieces per plate**

44. Assorted plate (12 Pieces - 4 kinds)
45. Chocolate
46. Chocolate (with Marshmallow cream)
47. Divinity
48. Party Mints
49. Peanut Brittle
50. Peanut Butter
51. Peanut Clusters
52. Penuche
53. Pralines
54. All other

66. Raspberries
67. Rhubarb
68. All Other

**CANNED VEGETABLES**

69. Beans -Green
70. Beans- Yellow Wax
71. Beets-diced or sliced
72. Beets-whole
73. Carrots
74. Mixed Vegetables for Soup
75. Peas

1. READ GENERAL RULES
2. All exhibits must have been preserved since the member's previous year's county fair.
3. Members must be enrolled in a level of the Foods and Nutrition project.
4. Recommended methods of processing must be used. Open kettle process foods will not be accepted. Pickles and sweet spreads must be finished by the water bath process. Low acid products must be pressure processed. Label must include the canning method and process time.
5. Exhibits shall be in half pints, pint, or quart jars. Ball and Kerr plaid or fruit decorated or brushed silver lids are permissible, but fancy padded lids, fabric over wraps or cozies interfere with the judging process and should not be used. Jars must be clean and sealed when entered. Exhibits must be in non-decorated, clean standard canning jars with matching brand, "use Ball lids on Ball jars or Kerr lids on Kerr jars" two piece lids. Jars must be sealed when entered. Jelly must be in half pint or pint jars. All other products must be in pint or quart jars.
6. Each jar exhibited must be labeled with uniform labels to be secured from the Extension Office. These must be placed one inch from the base on the plain face of the jar and must not cover brand name of the jar. This label must include the canning method used, processing time, pressure psi. Label must also give class #, Division #, product, name, address, and county. Recipe and entry card should be hole punched and use a rubber band to attach them to the top of the jar.
7. **If dried food product is not in a canning jar, it will be lowered one ribbon rating. Suggested amount: 1/3-1/2 cup, or three or four pieces per exhibit. All meat jerky must be cooked to 160 degrees F before or after drying. Dried products must include the recipe and preparation steps. Jerky not heated to 160 degrees F will be disqualified and not be judged. Heating information can be found at [www.fcs.uga.edu/ext/pubs/fdns/FDNS-E43-11.PDF](http://www.fcs.uga.edu/ext/pubs/fdns/FDNS-E43-11.PDF)**
8. Members can make unlimited entries but can not bring multiple jars of the same item per class 1701 through 1706. Classes 1701 through 1707 – One jar of a product for each class.
9. Rings should be on the jar for judging and traveling. (Don't store with rings on)
10. All food preservation items must have the complete recipe and instructions attached with the entry card, or it will be lowered one ribbon placing.
11. Pickles and sweet spreads must be finished using the water bath process for the altitude of residence.
12. **\*\* No alcohol should be included as an ingredient in food preservation entries. Entries with alcohol in the recipe will be disqualified and not be judged.**

Class 1701 - Sweet Spreads, Syrups

Class 1702 - Fruit & Juices

Class 1703 - Low Acid Vegetables - green beans, peas, carrots, com, etc.

Class 1704 - Pickles & Relishes

Class 1705 - Meats

Class 1706 - Tomato/tomato products

Class 1707 - Dried Foods

**Special Prize**

Best of Show - Peschel's Food Mart, Axtell

Best of Show Exhibit 2012 Youth Premium Food Preservation Awards presented by:  
Ball® and Kerr® FreshPreserving™ PRODUCTS

In recognition of youth who excel in the art of fresh preserving (canning), Jarden Home Brands makers of Ball® and Kerr® FreshPreserving™ Products will present First Place Awards in designated recipe categories.

A panel of judges will select the best entry submitted by a youth in each category for Fruit, Vegeta-

- Class 1623 - Recipe Collection prepared by a 15-19 year old exhibitor (See Definition).  
 Class 1624 - Food Gilt Package for specialty food product prepared by 15-19 year old exhibitor (See Definition)  
 Class 1625 - Modified non-perishable food product prepared by a 15- 19 year old exhibitor. (SF).

## FOODS AND NUTRITION - CAKE DECORATING

Jane Sandstrom, Superintendent. Jerrod Prebyl.

Members must be enrolled in a level of the Foods and Nutrition project.

4-H'ers enrolled in this project have the opportunity to have their cake auctioned off. Only one cake per 4-H'er will be auctioned Tuesday evening at the Fashion Revue. The 4-H'er will receive the money from the auction. You can only enter one (1) item per class under this category. 4-H'ers need to bring a copy of their frosting recipe with them to the Judging.

Class 1626 - Decorated cake or four cupcakes. You must use a real cake! Decorated item (non-cake) may include four decorated cookies, a sugar egg, gingerbread house, or etc.

Class 1627 - Educational Exhibit may include an exhibit board with different borders and flowers, or a notebook.

### SUMMER CAKE FROSTING

- 1 cup hydrogenated shortening
- 2 pounds powder sugar - 8 cups
- 2 teaspoons vanilla
- ½ cup (scant) water

Blend shortening and sugar, add vanilla and water, stir until smooth. This makes 4 - 4 ½ cups of frosting. If frosting is stiff, set in warm water to soften the shortening.

### COMMISSIONER'S COOKIE CONTAINER

Class 1628- This class is open to any 4-H'er enrolled in a food project. The exhibit is to consist of a variety of at least five different varieties of cookies using as many cookies needed to fill the container. Recipes for the cookies **MUST** be included. Each cookie should be individually wrapped in clear plastic. The cookies should be imaginatively and attractively displayed in a basket, bowl, cookie jar, tray, plate, or other container. The purpose of this award is to encourage 4-H'ers to bake a variety of cookies, be creative with the container and to have fun with the Project. The winner of the Commissioner's Cookie Container Award will present the container of cookies to a Commissioner at the Fashion Revue on Tuesday. Judges will look for a variety of cookies, creativeness of container (doesn't necessarily mean 4-H'er has to make it) and imagination used in creating display. The commissioner's cookie jar exhibit needs to be in the 4-H building by noon on Saturday, July 16.

### Special Prize

- Commissioner's Cookie Container - Deb Kruse, Hanover
- Overall Champion Yeast Product - \$10 Gift Certificate - Dank's Broadway Market, Marysville
- Reserve Champion Yeast Exhibit - Kansas Wheat Commission
- Champion Senior Food Exhibit - Dan & Mary Howell, Frankfort.
- Champion Junior Food Exhibit - Dan & Mary Howell, Frankfort.
- Reserve Champion Senior Food Exhibit - \$10, Schneider Accounting and Tax Service, Marysville
- Reserve Champion Junior-Food Exhibit - \$10, Schneider Accounting and Tax Service, Marysville

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## DIVISION 17 - FOOD PRESERVATION

Linda Duever, Superintendent, Katie Jo Parks, Kristena Crumbley

- 76. Potatoes
- 77. Sauerkraut
- 78. All other
- 112. Watermelon Pickles
- 113. All Other

### TOMATO PRODUCTS

- 79. Catsup
- 80. Chili Sauce
- 81. Juice
- 82. Pizza Sauce
- 83. Puree
- 84. Salsa
- 85. Spaghetti Sauce
- 86. Tomatoes - stewed
- 87. Tomatoes - whole
- 88. All Other

### MEAT

- 89. Beef
- 90. Chicken
- 91. Pork
- 92. Sloppy Joe Mix
- 93. All Other

### PICKLES & RELISHES

- 94. Bread & Butter Pickles
- 95. Cinnamon Cucumber Rings
- 96. Cucumber-Dill-sliced
- 97. Cucumber-Dill-whole
- 98. Cucumber-Sour
- 99. Cucumber-Sweet
- 100. Cucumber-Sweet Dill
- 101. Lime Pickles
- 102. Mixed Pickles
- 103. Corn Relish
- 104. Pepper Relish
- 105. Picante Sauce
- 106. Piccalilli
- 107. Pickled Beans
- 108. Pickled Beets
- 109. Pickled Carrots
- 110. Pickled Peppers
- 111. Relish

### FRUIT BUTTER

- 114. Apple
- 115. Crabapple
- 116. Peach
- 117. Plum
- 118. All Other

### JAM

- 119. Apricot
- 120. Grape
- 121. Peach
- 122. Plum
- 123. Raspberry (red or black)
- 124. Rhubarb
- 125. Strawberry
- 126. All Other

### JELLY

- 127. Apple
- 128. Beet
- 129. Blackberry
- 130. Cherry
- 131. Choke Cherry
- 132. Corn Cob
- 133. Crab Apple
- 134. Dewberry
- 135. Gooseberry
- 136. Grape
- 137. Peach
- 138. Plum
- 139. Raspberry
- 140. Zucchini
- 141. All Other

### MISCELLANEOUS

- 142. Beef Jerky
- 143. Mincemeat
- 144. All Other

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## Class J PHOTOGRAPHY

Superintendent: Dianna Younger  
 Entries close at 9 A.M., Saturday, July 14  
 Premiums: 1st \$3.00; 2nd \$2.00; 3rd \$1.00;

Age Divisions AS OF JAN 1 of current Year

- 1. Senior 18 and over

2. Intermediate 11 to 17
3. Junior 10 and under

Best of show in Each age division-rosette,  
Reserve Best of Show in each age division-rosette

#### CLASSIFICATIONS:

1. ANIMALS
2. DESIGN
3. NATURE
4. PEOPLE
5. PHOTO JOURNALISM
6. PORTRAIT
7. SCENERY
8. STILL LIFE

#### RULES:

1. All entries must be the original work of the entrant, in so far as the actual exposure is concerned.
2. All entries must have been from exposure made within the prior 2 years.
3. There shall be a maximum of three entries.
4. Entrant may exhibit in any or all categories.
5. The department reserves the right to reject entries it feels do not meet required standards.
6. The department will use every precaution in its power for the safe preservation of all exhibits. But will not be responsible nor accountable for loss or injury to exhibit materials. If insurance is desired, it must be arranged and paid for by the exhibitor.
7. Each entry must be in a clear plastic bag.
8. The exhibitor shall place the following information on the back side of each mounted photo entry, in the upper left hand corner:
  - (a) Division; (b) Classification; (c) Category; (d) Name of Exhibitor; (e) Age;
  - (f) Address of exhibitor; (g) Title; (h) any related information pertaining to the technique, purpose or requested data.

#### CATEGORIES:

- A. BLACK & WHITE PRINTS
  - B. COLOR PRINTS
  - C. DIGITAL
  - D. DIGITAL ENHANCED -PROFESSIONAL
9. The superintendents are not responsible for those photographs left without proper identification listed on the back.
  10. Award decisions are entirely those of the judge and such decisions are final.
  11. If any entries under any classification are of insufficient merit, the judge may elect not to make any award.
  12. Awards shall be designated by the department as 1st, 2nd, & 3rd with the awarding of ribbons and premium.

#### RULES: ELIGIBILITY

##### Division I - Junior:

1. Only Amateur photographers may enter.
2. Must be age 12 & under.

Altering Recipes for Good Health Texas A&M University  
[http://fcs.tamu.edu/food\\_and\\_nutrition/PDF/alteringrecipes.pdf](http://fcs.tamu.edu/food_and_nutrition/PDF/alteringrecipes.pdf)

20. **\*\* No alcohol should be included as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not be judged.**

#### LEVEL ONE

- Class 1601 - 7-8 year old exhibitors, a non perishable food product from the 4-H Food and Nutrition Curriculum Notebook or similar recipe. May include snack mixes, no-bake cookies, drop cookies, muffins or cupcakes (nondecorated). Box mixes may be used.
- Class 1602 -Educational Exhibit prepared by a 7-8 year old exhibitor.
- Class 1603 - Recipe Collection prepared by a 7-8 year old exhibitor (See Definition).
- Class 1604 - Food Gift Package for specialty food product prepared by 7-8 year old exhibitor (See Definition)
- Class 1605 - Modified non-perishable food product prepared by a 7-8 year old exhibitor.

#### LEVEL TWO

- Class 1606 - For 9-11 year old exhibitors, a non perishable food product from the 4-H Food and Nutrition Curriculum Notebook or similar recipe. May include snack mixes, no-bake cookies, drop cookies, muffins or cupcakes (nondecorated).
- Class 1607 - Educational Exhibit prepared by a 9-11 year old. (SF)
- Class 1608 -Recipe Collection prepared by a 9-11 year old exhibitor (See Definition).
- Class 1609 - Food Gift Package for specialty food product prepared by 9-11 year old exhibitor (See definition).
- Class 1610 - Modified non-perishable food product prepared by a 9-11 year old. (SF)

#### LEVEL THREE

- Class 1611 - For 12-13 year old exhibitors, a non perishable food product from the 4-H Food and Nutrition Curriculum Notebook or similar recipe. May include cookies (rolled or pressed) yeast breads or rolls, quick breads, muffins, sweet dough pastries or cake from scratch (layer or bundt). Box mixes may not be used. (SF).
- Class 1612 - Educational Exhibit prepared by a 12-13 year old exhibitor. (SF).
- Class 1613 - Recipe Collection prepared by a 12-13 year old exhibitor (See Definition).
- Class 1614 - Food Gift Package for specialty food product prepared by 12-13 year old exhibitor (See Definition).
- Class 1615 - For 14 year old exhibitors a non perishable food product from the 4-H Food and Nutrition Curriculum Notebook or similar recipe. May include cookies (rolled or pressed) yeast breads or rolls, quick breads: muffins, sweet dough pastries, or cake from scratch (layer or bundt). Box mixes may not be used. (SF).
- Class 1616 -Educational Exhibit prepared by a 14 year old exhibitor. (SF).
- Class 1617 - Recipe Collection prepared by a 14 year old exhibitor (See Definition).
- Class 1618 - Food Gift Package for specialty food product prepared by 14 year old exhibitor (See Definition)
- Class 1619 - Modified non-perishable food product prepared by a 12-13 year old exhibitor. (SF).
- Class 1620 - Modified non-perishable food product prepared by 14 year old exhibitor (SF).

#### LEVEL FOUR

- Class 1621 - For 15-19 year old exhibitors, a non perishable food product from the 4-H Food and Nutrition Curriculum Notebook or similar recipe. May include gift packages (see below), cakes from scratch (layer, Bundt, sponge and foam), pie crust, fruit pies or specialty yeast bread (pretzel cinnamon rolls, tea ring, or fruit bread). Box mixes may not be used. (SF).
- Class 1622 - Educational Exhibit prepared by a 15- 19 year old exhibitor. (SF).

6. Each member needs to exhibit four of the following: cookies; bars, muffins; an uncut loaf of bread or cake. Cookies and rolls must be the same shape and from the same recipe.
7. Sponge, angel food, and chiffon cakes should not be frosted. They should be exhibited in an upright position with the crust showing, except for those cakes made with special designs, such as bundt cakes. They should have top crust down.
8. The use of vegetable shortening frosting is recommended, not butter.
9. All exhibits are to be labeled when entered. Labels should be pasted on the bottom and should give name of product, class number, name and address of exhibitor and county. Attach entry tag to item. Indicate type of quick bread on label.
10. For Food Safety purposes any food with custard and cream cheese type fillings and frostings, flavored oils, "canned" bread or bread or cakes in a jar or food requiring refrigeration will not be judged. Refer to K-State Research and Extension publication 4-H 712 - Food Safety Recommendation for Acceptable Fair Exhibits for information to help you make informed safe food exhibit decisions.
11. 4-H'ers are encouraged to use whole grain flours, fruits, nuts, etc. for added nutrition.
12. Educational classes: Exhibits may be in the form of a poster, notebook or display. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select materials that will withstand State Fair conditions. No card table displays are allowed. If the exhibit is a poster, it must not be larger than 22" x 28". Displays are not to exceed a standard commercial 3' x 4' tri-fold display board. Name and county or district must be clearly marked on educational exhibits. The educational exhibit evaluation form will be provided at judging time. NOTE: A collection of your favorite recipes in a recipe box or notebook does not constitute an educational exhibit.
13. Definition for Recipe Collection Class: Notebook or recipe file which should include recipes used in phase (other recipes may be included). Guidelines: division of food categories in alphabetical order; directions easy to read; minimum of twelve recipes. Must include six new recipes added for each year recipe collection is entered.
14. Food gift package. No alcoholic beverages will be accepted. A food gift package must contain at least three different food items prepared by 4-H'er in a suitable container no larger than 18" by 18" by 18". Prepared food items must have recipes attached with the entry. Additional homemade food items beyond the three minimum or purchased items may also be included in the gift packages. On a separate card answer these questions: A) What is intended use? B) What food safety precautions were taken during and after preparation? This entry would count as a perishable food product, not as an educational exhibit.
15. After food has been judged, a part of each exhibit will be displayed. The remaining part of each exhibit will be placed on sale, with proceeds going to 4-H Council (Ear marked for improvements in the foods area.) Examples: fixing display cases, ceiling fans, etc. This plan provides for a more attractive display and prevents waste of foods. A 4-H'er may choose not to sell their food entry. Food gift packages/specialty foods and food preservation items will not be sold.
16. Age will determine state fair exhibitors eligibility (A 4-H'er must be 9 years of as of January 1, 2011 to exhibit at the state fair).
17. A decorated food item must be a food item, not a decorated box. **Decorated special event cakes will no longer be accepted for exhibit.**
18. Home canned foods must follow Food Preservation rules.
19. Modified non-perishable food product. Product must be modified from original recipe to nutritionally enhance the food product. Attach one - 8½ X 11 inch page (front and back) that includes Original Recipe, Modified Recipe, and Narrative to describe modifications made, why modifications were made and lessons learned such as nutritive value, or changes in appearance, doneness, aroma, flavor, tenderness and/or texture. Suggested resources:

Altering Recipes for Better Health Purdue University  
<http://www.ces.purdue.edu/extmedia/CFS/CFS-157-W.pdf>

3. Exhibitors may enter in any category.
4. Prints may be any size from 3 1/2" by 3 1/2" up to 11x 14 inches.
5. All prints must be mounted appropriately on photo mount. No frames of wood or other material are allowed. Mounting board must be at least 8 x 10 and no larger than 16 x 20.
6. There shall be no written marks on the face of the mounts. All titles and required information shall appear on the back of the mount, in the upper left hand corner.

#### Division II - Intermediate:

1. Only Amateur photographers may enter.
2. Must be under age 16.
3. Exhibitors may enter in any category.
4. Prints may be any size from 3 1/2" by 3 1/2" up to 11x 14 inches.
5. All prints must be mounted appropriately on photo mount. **NO FRAMES** of wood or other material are allowed. Mounting board must be at least 8 x 10 and no larger than 16 x 20.
6. There shall be no written marks on the face of the mounts. All titles and required information shall appear on the back of the mount, in the upper left hand corner.

#### Division III - Seniors:

1. Open only to Amateur photographers.
2. Entrants will be age 16 and over.
3. Exhibitors may enter in any classification or category.
4. Prints may be any size from 5" x 7" up to 11" x 14."
5. All entries must be mounted appropriately on photo mount. **NO FRAMES** of any kind will be allowed. Photo mount must be no smaller than 8 x 10 and no larger than 16 x 20.
- 6A. All black and white prints must be the work of the exhibitor. Including the processing and printing of the exposure. .
- 6B. All black and white prints taken by exhibitor. processed elsewhere.

#### Division IV -Professional Division:

Best of Show Rosette, Reserve Best of Show rosette

1. Open only to professional photographers.
2. Exhibitors may enter in any classification or category.
3. Prints may be any size from 5"x7" to 11"x 14"
4. All must be mounted appropriately on photo mount or framed.

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### Class K TEXTILES

Superintendent: Dorothy Tilley

Entries close at 9:00 A.M., Saturday, July 14

Premiums: 1st \$3.00; 2nd \$2.00; 3rd \$1.00

Age Divisions AS OF JAN 1 of current Year

- |           |              |
|-----------|--------------|
| 1. Senior | 19 and over  |
| 2. Junior | 13 to 18     |
| 3. Youth  | 12 and under |

Best of Show Rosette in each age division and by category

Reserve Best of Show Rosette in each age division and by category

All articles entered in this department must have been made by the person in whose name the entry is made, with the exception of certain quilt classes. Entries must be made within the last year except for Quilts and large Table Cloths.

**Quilts** -Best of Show - Rosette

1. Piecework
2. Embroidered, any stitch
3. Appliquéd
4. Machine Quilting
5. Hand Quilting
6. Baby Quilt
7. Other

**Afghans** -Best of Show - Rosette

8. Knitted—any design
9. Crochet—any design

**Decorations Seasonal**

10. Other

**All Other**

11. Other

**Wall Hangings**-Will not be accepted unless ready for hanging, framed, wire or hook for hanging. (Maximum framed size 32 x 36) (Large approx. 14x17, Medium 5x14, Small 3x5)

12. Cross Stitch
13. Embroidered
14. Counted Cross Stitch
15. Needle Point
16. Other

**Embroidery**

17. Cross Stitch
18. Pillow Case
19. Table Cloth
20. Runner
21. Towels
22. Other

**Hand Knitting**

23. Sweater
24. Other

**Crochet**

25. Sweaters
26. Doily
27. Bedspread
28. Tablecloth
29. Other

**Infants' Wear**

30. Knitted Embroidery
31. Crochet
32. Other

**EXHIBITORS 75 YEARS OF AGE OR OVER**

(Only articles made since the 75th birthday and within the past two years are eligible)

39. Afghan, knit or crochet
40. Quilt, any design
41. Embroidered Article (includes counted cross stitch)
42. Knitted article
43. Crocheted article
44. Potholder (set of 2)
45. Rugs, any
46. Wearing apparel
47. Needlepoint article
48. Pillow
49. Decorated Article
50. Other

**Junior Section**

(Made in the current year by a person 13 to 18 years of age)

51. Knitted article
52. Crochet Article
53. Embroidered Article
54. Pillows
55. Wall Hanging
56. Quilt
57. Decorations
58. Others

**Youth Section**

(Made in the current year by a person 12 or under years of age)

59. Knitted article
60. Crochet article
61. Embroidered Article
62. Pillows
63. Wall Hanging
64. Quilt
65. Decorations
66. Other

**Class L FINE ARTS**

Superintendent: Jeanette Pralle

Entries close at 9:00 A.M., Saturday, July 14

Class 1504 - Garment for another Person

**LEVEL III** (12 to 14 years of age as of Jan. 1)

Class 1505 -Junior Outfit or Garment (Age 12 to 13 as of Jan. 1)

Class 1506 - Senior Outfit or Garment (Age 14 as of Jan. 1)

Class 1507 - Garment for another Person

**LEVEL IV** (15 to 19 years of age as of Jan. 1)

Class 1508 - Senior Outfit or Garment

Class 1509 - Garment for another Person

**BUYMANSHIP REVUE**

Garments must be purchased not borrowed for the 4-H project or made by another individual for the 4-H'er, if the fabric and pattern were chosen by the 4-H'er. Everything which is commonly considered an outer garment must be purchased by the 4-H'er or constructed by another person (vest, jacket, dress, skirt, pants, coat, etc.).

4-H'ers must bring Buymanship outfits to the County Fair to be on exhibit during the Fair if judged for construction.

Class 1512 - Junior Boys Buymanship (13 yrs and under as of Jan. 1)

Class 1513 - Senior Boys Buymanship (14 yrs and over as of Jan. 1)

Class 1514 - Junior Girls Buymanship (13 yrs and under as of Jan. 1)

Class 1515 - Senior Girls Buymanship (14 yrs and over as of Jan. 1)

**Special Prizes**

Champion Constructed Garments Revue - Senior Division - \$15.00 gift - Judy Claeys, Marysville  
 Champion Constructed Garments Revue - Junior Division - \$15.00 gift - Deb Dwerlkotte Designs, Frankfort  
 Reserve Champion Constructed Garments Revue - Senior Division - \$5.00 gift certificate by Fancy T's, Waterville  
 Reserve Champion Constructed Garments Revue - Junior Division - \$5.00 gift certificate by Fancy T's, Waterville  
 Champion Boys Buymanship - First Commerce Bank, Marysville  
 Reserve Champion Boys Buymanship - \$10.00 gift - Anonymous  
 Champion Senior Girls Buymanship - \$20.00 gift - Schneider Accounting and Tax Service, Marysville;  
 Reserve Champion Senior Girls Buymanship \$10.00 gift - New Horizon's Band Box Cleaners, Marysville  
 Champion Junior Girls Buymanship \$10.00 gift certificate - Harold and Loretta Bargmann  
 Reserve Champion Junior Girls Buymanship \$10.00 gift - J. Mathewson Family, Axtell

**DIVISION 16 - FOOD PREPARATION**

Rhonda Wassenberg, Theresa Forst - Co-Superintendents. Linda Duever, Addie Wassenberg, Mitchell Drey, Casey Cohorst, Allison Manley, Lauren White, Samantha Schneider, Sharon Scott

FOOD SALE COMMITTEE: Nan Roeder, Superintendent; Allie Koch, Jacob Cohorst.

1. READ GENERAL RULES.
2. A member may make four food entries per phase, which includes a gift basket, plus one educational exhibit, one recipe collection, one Commissioner's Cookie Container, and one decorated item. Enter only in phase in which enrolled.
3. Recipes in the 4-H Food Materials are only guidelines. Comparable recipes from other sources may be used.
4. Complete recipes which include ingredients and instructions are required for all food product exhibits. If they don't have a recipe, the entry will be dropped one ribbon placing.
5. Any baked product that can be removed from the pan should be placed on paper plate or cardboard. Otherwise, exhibit in a disposable container.

the ethnic fiber art where it was used, by whom, how it was used, short description of technique, etc. (See #4 above)

Class 1309 - Macramé, an article

Class 1310 - Fiber Arts Educational Notebook - Share with others what you learned in this project about a particular Fiber Art. Exhibits should be in the form of a notebook or binder. The notebook should include a narrative section describing the fiber art. It should include a clear description of the project, technique, budget, supplies, goals, accomplishments, successes, failures, and future plans. It may include samples of techniques, how-tos, photographs of completed projects, or other ways of educating others about fiber arts. NOTE: a collection of brochures, web pages, patterns, record book forms, etc. does not constitute an educational notebook. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Name, local unit and fiber art covered must be clearly marked in the notebook.

### Special Award

Champion Fiber Arts Exhibit, Ruth Wetter

Reserve Champion Fiber Arts Exhibit, Jody Newton, Manhattan, KS

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## DIVISION 15 - FASHION REVUE

Jeanne Jacobson and Deb Dwerlkotte, Co-Superintendents. Amy Schmitz, Austin Schmitz, Audrey Schmitz, Tricia Schmitz, Oliver Schmitz, Jennifer Vogt, Martin Howard, Hali Stiner, Julie Meinhardt, Emily Meinhardt, Colleen Voet, Mandy Cook, Michaela Forst, Allison Manley

### Special Rules

1. PURPOSE: To encourage 4-H'ers to acquire skill and knowledge in dressing appropriately, healthfully and economically and to develop grace, poise, good posture and the habits of good grooming.
2. ELIGIBILITY: a. All fashion revue participants are required to model at the public revue unless excused by the County Family and Consumer Science Extension Agent; b. Open to all 4-H'ers enrolled in the Clothing and Textile project; c. Each 4-H'er may model one outfit for clothing construction, one outfit for Buymanship and an outfit made for another Person; d. Club member must be 14 years of age as of January 1 of the current 4-H year, to participate in the State Contest, Sr. Division.
3. Entries must be made on an entry blank and returned to the Extension Office by **June 17, 2011** or must have notified the Extension Office of participation to be eligible to participate in the Fashion Revue. You must turn in your pre-entry form by this date.
4. There will be a Junior and Senior. Junior Division - (13 years and under as of January 1 of the current 4-H year). Senior Division - (14 years and over as of January 1 of the current 4-H year).
5. 4-H'ers must bring Buymanship and constructed outfits to the County Fair to be on exhibit during the fair ONLY if they were judged for construction.
6. Contestants should use good sense in choosing items that are appropriate to be modeled publicly.

### CONSTRUCTED GARMENT REVUE

4-H'er must be enrolled in clothing project. Everything which is commonly considered an outer garment must be constructed (vest, jacket, dress, skirt, pants, coat, etc.). A sweater, blouse, or shirt can be purchased or made if not worn as an outer garment.

#### LEVEL I (7 or 8 years of age as of Jan. 1)

Class 1501 - Simple Wearable Item

Class 1502 - Garment for another Person

#### LEVEL II (9 to 11 years of age as of Jan. 1)

Class 1503 - Outfit or Garment

Premiums: 1st \$3.00; 2nd \$2.00; 3rd \$1.00

Age Divisions AS OF JAN 1 of current Year

Professional & Amateur

- |                 |              |
|-----------------|--------------|
| 1. Senior       | 18 and over  |
| 2. Intermediate | 11 to 17     |
| 3. Junior       | 10 and under |

Best of show in Each age division-rosette,  
Reserve Best of Show in each age division-rosette

### DIVISIONS

- Professional - Anyone who teaches or makes a living from art or sells work totaling \$500.00 or more per year.
- Amateur - Anyone enjoys art as a hobby.

RULES: No Sets. One each. All entries will be judged according to excellence. Judges need not give 1st, 2nd and 3rd place in each class. All work must be work which has never before been exhibited at the Marshall County Fair. Entries that are not properly prepared for wall hanging will be refused. Stick-on hangers or hangers attached with tape will not be accepted. Pictures in frames must have wire or sturdy hangers attached suitable for hanging. Explanations of the judges' decision on placing of individual classes will be openly discussed immediately following judging of the class, if requested.

#### \*OILS

1. Abstract
2. Animals, Birds
3. Figure or Portrait
4. Landscape
5. Seascape
6. Still Life
7. Any Other Subject

22. Abstract
23. Animals, Birds
24. Figure or Portrait
25. Landscape
26. Seascape
27. Still Life
28. Any Other Subject

#### \*ACRYLICS

8. Abstract
9. Animals, Birds
10. Figure or Portrait
11. Landscape
12. Seascape
13. Still Life
14. Any Other Subject

#### \*WATER COLORS OR TEMPERA

15. Abstract
16. Animals, Birds
17. Figure or Portrait
18. Landscape
19. Seascape
20. Still Life
21. Any Other Subject

#### \*PENCIL DRAWINGS

#### MIXED MEDIA DRAWINGS

29. Block Print (wood or linoleum)
30. Chalk, Pastel
31. Charcoal
32. Conte Crayon
33. Crayons, Colored Pencil
34. Ink Wash
35. Pen & Ink
36. Silk Screen
37. Batik
38. Mixed Media

#### MISCELLANEOUS

39. Artificial Flowers
40. Basket Weaving
41. Decoupage
42. Fabric Painting
43. Holiday Crafts
44. Jewelry
45. Leather Craft Stenciling

- |                             |                                |
|-----------------------------|--------------------------------|
| 46. Macramé                 | 52. Reverse Glass Inking       |
| 47. Pottery - hand built    | 53. Tole & Decorative Painting |
| 48. Pottery - wheel thrown  | 54. Wall Plaque                |
| 49. Sculpture               | 55. Wheat weaving              |
| 50. Small Woodwork          | 56. Woodcarving                |
| 51. Stained or Etched Glass | 57. Miscellaneous Crafts       |

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### Class M CERAMICS

Superintendent: Jeanette Pralle  
 Entries close at 9 A.M. Saturday, July 14  
 2 Divisions - Professional & Amateur  
 Premiums: 1st \$3.00; 2nd; \$2.00; 3rd \$1.00

Age Divisions AS OF JAN 1 of current Year

1.Senior	18 and over
2.Intermediate	11 to 17
3.Junior	10 and under

Best of show in Each age division-rossette,  
 Reserve Best of Show in each age division-rossette

1. Antiquing
2. Controlled Glaze
3. Decorating Greenware (any altering of cast form)
4. Dry Brushing
5. Figure or Animal
6. Overglaze (Mother of Pearl, Gold, Etc.)
7. Porcelain
8. Stains or Bisque Wax
9. Uncontrolled Glaze
10. Underglaze (airbrush-one stroke, etc.)
11. Any other

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### Class N FLOWERS

Superintendent: Sue Carlson  
 Entries close at 9:00 A.M., Saturday, July 14  
 Premiums: 1st: \$3.00; 2nd; \$2.00; 3rd; \$1.00  
 2 divisions Professional and Amateur

Age Divisions AS OF JAN 1 of current Year

1.Senior	18 and over
2.Intermediate	11 to 17
3.Junior	10 and under

Best of show in Each age division-rossette,  
 Reserve Best of Show in each age division-rossette

Entries can be made in the same lot or lots by more than one person from the same family. Each exhibitor must have a separate exhibit. Use of a vase is preferred.

- Class 1263 - C. Outer wear
- Class 1264 - D. Suits and dresses

A copy of the Buymanship Clothing Construction form must be included when you bring the outfit to the County Fair, as well. This category is not eligible for State Fair.

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### DIVISION 13 - FIBER ARTS

DeeDee Vogt Superintendent; Allie Koch, Jessica Koch, Kristena Crumbley.  
 Read General Rules. All work must be a product of the current club year.

1. Identification Label:
  - a) Type or print on 3"x 2½" piece of cloth: class number, county and exhibitor's name;
  - b) Sew or safety-pin this ID label on the corner of flat articles;
  - c) For garments, attach ID label to the front left shoulder seam, or left side of waistband, as if you were wearing the garment.
2. When articles which are normally worn as a pair are exhibited both articles must be shown together. Fasten articles together securely with yarn.
3. Special consideration will be given to articles which are of original design. Such articles should have a note attached explaining the original design.
4. The exhibitor may attach an index card, no larger than 3" x 5", with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge to know. Explain whether you created the fabric for the knitted article by hand or by a knitting machine. Explain if the exhibit contains any recycled materials, or is made of at least 90% wool.
5. Exhibitors are expected to be enrolled in the Fiber Art project in which they are entered. When the exhibit is a sewn garment that also includes one or more Fiber Art techniques (i.e. knitting, crochet, needle arts, or patchwork and quilting), the determination of what division (Clothing or Fiber Arts) and class in which to enter will be left with the 4-H participant.
6. All exhibits which need to be hung MUST have the appropriate hanger, rod, wire, or other mechanism attached in order to be properly displayed.
7. There are no age-specific classes in Fiber Arts.
8. All classes are considered state fair classes.
9. There are no age specific classes in fiber arts.

Class 1301 -Crochet, an article - indicate whether item was made from a kit. Please indicate fiber content, especially if item is made from 90% wool.

Class 1302 -Knitting, an article made either by hand or by knitting machine (See #4 above)

Class 1303 - Needle Arts, an article created by hand using any of the following techniques: a) embroidery and cross-stitch; b) needlepoint; c) candle wicking; d) crewel; e) lacework and/or f) appliqué.

Class 1304 -Patchwork and Quilting, an article - it is acceptable for the exhibitor to create the patchwork or quilted article and have someone else quilt it. (See #4 above)

Class 1305 - Rug Making, a rug - acceptable techniques include braiding, latchhook, tying, floor cloth, etc. The finished product should be an item that would be an item used in the home.

Class 1306 -Spinning, a skein - minimum 10 yards in length.

Class 1307 - Weaving, a woven article - a woven article. Member should attach information about type of loom or processed used. (See #4 above)

Class 1308 - Ethnic Arts, an article - this is defined as a fiber art technique that is associated with a specific country or culture. It is a practical skill that was developed to provide basic family needs such as apparel, home furnishings, or decorations. It is also defined as a method that has been maintained throughout history and passed on to others, often by observation and by example, such as batik, Swedish Huck Towel Weaving, mud cloth, bobbin weaving, tatting, etc. Members should attach information about the history of

### LEVEL THREE

Class 1207 - An \*article, \*\*\*garment, or \*\*outfit constructed by a 12-13 year old exhibitor enrolled in the Clothing and Textiles project (SF)

Class 1208 - Educational Display prepared by a 12-13 year old exhibitor enrolled in the Clothing and Textiles project. (SF)

Class 1209 - An \*article, \*\*\*garment or \*\*outfit constructed by a 14 year old exhibitor enrolled in the Clothing and Textiles project (SF).

Class 1210 - Educational Display prepared by a 14 year old exhibitor enrolled in the Clothing and Textiles project (SF).

### LEVEL FOUR

Class 1211 - An \*article, \*\*\*garment, or \*\*outfit constructed by a 15-19 year old exhibitor enrolled in the Clothing and Textiles project (SF).

Class 1212 - \*\*\*\*Educational Display prepared by a 1519 year old exhibitor enrolled in the Clothing and Textiles project (SF).

\*\*\*\* Educational Class - Share with others what you learned in this project, if a poster, it must not be larger than 22 x 28 inches, a notebook or display. Select durable materials that will withstand fair conditions. Total display space must be no more than 12 inches high by 12 inches deep and 18 inches long; no card table exhibits allowed. Name and county must be clearly marked on educational exhibits. See suggestions in the "Going Further" section of the notebook lesson plans for ideas. Examples might include information on textile fibers; illustrate art elements of line, shape, space, texture, and color; art principles of proportion, balance, etc.; coordinating a wardrobe, seam finishes, press testing, shrink testing of fabrics, etc.

### Special Prizes

- Top Clothing Construction Award - Senior Division (14 and older as of January 1 of the current 4-H year.) - \$15.00 Gift - Roger and Jeanne Jacobson, Axtell
- Reserve Champion Clothing Construction - Senior Division - Tom and Rheta Matson, Vermillion (14 and older as of January 1 of the current 4-H year.) - \$10 Gift - Tom and Rheta Matson, Vermillion
- Top Clothing Construction Award - Junior Division (13 and under as of January 1 of the current 4-H year.) \$15 Gift - Great Aim Photography, Amy Buessing, Axtell
- Reserve Champion Clothing Construction - Junior Division (13 and under as of January 1 of the current 4-H year.) - \$20 Gift - Phil and Judy Zimmerling, Axtell.

### BUYMANSHIP

#### JUNIOR DIVISION:

4-H'ers must fill out a Junior Buymanship Clothing Construction form and it should be in a plastic sleeve. Not included, it **WILL** be lowered one ribbon placing.

#### SENIOR DIVISION:

4-H'ers must fill out a Buymanship Clothing Construction form that figures cost per wear. Not included, it **WILL** be lowered one ribbon placing.

Entries will be judged on "How well the item is constructed, as well as price of the outfit and fabric care." There will be no more than four entries in this category and you can only have one outfit per class.

The classes include:

Class 1261 - A. Sports and Casual

Class 1262 - B. Special Occasion Clothes - Formal, First Communion or Confirmation, Easter, or etc.

### Bouquets (5 flowers)

- |   |                           |
|---|---------------------------|
| 1. Asters                                 | 14. Amaryllis (Christmas) |
| 2. Blackeyed Susans                       | 15. Bells of Ireland      |
| 3. Cosmos                                 | 16. Gladiola              |
| 4. Dahlias                                | 17. Pansies               |
| 5. Dahlias - Pompom                       | 18. Petunias              |
| 6. Gladiola                               | 19. Phlox                 |
| 7. Marigolds - dwarf                      | 20. Rose - miniature      |
| 8. Marigolds - large                      | 21. Rose - single         |
| 9. Snapdragons                            | 22. Tiger Lily            |
| 10. Tea roses                             | 23. Lily - any other      |
| 11. Zinnas - Pompom                       | 24. Wild Flowers          |
| 12. Zinnas - large                        | 25. Any Other             |
| 13. Mixed Bouquet - 7 different specimens |                           |

### Artistic Arrangements

(Only Dried Material or Live Flowers)

26. Arrangement Using Antique Toy, Car, Boat or Train
27. Arrangement for Dinner Table
28. Call of the Wild (Wild Flowers)
29. Cup of Cheer (using cup and saucer)
30. Fall Arrangement
31. Kansas Countryside (arrangement of Field and Roadside Materials)
32. Mixed Arrangement
33. Nature's Carving (Driftwood and Plant Materials)
34. Whispering Pine (Using Evergreens and Cones)
35. Winter Night (featuring winter)

### Plants

- |                       |   |
|-----------------------|---|
| 36. Begonia           | 43. Philodendron                              |
| 37. Cactus            | 44. Potted Plant                              |
| 38. Fern              | 45. Specimen Plant (rare or unusual)          |
| 39. Geranium          | 46. Terrarium                                 |
| 40. Hanging Basket    | 47. Violet                                    |
| 41. Ivy or other vine | 48. Most Unique Display using plant or plants |
| 42. Jade Plant        | 49. Any other House Plant                     |

### PROFESSIONAL FLORIST DIVISION

Professional: Anyone who teaches or makes a living from flowers or plants or from flower or plant arrangements totaling \$500.00 or more per year.

Best of show - Rosette,

Reserve Best of Show- Rosette

### Artistic Arrangements (only Dried Material or Live Flowers)

1. Arrangement Using Antique Toy, car, boat or train
2. Arrangement for Dinner Table
3. Call of the Wild ( wild flowers)
4. Cup of Cheer (using cup and saucer)
5. Fall Arrangement
6. Kansas Countryside (arrangement of field and Roadside Materials)
7. Mixed arrangement

8. Nature's Carving (Driftwood and plant materials)
9. Whispering Pine (using evergreens and cones)
10. Winter Night (featuring winter)
11. Holiday arrangement

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*FFA AG-Mechanics*

**MARSHALL COUNTY F.F.A. DIVISION**

Superintendents: Drew Obermeyer, Craig Lister, Larry Smart

Premium List - General Rules

All exhibits must be entered at Fair Secretary's office by 9:00 P.M. the day before that specific exhibit is to be judged.

1. Only regularly enrolled Vocational Agriculture students will be allowed to show in the FFA. division. Final decision will be by the Vocational Agriculture instructor.
2. Exhibit must be on hand at time of showing.
3. Exhibitor may have another member show one animal if more than one is shown in a class.
4. All entries must be claimed at once by the exhibitor or by parties representing the exhibitor at the close of the Fair.
5. No pen or exhibitor's fee will be charged unless the member exhibits his project in open division.
6. Every exhibition on the Fairgrounds will be under the control of the Fair management. While every precaution will be taken for the safe keeping, neither the management, its officers, nor the vocational agriculture instructor, will be responsible for any loss, damage or accident that may occur.
7. The 4-H club and F.F.A. are in two separate classes and each class and each member shall enter under their own club or chapter. FFA livestock may be entered in Open Class. F.F.A. & 4-H exhibits will be shown together in the following divisions.
8. All FFA animals exhibit rules & health requirements same as that of 4-H and open class.
9. All Beef, Sheep, Swine, Poultry, Rabbits, Field Crops, Horticulture & Dairy

Divisions & Classes Same As 4-H.

**AG MECHANICS - Large Machinery and Equipment**

Every article entered for exhibition must have been made by a student regularly enrolled in Vocational Agriculture in an approved high school. The work must have been completed during the school year preceding the fair. Repair projects must list work done and new parts installed.

**DIVISION S- \$200 & under**

An exhibit shall consist of any piece of labor saving equipment or farm equipment costing less than \$200 to construct.

Premiums: 5 places will be paid

1st prize - 25.00	2nd prizes -15.00	3rd prize - 10.00
4th prize - 7.50	5th prize - 5.00	

**DIVISION S- \$201-500**

Any exhibit shall consist of any labor saving device, recreation equipment or livestock equipment costing \$201-\$500 to construct.

Premiums: 5 places will be paid

1st prize - 25.00	2nd prize - 15.00	3rd prize - 10.00
4th prize - 7.50	5th prize - 5.00	

**Special Awards**

- Champion Outdoor Flower Exhibit - \$10.00 Gift Certificate - Home Resource
- Reserve Champion Outdoor Flower Exhibit - \$10 Gift - Nick & Susan Kosar, Marysville
- Champion Indoor Plant Exhibit - \$10 Gift Certificate - Precision Truss
- Reserve Champion Indoor Flower Exhibit - \$10 Gift Certificate Garden of Eden, Marysville
- Champion Vegetable Exhibit - Chuck Scott
- Reserve Champion Vegetable Exhibit - \$5 Gift - Hall Brothers

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**DIVISION 12 - CLOTHING**

Deb Kruse, Chairperson; Jennifer Vogt, Audrey Schmitz, Emily Meinhardt, Kaylie Jenkins, Hali Stiner, Tricia Schmitz, Lauren White, Allison Manley..

1. Read General Rules.
2. All work must be the product of the current club year. School projects may be shown as 4-H exhibits, as long as County and State Fair guidelines are met.
3. An exhibitor may make more than one exhibit per class for sewn items.
4. Clothing should be construction judged as modeled. If outfit was modeled together, it should be construction judged as one outfit.
5. No care labels will be required since they are not always available; however, exhibitors should know how to care for the fabrics they purchase.
6. Garments may have been worn before exhibited, but if so, should be carefully laundered or cleaned before being exhibited.
7. Precut kits are acceptable for all classes. All articles/garments must be finished for use.
8. Labels: (a) Typewritten or printed on 3" x 2½" piece of cloth (available in Extension Office): Class, Club, Name, Address, and Age. (b) Sew to the neckband, back of the skirt, belt, or belt band. Label each piece.
9. The exhibitors may attach a 3x5 index card or photo with the entry form to give the judges any information which the exhibitors think would be helpful to know.
10. For special handling: Place dresses and blouses on hanger with hook toward right of garment. Attach skirts to hanger with safety pins. If an item is to complete the exhibit put in a clear plastic bag; attach it to the hanger with large safety pins. Fold apron, slip, and petticoat 8½" x 11 inches.
11. Only purple ribbon exhibits may be entered at the Kansas State Fair, Hutchinson.
12. (SF) Indicates State Fair Class
13. No card table displays are allowed. If the exhibit is a poster, it must not be larger than 22"x 28". If the exhibit is a display, maximum size is not to exceed a standard commercial 3' x 4' tri-fold display board. Name and county/district must be clearly marked on educational exhibits.

**LEVEL ONE**

- Class 1201 - An \*article, \*\*\* garment, or \*\* outfit constructed by a 7-8 year old exhibitor enrolled in the Clothing and Textiles project.
- Class 1202 - Sewing Box created by a 7-8 year old exhibitor enrolled in the Clothing and Textiles project.
- Class 1203 - Educational Display prepared by a 7-8 year old exhibitor enrolled in the Clothing and Textiles project.

**LEVEL TWO**

- Class 1204 - An \*article, \*\*\* garment, or \*\* outfit constructed by a 9-11 year old exhibitor enrolled in the Clothing and Textiles project. (SF)
- Class 1205 - Sewing Box created by a 9-11 year old exhibitor enrolled in the Clothing and Textiles project.
- Class 1206 - Educational Display prepared by a 9-11 year old exhibitor enrolled in the Clothing and Textiles project. (SF)

- Class 1017 - Plate of five (5) BELL Peppers.
- Class 1018 - Plate of five (5) Peppers (OTHER).
- Class 1019 - Plate of five (5) Okra.
- Class 1020 - Plate of eight (8) Radishes (WHITE or RED).
- Class 1021 - Plate of twelve (12) Peas (GREEN).
- Class 1022 - Plate of twelve (12) Beans (GREEN SNAP).
- Class 1023 - Plate of twelve (12) Beans (YELLOW WAX).
- Class 1024 - One (1) Watermelon.
- Class 1025 - One (1) Cantaloupe.
- Class 1026 - One (1) Pumpkin.
- Class 1027 - One (1) Eggplant.
- Class 1028 - One (1) Head Cabbage.
- Class 1029 - One (1) Head Cauliflower (No State Fair Class).
- Class 1030 - One (1) SUMMER Squash (Includes Zucchini, Yellow Crookneck, Patty Pan).
- Class 1031 - One (1) WINTER Squash (Includes Acorn, Hubbard, Butternut, Delicious Cushaw).
- Class 1032 - Plate of Five (5) Broccoli
- Class 1033 - Plate of Five (5) Kohlrabi
- Class 1034 - Plate of Five (5) Rhubarb
- Class 1035 - One (1) Plant of Squash
- Class 1036 - OTHER VEGETABLE - Five (5) of small vegetable and one (1) of large vegetable.
- Class 1037 - Apples (5)
- Class 1038 - Cherries (10)
- Class 1039 - Peaches (5)
- Class 1040 - Pears (5)
- Class 1041 - Plumbs (5)
- Class 1042 - Grapes (2 bunches)
- Class 1043 - Bush Fruit (raspberries, currants etc. 1 half pint box)
- Class 1044 - Strawberries - (1 half pint box)
- Class 1045 - Fresh Culinary Herbs (6) Examples: Parsley, Basil, Dill, etc.- Six stems (or a comparable quantity) of one variety of fresh herbs exhibited in a disposable container of water. Dried herbs are not accepted.

**4-H MEMBER MAY EXHIBIT IN ANY EIGHT (8) OF THE ABOVECLASSES.**

**DIVISION 11 - BEAUTY FROM HORTICULTURE - FLOWERS**

Audrey Schmitz and Jennifer Vogt, Co-Superintendents.

1. Read General Rules.
2. Open to members enrolled in Plant Science.
3. A 4-H'er may exhibit in not more than NINE out of ten classes.
4. 4-H'er is responsible for maintaining the condition of exhibit during the Fair.
5. (SF) Indicates State Fair Class, potted plants are not accepted at State Fair.

- Class 1101 - Terrarium
- Class 1102 - Indoor Plant (non-blooming)
- Class 1103 - Indoor Plant (Blooming Species)
- Class 1104 - Garden Flower, Single Stem, Annual (SF)
- Class 1105 - Garden Flower, Single Stem, Perennial (SF)
- Class 1106 - Flower Arrangement - Fresh Flowers (SF)
- Class 1107 - Flower Arrangement - Dried Plant Material. (No Fabric or Plastic Materials) (SF)
- Class 1108 - Outdoor Plant, Non-Blooming
- Class 1109 - Outdoor Plant Blooming

**DIVISION S- \$500 & OVER**

Any exhibit shall consist of any labor saving device, recreation equipment or livestock equipment costing over \$500 to construct.

Premiums: 5 places will be paid

- |                   |                   |                   |
|-------------------|-------------------|-------------------|
| 1st prize - 25.00 | 2nd prize - 15.00 | 3rd prize - 10.00 |
| 4th prize - 7.50  | 5th prize - 5.00  |                   |

**Machine Repair**

All repair projects

- |                   |                   |                   |
|-------------------|-------------------|-------------------|
| 1st prize - 25.00 | 2nd prize - 15.00 | 3rd prize - 10.00 |
| 4th prize - 7.50  | 5th prize - 5.00  |                   |

**High Point Ag Mechanics Team**

- |                   |                   |                   |
|-------------------|-------------------|-------------------|
| 1st place - 75.00 | 2nd place - 50.00 | 3rd place - 25.00 |
|-------------------|-------------------|-------------------|

**4-H-FFA DIVISION GENERAL REGULATIONS**

Note: Entries will be made on entry tags which will be available at fair time. These tags are to be FILLED OUT by the club member and attached to the exhibit as it is entered at the fair. Use the fair book in filling out class number, etc. Enter exhibit with attached tag at the proper department with class superintendents. No entry tags are needed for Beef, Swine, Sheep, Dairy, Horse, Goat, or Fashion Revue.

Pre-entry is needed for all 4-H Projects. Pre-entry forms will be sent in the Fair newsletter and are available at the Extension Office.

All fair pre-entries are due by Friday, June 15 in the Extension Office.

1. Only regularly enrolled Marshall County 4-H members or FFA members whose enrollment card is in the Extension Office are eligible to exhibit at the fair will be determined by the Agricultural Agent, Family and Consumer Science Agent, Agriculture Education Instructors, and Division Superintendent. Any decision by this committee will be final.
2. Exhibitors are permitted to make only ONE entry in any class except Livestock, unless otherwise stated in Division rules. Members may exhibit no more than THREE animals in anyone project phase. An example of a phase would be market, feeder, or breeding, not 4-H or FFA.
3. 4-H Members may exhibit only in those projects in which they are enrolled as of May 1 of the current year.
4. Judges will place entries into Purple, Blue, Red, and White ribbon groups on merit. A Purple will denote a superior exhibit; Blue will denote a good quality exhibit; Red will denote an above average exhibit; and White will denote an average exhibit. Judges' decisions are final. Red or white ribbon exhibits will not be eligible to receive trophies.
5. All 4-H/FFA exhibits (including Rabbits and Poultry) should be entered on Friday, July 13, from 4:00 P.M. to 8:00 P.M. EXCEPT FOODS and DAIRY. Crops, Horticulture and Floriculture need to be in place by 9:00 A.M., Saturday, July 14. No entries will be accepted after 9:00 A.M. Sheep, Swine, Beef (includes Bucket Calf), Goats, Poultry, and Rabbits need to be on the grounds by 6:00 P.M. July 13. Check entry times on these exhibits. A time schedule for Foods Judging will be sent to 4-H Families. All animals in Dairy milk production may be brought to the fairgrounds on Monday to be shown that day.
6. All pre-judged items (arts & crafts, clothing, photography, knitting and crocheted items) and Banners should be entered in the 4-H Building by 8:00 P.M. on Friday, July 13.
7. NO EXHIBIT SHALL BE REMOVED BEFORE 8:00 P.M. TUESDAY, JULY 17. REMOVAL PRIOR TO THE ABOVE TIME, EXCEPT BY CONSENT OF THE SUPERINTEN-

DENT OR WILL FORFEIT ANY PREMIUM. Exhibits can be picked up from 7:00-9:00 P.M. After this time, all exhibits can be picked up on Friday, July 20 in the Extension Office.

8. At the close of the Fair, all exhibits must be claimed at once by the exhibitor or by the parties representing the exhibitors. Those in charge will assume no responsibility for exhibits left on the Fairgrounds after the close of the Fair.
9. **The fair management accepts exhibits and will exercise due care to protect them. 4-H/FFA exhibits at the fair or pre-fair are entered and displayed at the risk of the exhibitor; however, the fair management, Extension agents, or volunteers cannot accept the responsibility for any loss, damage, or accident that may occur during the fair or pre-fair.**
10. 4-H and FFA projects will be shown together in the following divisions: Beef, Swine, Dairy, Goats, Sheep, Field Crops, and Horticulture.
11. Livestock exhibitors will not be permitted to show the same animal in 4-H/FFA class or open class.
12. School projects may be shown as 4-H exhibits, as long as they meet County and State Fair guidelines.
13. If there is a division for a project, you are to enter your project in it: Example (Sheep is division 5, so enter that division, not an animal and a notebook under Misc.) and only enter projects in Misc. if there is not a class that the project fits in. If you're unable to bring an animal to the Fair, a notebook under miscellaneous is acceptable.
14. 4-H exhibitor (individual or group) should avoid using copyrighted materials whenever possible by originating his/her own work. A 4-H member or group should use with caution a copyrighted and/or trademarked product or service (a brand name, label, or product). The intent of using the copyrighted or trademarked materials for educational purposes such as an exhibit, educational poster/display or public presentation is acceptable under the "Fair Use" provision.

#### 4-H/FFA PREMIUM CHECKS

Premium checks should be cashed as soon after you receive your premium money. The Extension Office and Marshall County Fair Board will not accept additions or corrections to the premium check after December 1.

#### STATE FAIR ENTRIES

Club members exhibiting at Kansas State Fair, Hutchinson must be 9 years of age as of January 1 of the current 4-H year.

#### GENERAL JUNIOR LIVESTOCK RULES

1. Livestock exhibitors must be on hand to present their entries at the scheduled hour and failure on the part of the contestants to exhibit the entry will bar them from participation in any awards. A bona fide 4-H/FFA member may show for another 4-H/FFA member if the need arises. It is the responsibility of the exhibitors to let the show committee know who is showing which animal. However, 4-H/FFA Members should be present to care for and groom their own livestock at the fair with the guidance and supervision of an adult. 4-H/FFA member must show their own animal in showmanship classes.
2. Market Beef, Feeder Beef, both Breeding and Market Swine, Sheep, and Goats must be ear tagged with the official 4-H/FFA logo ear tag in order to exhibit at the fair.
3. You must decide at Beef weigh-in in February, whether a beef animal will exhibit in the Market or Feeder Beef Class.
4. Stall dividers will be allowed between clubs only in the dairy and beef divisions; not between individual exhibitors.
5. No pen fees are charged for 4-H/FFA livestock, unless Dairy, Beef, Horse, Swine, Sheep, or Goat exhibits are entered in open class, where open class fees will be charged.
6. Any exhibitor, who is found to have tampered with, or inhumanely abuses an animal, enters an exhibit that is not eligible, or does not abide by Marshall County Fair Rules, will be barred

- Class 0920 -Other Tame Grasses: Exhibit to consist of one gallon sample of seed. \*
- Class 0921 -Soybeans: Exhibit to consist of one gallon sample of seed, 2011 project.\* (Name Variety)
- Class 0922 - Soybeans: Bundle of five plants grown in 2011. Variety must be named.
- Class 0923 - Edible Field Beans: Exhibit to consist of one gallon sample of seed 2010 project. \*
- Class 0924 - Edible Field Beans: Bundle of five plants grown in 2011.
- Class 0925 - Miscellaneous Crop: Exhibit to consist of one gallon sample of seed or 10 heads produced from current project. Variety must be named.
- Class 0926 - Sunflowers: Confectionery heads. 3 heads must be submitted.
- Class 0927 - Confectionery seeds in jar. 1 gallon jar must be submitted.
- Class 0928 - Oil seed heads. 3 heads must be submitted.
- Class 0929 - Oil seeds in jar. 1 gallon jar must be submitted.

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### DIVISION 10 - FOOD FROM HORTICULTURE GARDEN

Audrey Schmitz and Jennifer Vogt, Co-Superintendents

1. Read General Rules.
2. 4-H'er may make only ONE entry, per class.
3. "Exhibiting Fruits and Vegetables" Bulletin may be obtained from the Extension Office or on the web at: <http://www.ksre.ksu.edu/library/hort2/c405.pdf> for information on preparing vegetables for the Fair.
4. Secure entry form to plate or container with string or tape. The preferred method is to hole punch the plate, use string to attach the entry card.
5. Purchased vegetables cannot be exhibited.

Class 1001 -GARDEN DISPLAY. Exhibit consists of FIVE DIFFERENT FRESH VEGETABLES. Number of vegetables displayed is determined by vegetable size. Canned vegetables are not acceptable. Only one variety of a specific vegetable may be exhibited. The numbers of the vegetables to be exhibited are as follows: One each of large vegetable: Watermelon, Squash, Pumpkin Eggplant, Cabbage, Cantaloupe, or similar size vegetable. Five each of medium vegetables: Peppers, Parsnips, Okra, Potatoes, Sweet Potatoes, Cucumbers Tomatoes, Carrots, Beets, Onions, or similar size vegetable. If small fresh vegetables such as Green Beans are used as one of the five different vegetables, a dozen is suggested for a good display. Shelled vegetables should not be exhibited. Quality and condition of exhibit will be considered. Choose vegetables for exhibit that will hold up well during the Fair. Avoid over-ripe or over-mature specimens. Those that are slightly under-ripe or slightly immature when picked may last longer. Food from Horticulture exhibits should be brought on a disposable plate in a plastic bag with the entry tag attached.

- Class 1002 - Plate of five (5) Tomatoes (RED).
- Class 1003 - Plate of five (5) Tomatoes (CHERRY).
- Class 1004 - Plate of five (5) Tomatoes (OTHER).
- Class 1005 - Plate of five (5) RED Potatoes (name variety).
- Class 1006 - Plate of five (5) WHITE or RUSSET Potatoes (Name variety).
- Class 1007 - Plate of five (5) Corn (SWEET, SHUCKS).
- Class 1008 - Plate of five (5) SWEET Potatoes (Name variety).
- Class 1009 - Plate of five (5) Cucumbers (PICKLING).
- Class 1010 - Plate of five (5) Cucumbers (SLICING).
- Class 1011 - Plate of five (5) Table Beets.
- Class 1012 - Plate of five (5) Carrots.
- Class 1013 - Plate of five (5) Turnips.
- Class 1014 - Plate of five (5) WHITE Onions.
- Class 1015 - Plate of five (5) YELLOW Onions.
- Class 1016 - Plate of five (5) RED onions.

- Class 0816 -Junior Showmanship (7-9 years old and under as of January 1 of the current 4-H year).  
 Class 0817 - Intermediate Showmanship (10-13 years old and over as of January 1 of the current 4-H year).  
 Class 0818 -Senior Showmanship (14-19 years old and over as of January 1 of the current 4-H year).

**DRESS UP CONTEST:**

Class 0819 - Exhibitors may enter one rabbit - any size, weight, breed, or sex. Rabbits must be exhibited in a complete costume. Judging is based on outfit and originality.

**GUINEA PIGS**

Class 0820 - Guinea Pig

**Special Prize**

Grand Champion Overall Rabbit, Schwartz-Weis Agency, Div. of Blue Valley Ins. Agencies, Inc.  
 Champion Jr. Rabbit Showman, Cottontail Lane Rabbits  
 Champion Int. Rabbit Showman, Ott Electric, Marysville  
 Champion Sr. Rabbit Showman, After Hours Feed & Supply, Blue Rapids

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**DIVISION 09 FIELD CROPS**

1. Read General Rules.
2. Products exhibited in this division must be grown in 2011 or 2012, by bona fide 4-H Club Members.
3. Exhibits should be as mature as possible.
4. Open to 4-H Crop members in Marshall County.
5. \*All exhibits calling for a gallon sample of wheat, oats; barley, alfalfa, brome grass, soybeans, or edible field bean seed should be exhibited in a gallon Jar, but may have a 2½" to 3" diameter Styrofoam cylinder placed in the container to reduce the amount of grain to about three quarts.

**CORN - TEN EAR EXHIBIT**

Class 0901 - White Corn (name variety)  
 Class 0902 - Yellow Corn (name variety)

**SORGHUM - TEN HEAD EXHIBIT**

Class 0905 - Hybrid Grain Sorghum, Hybrid must be named  
 Class 0906 - Hybrid Forage Sorghum (no roots), Hybrid must be named  
 Class 0907 - Other Forage Sorghums (no roots), Variety must be named

**WHEAT - One Gallon Sample**

Class 0910 - Soft Red Winter Wheat, Hybrid or Variety must be named  
 Class 0911 - Hard Red Winter Wheat, Hybrid or Variety must be named  
 Class 0912 - Hard White Wheat, Hybrid or Variety must be named

**OTHER CROPS**

Class 0915 - Oats: Exhibit to consist of one gallon sample. \*(Name Variety).  
 Class 0916 - Barley: Exhibit to consist of one gallon sample. \*(Name Variety).  
 Class 0917 - Alfalfa: Exhibit to consist of one gallon sample of seed. \*(Name Variety)  
 Class 0918 - Alfalfa: Exhibit to consist of one flake or slice from a rectangular bale or 10-inch section cut from a round bale. The flake or slice should be approximately 6 inches in thickness and tied in two directions. \*(Name Variety)  
 Class 0919 -Brome Grass: Exhibit to consist of one gallon sample of seed. \*

- from showing in the Jr. Livestock Show, and must forfeit any premium, ribbon, or prize won. All grievances should be turned into the Fair Office and should be in writing and signed.
7. Only designated ringmaster, judge, county agent, superintendents, designated assistants, and exhibitors will be allowed in the arena during showing.
  8. There is to be no coaching of exhibitors while exhibiting their project before the judge.
  9. Stalls will be assigned by the superintendent and/or County Agent. The stalls assigned to exhibitors will be based on the number of stalls requested on the 4-H/FFA livestock pre-entry form from the Extension Office.
  10. Any livestock can be used for the Livestock Judging Contest on Tuesday, July 17 at 10:30 A.M.

**LIVESTOCK HEALTH REQUIREMENTS**

**POULTRY**

All chickens and turkeys must be blood tested for Pullorum-typhoid at the Marshall County Fair.

**SWINE**

Kansas is at Stage V in the National Pseudorabies and swine brucellosis "free". No testing for these diseases is required for Kansas swine.

**BREEDING SWINE - From out of State**

In addition to the general requirements for animals, swine originating from outside Kansas must meet one of the following requirements:

1. Originate from a state of Stage IV or V status in the National Pseudorabies Program.
2. Must originate directly from a qualified Pseudorabies-Free/ validated Brucellosis-Free herd. The qualified/validated herd number must be entered on the health certificate.
3. Originate from a Swine Brucellosis free state.
4. Any swine not originating from Stage IV or Stage V Nation Pseudorabies Program states, and any swine not originating from swine brucellosis free states, must show evidence on the health certificate that swine have been tested negative for pseudorabies (by serum neutralization) and brucellosis within 30 days prior to entry into Kansas and that the herd of origin has had no positive cases of pseudorabies within the previous 12 months.

**SHEEP**

All sexually intact sheep (ewes and rams) and goats (does and bucks) and wethers must be identified through the voluntary Scrapies Eradication Program.

Sheep should be free of any signs of "sore mouth" and be free of signs of active fungal (ring worm) infection, including club lamb fungus.

See General Rules Section at front of fairbook on other livestock health requirements.

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**JUNIOR LIVESTOCK SALE**

**Tuesday, July 17, 2012  
 7:30 P.M.**

1. The Junior Livestock Sale shall be held for Market Beef, Feeder Steers, Market Swine, Market Lambs, and Market Goats. Breeding Gilts, Breeding Ewes, Breeding Heifers, or Does will not be eligible for the sale.
2. A signor shall be any eligible 4-H or FFA member.
3. The animals sold through the sale must be exhibited at the 2012 Marshall County Fair.
4. The minimum weights for selling livestock at the Livestock Sale is as follow: Market -Steers - 1000 lbs., Market Heifers - 950 lbs., Feeder Steers - 650 lbs., Market Hogs - 200 lbs., Market

- Lambs - 90 lbs., Market Goats - 40 lbs.
5. Each consignor will be eligible to sell only one animal through the auction. (The consigner will have to decide if it will be beef, swine, sheep, or goat.)
  6. Each consignor must pick up and return to the Extension Fair Office or to the Agricultural Agent the "Junior Livestock Sale Release Form" by 1:00 P.M. on Monday, July 16. If it is not returned at the appointed time, you will not be able to sell your animal through the premium sale. **Make sure all animals exhibited are listed on the Sale Form except for breeding beef.**
  7. A base bid will be set by a commission firm or packer buyer before the sale time. This will be used only as a basis for starting the bidding. After the bidding is declared closed by the auctioneer, the purchaser will be asked if he wishes to keep the animal or not.
  8. All animals will be weighed at the fairgrounds upon arrival Friday evening from 6:00-8:00 P.M. This weight will follow the animal throughout the fair, including the sale. Any excess fill, prior to weighing, will hinder the true value of the animal when taken to slaughter. Market hogs weighing over 280 pounds will have premium limited to 280 pounds.
  9. Consignors will forfeit ownership of livestock that go through the sale ring.
  10. All animals entered in the sale ring must be exhibited by the owner or another 4-H or FFA member.
  11. The sale committee will determine the order in which the different species sell. The order within each specie will be determined at weigh-in by a drawing. The Grand Champion and Reserve Grand Champions will be allowed to select their selling place in the livestock premium sale.
  12. A 4-H animal sold at public auction or privately, whether for immediate or future delivery, cannot from the time of such sale, be shown by the seller in any 4-H or FFA show. This policy also applies to those animals which have gone through a premium auction whether or not ownership has changed.
  13. The 2012 sale order will be: Goat, Swine, Beef and Sheep.
  14. Animals sold through the premium sale or for base price, must be a healthy, merchandisable product.
  15. Animals that are not sold through the Premium Sale may sell them at the floor price, take home (including swine), or take to the locker. Animals that are taken home will be taken home at the owner's risk.
  16. 4-H/FFA Members are expected to show their appreciation to their livestock sale buyer with a thank you card, or in some other way.
  17. The Sale Committee will not guarantee that a base bid will be received for feeder beef. If a base bid is not received for feeder beef, the exhibitor will be allowed to sell the feeder beef through a local livestock market and proof of the sale needs to be presented to the County Extension Agriculture Agent after the sale.

## ROUND ROBIN SHOWMANSHIP CONTEST

Superintendent - Karla Bartels

Grand Champion and Reserve Grand Champion Showman of each major species—Sheep, Swine, Dairy, Horse, Beef – are eligible to participate in the event.

Judging will be based on skills of the 4-H'er in showing each species. The contest will be held on Monday, July 16 at 7:00 P.M.

Champion and Reserve (Junior, Intermediate, and Senior) Showman must let the Agricultural Agent or Superintendent know if they will not participate so a substitute may be found.

### Special Prizes

- Grand Champion Senior Showman - Round Robin - LB Simmental - Luin Berger

- judged on egg production qualities only.
- Class 0706 - Production Hens – Pen 3, Standardbred, Crossbred, or Straincross hens to be judged on egg production qualities only.
- Class 0707 - Dual Purpose Pullets- Pen, 3 Such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.
- Class 0708 - Dual Purpose Hens - Pen, 3 such as Rhode Island Reds, New Hampshire Plymouth Rocks, etc.
- Class 0709 - Meat-Type Chickens – Pens, 3 Standardbred, Crossbred or Straincross birds of the same sex to be judged on meat production qualities only.
- Class 0710 - Turkeys, all breeds – Pen 1 bird of either sex.
- Class 0711 - Ducks, all breeds – Pen 1 bird of either sex.
- Class 0712 - Geese, all breeds – Pen, 1 bird of either sex.
- Class 0713 - Pigeons – Pen, 1 bird or a pair.
- Class 0714 - Any Other Type Poultry – Pen, 2 birds, either sex.

### Special Prize

Grand Champion Pen of Poultry - Marysville Kiwanis

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## DIVISION 08 - RABBITS

Georgena Lindquist - Superintendent. Kristena Crumbley, Casey Cohorst, Devin Crumbley.

1. Read General Rules.
2. Animals exhibited in this division must be grown by bona fide 4-H Club members.
3. 4-H'er is encouraged to be present during judging.
4. A 4-H'er can make only ONE entry per class, per breed, per variety.
5. A showmanship class will be held during the fair.
6. Rabbits in classes 0801 to 0808 will be divided into Purebreds and Crossbreds.
7. Crossbred rabbits will not be eligible for State Fair.
8. Colored and white fur entries must be made from rabbits that are entered in the regular breed classes - 0801 through 0808.
9. All rabbits exhibited should be in good health and should not exhibit with any contagious diseases or the exhibitor will be asked to remove the rabbit from the fairgrounds.

### BY BREED, VARIETY AND CLASS:

- Class 0801 - Pre-Junior Doe -Under three months of age.
- Class 0802 - Junior Doe - Three to six months of age.
- Class 0803 - Six to eight months Doe.
- Class 0804 - Senior Doe -Eight months of age and over.
- Class 0805 - Pre-Junior Buck - Under three months of age.
- Class 0806 - Junior Buck - Three to six months of age.
- Class 0807 - Six to eight months Buck.
- Class 0808 - Senior Buck - Eight months of age and over.
- Class 0809 -Meat Pen -Three (3) rabbits, all one recognized breed and variety. Maximum weight 5 pounds each. Will be judged on their meat qualities, condition, and uniformity
- Class 0810 - White Fur (Make Separate Entry Card for Fur Class).
- Class 0811 - Colored Fur (Make Separate Entry Card for Fur Class).
- Class 0812 - Satin Fur (make separate entry card for Fur Class).
- Class 0813 -White Wool (Make Separate Entry Card for Wool Class).
- Class 0814 - Colored Wool (Make Separate Entry Card for Wool Class).
- Class 0815 -Crossbred Rabbit (Must be a cross between two different breeds)

### SHOWMANSHIP:

**Bareback Equitation**

Class 0610 - Sr. Bareback Equitation (14 & older)  
 Class 0611 - Int. Bareback Equitation (10 & 13)  
 Class 0612 - Jr. Bareback Equitation (7-9)

Class 0643 - Walk-Trot  
 Class 0642 - Jr.  
 Class 0641 - Int.  
 Class 0640 - Sr.

**English**

Class 0613 - English Equitation (all ages)  
 Class 0614 - English Pleasure (all ages)

**Barrel Race**

Class 0651 - Walk-trot  
 Class 0650 - Jr.  
 Class 0649 - Int.  
 Class 0648 - Sr.

**Western Horsemanship**

Class 0615 - Sr. Horsemanship  
 Class 0616 - Int. Horsemanship  
 Class 0617 - Jr. Horsemanship  
 Class 0618 - Walk-Trot Horsemanship  
 Class 0681 - Horseless Walk-Trot Horsemanship

**Flag Race**

Class 0647 - Walk-Trot  
 Class 0646 - Jr.  
 Class 0645 - Int.  
 Class 0644 - Sr.

**Western Pleasure**

Class 0619 - Sr. Western Pleasure  
 Class 0620 - Int. Western Pleasure  
 Class 0621 - Jr. Western Pleasure  
 Class 0622 - Walk-Trot Western Pleasure

**Keyhole Race**

Class 0657 - Walk-trot  
 Class 0656 - Jr.  
 Class 0655 - Int.  
 Class 0654 - Sr.

**Trail**

Class 0630 - Sr. Trail  
 Class 0631 - Int. Trail  
 Class 0632 - Jr. Trail  
 Class 0633 - Walk-Trot Trail  
 Trail Class will run in the arena at the beginning of the show

**Egg and Spoon Race:**

Class 0661 - Walk-trot  
 Class 0660 - Jr.  
 Class 0659 - Inter.  
 Class 0658 - Sr.

Class 0623—Western Riding  
 Class 0624—Reining  
 Class 0670 - Costume Class

**Three Abreast Barrels:**

Class 0652

**Pole Bending****Baton Race: (team of 2)**

Class 065  
 You can drop classes but not add classes once entries are in.  
 Special Awards will be listed in the horse book.

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**DIVISION 07 - POULTRY**

, Superintendent. David Luebcke, Elaini Pinnick, Coleman Forst.

1. Read General Rules.
2. Testing for Pullorum - Typhoid is required.
3. 4-H'er may make TWO entries per class in standard breed classes. Not two per breed.

0701 through 0704 all others ONE entry per class.

Class 0701 - Standard Breeds, Large Fowl-1 young bird of either sex  
 Class 0702 - Standard Breeds, Large Fowl -1 old Bird of either sex  
 Class 0703 - Standard Breeds, Bantams - 1 young bird of either sex  
 Class 0704 - Standard Breeds, Bantams - 1 old bird of either sex  
 Class 0705 - Production Pullets ~ Pen, 3 Standardbred, Crossbred, or Straincross pullets to be

- Reserve Grand Champion Senior Showman - Round Robin - Elbee Farms
- Grand Champion Intermediate Showman - Round Robin - Rainbow Carpet Care, Marysville
- Reserve Champion Intermediate Showman - Round Robin - Ackerman's Lock & Key, Marysville
- Grand Champion Junior Showman - Round Robin - Suther Feeds Inc., Frankfort
- Reserve Champion Junior Showman- Round Robin-Rocking M Trailer Sales, Waterville

**HERDSMAN AWARD**

1. Exhibits will be judged several times each day of the fair.
2. Total possible points each day is 100
3. Score Card: Points
  - I. CLEANLINESS OF ALLEY AND STALL OR PENS - 60
    - A. Bedding adequate, bright, dry, clean and in place
    - B. Manure haled out and deposited in designated areas
    - C. Alleys swept clean, free of dust and straw
    - D. Feed Boxes in front of animals only at feeding time
    - E. Watering points and drains kept clean
    - F. Outside areas must be kept clean
  - II. ARRANGEMENT OF EXHIBITS - 10
    - A. Exhibits lined up in attractive manner
    - B. Big objectionable boxes out of the way
    - C. Hay and Straw neat and orderly
    - D. Feed Boxes and Gear in area provided
  - III. APPEARANCE OF ANIMALS - 25
    - A. Animals clean and brushed
    - B. Animals securely tied or penned
  - IV. STALL CARDS - 5
    - A. Readable from alley
    - B. Neatly arranged
    - C. Clean and complete

Total 100

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**DIVISION 01 - BEEF**

Pat Schotte, Kurt Obermeyer - Co-Superintendents.

Edith Mentgen, Larry Smart, Caleb Obermeyer, MyKaela Smart, Taylor Schotte, Jessa Jones, David Luebcke, Hadley Schotte, Kate Musil, Maggie Schotte, Katie Jo Parks.

**Special Rules**

1. See General Rules.
2. Beef will be stalled in the metal beef barn.
3. Exhibitors in this department must have owned their calves for a period of not less than 140 days. The superintendents of this division or County Agent, at their discretion, may grant exception to this rule in case of unusual emergency conditions, such as death, or injury. Proof of such condition must be given.
4. Feeder beef should weigh 650 - 999 lbs at fair time
5. For feeder beef, there will be no separation by breed classes. Classes will be set by weight.
6. Feeder beef can sell in the premium sale.
7. In the breeding heifer classes, all registration and transfer papers must be in the name of the exhibitor and be dated not later than July 1 of the current 4-H year for competition at state shows.
8. The steer classes will be shown by breed and will be divided by weight into classes

9. Show order for 2012: Crossbred/AOB, Hereford, Charolais, All Other Breeds (female), 2nd year Bucket Calf, Angus, Shorthorn, and Simmental.
10. No entry tags are needed for beef, but pre-registration by June 15 is necessary for stall arrangements.
11. 2nd year Bucket Calves must have been shown as a bucket calf in the previous year fair.
12. Weigh and tag the second year bucket calf at the beef weigh-in in February.
13. 2nd year Bucket Calf is to be treated as a separate class from the Market Steer, Feeder Steer, or Breeding Heifer Classes.
14. 2nd year Bucket Calf will be judged as a feeder steer, market steer, or breeding heifer.
15. Class Champion & Reserve Champion Market Steers and Market Heifers will compete for the Overall Grand and Reserve Grand Champion Market Beef Awards.

#### **MARKET BEEF STEERS:**

- Class 0101 - Hereford
- Class 0102 - Charolais
- Class 0104 - Angus
- Class 0105 - Shorthorn
- Class 0106 - Simmental
- Class 0107 - Crossbred
- Class 0108 - 2nd Year Bucket Calf Market Steer
- Class 0109 - Feeder Beef (weighing less than 1,000 lbs)
- Class 0110 - 2nd Year Bucket Calf Feeder Beef
- Class 0111 - Market Heifer (*may not be shown in breeding class*)
- Class 0112 - Feeder Heifer (weighing less than 999 lbs) (*may not be shown in breeding class*)

#### **BREEDING BEEF**

- Class 0120 - Junior Heifer Calves - calved after 01/01/2012
- Class 0121 - Senior Heifer Calved between 09/01/2011 and 12/31/2011
- Class 0122 - Summer Yearling Heifer - calved between 05/01/2011 and 08/30/2011
- Class 0123 - Junior Yearling Heifer - calved between 01/01/2011 and 04/30/2011
- Class 0124 - Senior Yearling Heifer - calved between 09/01/2010 and 12/31/2010
- Class 0125 - Cow-Calf Pair
- Class 0126 - 2nd Year Bucket Calf-Breeding Heifer

#### **Special Prizes**

- Senior Champion Beef Showman - Beattie Farmers Union Coop
- Senior Reserve Champion Beef Showman - Marshall County Realty
- Intermediate Champion Beef Showman - Price's Auto
- Intermediate Reserve Champion Beef Showman - Barry and Amy Jones Family
- Junior Champion Beef Showman - Elbee Farms
- Junior Reserve Champion Beef Showman - Sonic
- Grand Champion Market Beef - Blue Rapids Rotary
- Grand Champion Market Beef Award - Harold Stump Memorial Award
- Reserve Grand Champion Market Beef - Marysville Rotary
- Reserve Grand Champion Market Beef Award - Harold Stump Memorial Award
- Supreme Heifer - Triple S Farms, Marysville
- Reserve Supreme Heifer - Anonymous
- Champion All Other Breeds Female - Lewis Seed & Fertilizer, Home
- Champion Angus Steer - Alcove Cattle Company
- Champion Angus Breeding Heifer - Ohlde Cattle Company
- Champion Charolais Steer - Obermeyer Land & Cattle
- Champion Charolais Female - Marysville Livestock, Inc

are optional.

14. The Kansas 4-H Horse Show Rule book covers many rules. Please read and be familiar with its rules. Revised June 2009. English see Kansas 4-H Horse Show Rule Book.
15. Senior is a 4-H'er (13 years & older); Intermediate is (10-13 years); and Junior is (7-9 years).
16. **Rain date for Horse Show is July 30.**

#### **All Around Award Rules**

1. This award is based on one horse and one rider unit.
2. The horse and rider unit must compete in at least 6 of the 11 categories. The unit may compete and count in all eleven categories.
3. Categories are: Halter, Showmanship, Horsemanship, Western Pleasure, Trail, Reining, Western Riding, English, Racing/Speed, Costume, and Bareback Equitation.
4. Walk-Trot All Around Award winner will compete in 4 of the 7 following events - Halter, Showmanship, Horsemanship, Western Pleasure, Trail, Costume, and Speed/Racing.
5. Horses placing in the top 6 will be given a point for each horse and rider unit placing below them, plus one point, not to exceed 6 points for first place. Example: in a class of six or more horses, the first place horse receives 6 points, second gets 5, and so on down through sixth place.
6. When less than six are entered in a class, points will be on the basis of the number of horses exhibited. Example; 3 horses entered, first place will get 3 points, second gets 2 points, and third gets 1 point. Classes that count towards the All-Around Award Overall Showman

#### **Award and Overall Racing Award Rules**

1. These awards are based on one horse and one rider unit.
2. Point system will be the same as for the All Around awards.
3. For the Overall Racing Award the horse and rider unit must compete in all 4 speed events - Barrels, Poles, Flag Race, and Keyhole Race.
4. For the Overall Showman Award Junior and Intermediate Horse and Rider units must compete in 3 of the 5 event: Showmanship, Bareback Equitation, Horsemanship, English Equitation, and Trail. The unit may compete and count in all 5 events.
5. For the Overall Showman Award Senior Horse and Rider Units must compete in 4 of the 7 following events: Showmanship, Bareback Equitation, Horsemanship, English Equitation, Trail, Reining, Western Riding, the unit may compete and count in all 7 events.

#### **Showmanship**

Showmanship will be done before the judging of the animals. The order for showmanship will be Senior, Intermediates, and Juniors. This is so that the exhibitors can learn from the older exhibitors.

- Class 0603 - Junior Showmanship (7-9 years old)
- Class 0602 - Intermediate Showmanship (10-13 years old)
- Class 0601 - Senior Showmanship (14 and over)
- Class 0680 - Horseless Horse Showmanship

#### **Halter:**

- Class 0605 - Weanling/Yearling Halter (2011 and 2012 Foals)
- Class 0606 - Two & Three Year old Halter (2009 and 2010)
- Class 0607 - Aged Mare Halter (Born prior to 2009)
- Class 0608 - Aged Gelding Halter (born prior to 2009)
- Class 0609 - Pony Halter

- Class 0501 - Market Lambs - ewe or wether, any breed
- Class 0504 - Ewe lamb
- Class 0505 - Ewe, Yearling, any breed
- Class 0506 - Ram Lamb
- Class 0507 - Yearling Ram

### Showmanship

Showmanship will be done before the judging of the animals. The order for showmanship will be senior, intermediates, and juniors. This is so the younger exhibitors can learn from the older exhibitors.

- Class 0510 - Junior Showman (7-9 years old as of January 1 of the current 4-H year).
- Class 0511 - Intermediate Showmanship (10-13 old as of January 1, of current 4-H year).
- Class 0512 - Senior Showmanship (14 years old and older as of January 1, of the current 4-H year).

### Special Prizes

- Grand Champion Market Lamb - Home City Grain, Home
- Reserve Champion Market Lamb - Horseshoe Farms, Eddie Schmitz, Herkimer
- Champion Ewe - Marysville Lions Club
- Reserve Champion Ewe - Harrington Corner Stop, Frankfort
- Champion Ram Lamb - Frankfort FFA
- Champion Senior Sheep Showman - State Bank of Bern, Axtell Branch
- Senior Reserve Sheep Showman - Haas Auto Shop, Marysville
- Intermediate Champion Sheep Showman - Pizza Hut, Marysville
- Intermediate Reserve Sheep Showman - Bobbi's Barber Shop, Marysville
- Champion Junior Sheep Showman - Southeast Nebraska Coop
- Junior Reserve Sheep Showman - Craig and Jean Lister Family
- Rate of Gain Contest First Place - Key Feeds, Clay Center
- Rate of Gain Contest Second Place - Key Feeds, Clay Center

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## DIVISION 06 - HORSE AND HORSEMANSHIP

Kelli Kokoruda - Superintendent. Jodi Wapp, Amy Schmitz.

1. Read General Rules.
2. Foals are shown at owner's risk.
3. January 1 is the universal birth date of all horses.
4. No stallions one year of age or older may be shown.
5. A 4-H Horse ID Certificate is to have been turned into the Extension Office by May 1 in order to show at the Marshall County Fair, District and State 4-H Horse Shows.
6. No entry tags for horses.
7. A current health certificate (within 30 days of the fair) is required and to be given to the superintendent upon entry at the fair. A horse will not show until health certificate is presented to the superintendent.
8. The 4-H'er must have managed the horse(s) shown at least 75% of the time from May 1 through fair.
9. Brothers and/or sisters may show the same horse provided that they are not in the same class. They must share management of the horse.
10. Age of 4-H'er is determined as of January 1 or current year.
11. 4-H'er showing in Walk-Trot classes may not show in any other classes except for halter, showmanship, and costume.
12. 4-H'er enrolled and showing in Horseless Horse classes may only show in Horseless Horse classes. A 4-H'er may show in these classes for only two years.
13. Dress (western) Jeans of any color, long sleeve shirt of any color, boots, and western hat. Chaps

- Champion Crossbred Steer - Home City Grain, Home
- Champion Crossbred Breeding Heifer - Roady Trucking, Marysville
- Champion Hereford Steer - Springhill Hereford Farms, Blue Rapids
- Champion Hereford Female - G&R Polled Herefords, Marysville
- Champion Simmental Market Steer - Frerking Simmentals
- Champion Simmental Female - Sports Awards, Marysville
- Champion Shorthorn Steer - C Shorthorns, Marysville
- Champion Shorthorn Heifer - Elbee Farms, Frankfort
- Champion Market Steer - 2nd year Bucket Calf - Marysville Young Farmers/FFA Alumni
- Champion Breeding Heifer - 2nd year Bucket Calf
- Champion Feeder Beef - 2nd year Bucket Calf - Marysville FFA
- Champion Feeder Beef - Axtell Grain Co, Axtell
- Champion Market Heifer - Bramhall Dozer Service, Vermillion

### Rate of Gain Contest

- First Place - Kenneth Koch, Home
- Second Place - Mason Tax and Accounting, Inc. Marysville

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## DIVISION 02 - DAIRY

Joe and Amy Schmitz - Superintendents: Austin Schmitz, Audrey Schmitz,  
Tracy Schmitz, Tricia Schmitz, Oliver Schmitz

1. Show Order for 2012 will be determined at the fair
2. All animals in milk production may be brought to the fair grounds on Monday to be shown that day
3. No entry tags needed for Dairy
4. 4-H'ers will be required to wear 4-H t-shirts or a white shirt when showing animals.
5. Dairy entries will be released at 12:00 P.M. on Monday, July 16.

- Class 0201 - Junior Heifer Calf born after 03/01/2012
- Class 0202 - Senior Heifer Calf born after 09/01/2011 and before 03/01/2012 and over four months of age
- Class 0203 - Junior Yearling Heifer born after 03/01/2011 and before 09/01/2011
- Class 0204 - Senior Yearling Heifer born after 09/01/2010 and before 03/01/2011
- Class 0205 - Two-Year old Cow born after 03/01/2010 and before 09/01/2009
- Class 0206 - Three-Year old cow born after 03/01/2009 and before 09/01/2008
- Class 0207 - Four-Year old Cow born 09/01/2007 to 08/31/2008
- Class 0208 - Aged Cow, five years old and over, born before 09/01/2007
- Class 0209 - Daughter Dam
- Class 0210 - Dry Cow, any age
- Class 0211 - Best Uddered

### Showmanship

Showmanship will be done before the judging of the animals. The order for showmanship will be senior, intermediates, and juniors. This is so that the exhibitors can learn from the older exhibitors. Showmanship will be judged before the judging of animals. Outstanding individuals will be asked to come back to compete for the junior champion showman, intermediate showman, and senior showman.

- Class 0215 - Junior Showmanship (7-9 years old as of January 1, of the current 4 - H year).
- Class 0216 - Intermediate Showmanship (10-13 years old as of January 1, of current 4 - H year).
- Class 0217 - Senior Showmanship (14 years old and over as of January 1, of the current 4 - H year)

### Special Prizes

Champion Senior Dairy Showman – Valley Vet Supply  
Reserve Champion Senior Dairy Showman – Toledo’s Deli, Marysville  
Champion Intermediate Dairy Showman – Precision Truss, Marysville  
Reserve Champion Intermediate Dairy Showman – Schmitz Holstein Farms, Axtell  
Champion Junior Dairy Showman – Ruetti Seed  
Reserve Champion Dairy Showman – Fincham Farm  
Champion Junior Holstein Female – Bovine Babysitters, Phil & Lana Friedrichs  
Champion Senior Holstein Female – Harries Farm, Craig & Kelly Harries, Bremen  
Best Uddered Female – O’Neil Dairy, Beattie

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## DIVISION 03 - BUCKET CALF

Co-superintendents: Drew Obermeyer, Edith Mentgen

1. See general rules
2. 1 Year Bucket Calf must be weaned and owned by the 4-H'er by 05/31/2012. Calves should be born between 01/01/12 and 05/31/2012
3. 4-H'ers may show only one bucket calf.
4. Bucket Calves cannot be shown in any other class at the fair.
5. Bucket calves do not have to be clipped or fitted for show.
6. Judging will be based on the 4-H'ers knowledge of their bucket calf and not the appearance of the animal.
7. Showmanship abilities of the 4-H'er will be stressed in the Senior Division.

Class 0301 – Junior Division – 7 to 8 years of age as of January 1 of current 4 -H year.  
Class 0302 – Intermediate Division – 9 to 10 years of age as of January 1 of current 4 - H year.  
Class 0303 – Senior Division – 11 to 12 years off age as of January 1, of current 4 - H year.

### Special Awards

Junior – Asgrow Seed Gordon Crome – Herkimer  
Junior Reserve—Mike & Tori Dettke  
Intermediate – Pat & Kelly Schotte  
Intermediate Reserve—Mike & Tori Dettke  
Senior - Don Prell Realty  
Senior Reserve—Mike & Tori Dettke

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## DIVISION 04 - SWINE

Co-Superintendents: Larry Smart and Dan Matson. Chris Bargmann, Maggie Schotte, MyKaela Smart, Coleman Forst, Monica Anderson, Josh Cohorst, Jacob Cohorst, Levi Berger.

1. Read General Rules
2. Show order for 2012: Crossbred, Chester White, Hampshire, Yorkshire, Spot and Duroc.
3. Kansas has obtained stage V status in the National Pseudorabies Program and the state is classified as pseudorabies free. A negative pseudorabies and brucellosis test are not required for Kansas origin.
4. On Crossbred market pigs, additional classes will be added after weigh-in depending on number of entries and weights. Champion ribbons will be given to Crossbred weight class winners.
5. Gilts may not show as Breeding Gilts if they show in Market Class.
6. The Marshall County fair is no longer a terminal show. For the Jr. Livestock sale, swine may be taken home, taken to locker, or go to the floor buyer.
7. Exhibitors in this department must have owned their swine for a period of not less than 90 days. The superintendent of this Division or County Agent, at their discretion, may grant exception to this rule in case of unusual emergency conditions.
8. Swine will not leave the Swine Barn to go home or to the locker unless a superintendent ap-

proves the release.

### Market Pigs

Class 0401 – Crossbred  
Class 0402 – Hampshire  
Class 0403 – Yorkshire  
Class 0404 – Duroc  
Class 0405 – Chester White  
Class 0406 – Spot  
Class 0407 – Breeding Swine – *Breeding Swine will be exhibited by Breed and Weight*

### Showmanship

Showmanship will be done before the judging of the animals. The order for showmanship will be senior, intermediates, and juniors. This is so that the exhibitors can learn from the older exhibitors. Outstanding individuals will be asked to come back to compete for the Junior, Intermediate, and Senior Showmanship.

Class 0415 – Junior Showmanship (7-9 years old as of January 1, of the current 4-H year.)  
Class 0416 – Intermediate Showmanship (10-13 years old as of January 1, of current 4-H year).  
Class 0417 – Senior Showmanship (14 and over as of January 1, of current 4-H year).

### Special Prizes

Grand Champion Market Pig – Beattie Farmers Union Coop  
Reserve Champion Market Pig – Citizens State Bank & Trust Co., Bremen  
Champion Breeding Gilt – Harrington Oil Company, Frankfort  
Champion Chester White Market Pig – Richland Farms, James and Kathi Rueger, Beattie  
Champion Crossbred Market Pig – JKS Seed, Kent & Janie Stowell, Vliets  
Champion Duroc Market Pig – Frankfort Rotary  
Champion Hampshire Market Pig – Mason Tax & Accounting Inc., Marysville  
Reserve Champion Crossbred Market Pig – Steve Schotte, Marysville  
Reserve Champion Crossbred Breeding Gilt – Lewis Seed & Fertilizer, Home  
Champion Yorkshire Market Pig - Crop Production Service  
Champion AOB Market Pig - Mike and Sharon Kilet  
Champion Senior Swine Showman – Rock Hog Farms, Frankfort  
Senior Reserve Swine Showman – Bruce’s Body Shop, Marysville  
Intermediate Champion Swine Showman – Mason Tax and Accounting Inc., Marysville  
Intermediate Reserve Swine Showman – Mason Tax and Accounting Inc., Marysville  
Champion Junior Swine Showman – Armin and Mary Holle, Bremen  
Junior Reserve Swine Showman – Orscheln Farm & Supply, Marysville  
Herdsman Award – Suther Feeds, Inc., Frankfort

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## DIVISION 05 - SHEEP

Co-Superintendents: Lynn Bargmann and Mark Dwerlkotte. Shelby Bargmann, Chris Bargmann, Annalise Dwerlkotte, Andrew Frese, Bryson Meinhardt, Colton Skalla.

1. Read General Rules.
2. Animals being shown in the market classes are not eligible to show in the breeding classes and vice versa.
3. Lambs dropped before January 1, 2012 will not be eligible to compete.
4. Market Lambs must be weighed and tagged at the county sheep weigh-in in April. Breeding Ewes do not need to be weighed and tagged. The County Agent, at his discretion, may grant exception to that rule in case of unusual emergency conditions; such as death or injury. Proof of such condition must be given.