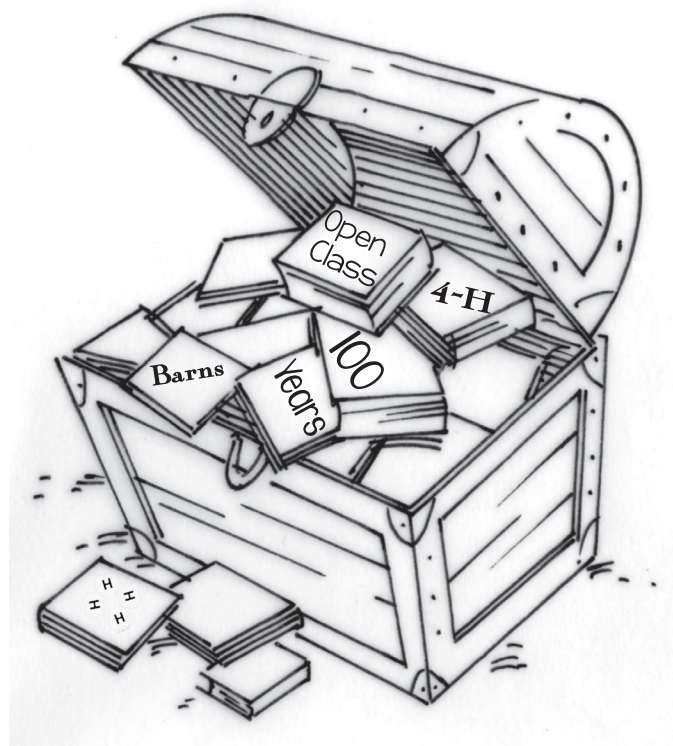


A TREASURE CHEST OF
MARSHALL COUNTY'S BEST -
100 YEARS OF THE
MARSHALL COUNTY FAIR

*Thank you
to all 4-H
participants
and all Fair
members*



*July 15-19,
2016*

The Bigger & Better Marshall County Fair
July 15th thru 19th, 2016

See us on the web: www.mscountyfair.com
OPEN CLASS QUESTIONS FAIR OFFICE (785) 363-7306
4-H ENTRY QUESTIONS EXTENSION OFFICE
(785) 562-3531

Congratulations to:

- Fair Volunteers 2016

Bob & Georgina Lindquist

- Fair Volunteers 2015

Kenny & Nancy Feldhausen

Board of Directors

Dan Matson	Vermillion
Eric Berger	Linn
Kevin Wessel	Waterville
Bruce Bloedorn	Marysville
Johnathan Oatney	Waterville
Melissa McIntyre	Waterville
Kevin Anderson	Frankfort
Katina Gros	Frankfort
Connie Heidebrecht	Marysville
Kenny Feldhausen	Frankfort
Lanny Ahlvers	Frankfort
David Wessel	Frankfort
Bob Lindquist	Blue Rapids
Dan Schmidt	Blue Rapids
Jeff Wagner	Blue Rapids

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District 1 - Robert Connell
District 2 - Tom Holle
District 3 - Charlie Loiseau

COMMITTEES

EXECUTIVE

Dan Matson - President
David Wessel - 1st Vice-President
Dan Schmidt - 2nd Vice-President
Melissa McIntyre - Secretary
Connie Heidebrecht - Treasurer

NOMINATING

Connie Heidebrecht
Melissa McIntyre
Kevin Wessel
Lanny Ahlvers

ADVERTISING

Kevin Wessel
Dan Schmidt
Connie Heidebrecht
Melissa McIntyre
Jeff Wagner

ENTERTAINMENT

Eric Berger
Bob Lindquist
Bruce Bloedorn
Katina Gros
Kevin Anderson

COMMITTEES

IMPROVEMENTS

Kenny Feldhausen
Dan Matson
Johnathan Oatney
David Wessel
Eric Berger

PUBLIC RELATIONS

Melissa McIntyre
Bob Lindquist
Katina Gros
Jeff Wagner

CONCESSIONS

Melissa McIntyre
Bob Lindquist
Eric Berger
Jeff Wagner
David Wessel

CARNIVAL

Kenny Feldhausen
Lanny Ahlvers
Kevin Anderson
Bruce Bloedorn

LIVESTOCK

Beef - Dan Schmidt
Sheep - Melissa McIntyre
Swine - Dan Matson
 Kevin Wessel
Horse - Bruce Bloedorn
 Lanny Ahlvers
Dairy - Connie Heidebrecht

ARENA

David Wessel
Dan Matson
Kevin Wessel
Johnathan Oatney

Lanny Ahlvers

ARENA EVENTS

David Wessel
Dan Matson
Kevin Wessel
Johnathan Oatney
Lanny Ahlvers

FINANCE

Dan Schmidt
Bob Lindquist
Melissa McIntyre
Kevin Anderson
Connie Heidebrecht

INSURANCE

Bruce Bloedorn
Kevin Wessel
David Wessel
Bob Lindquist

FAIR BOOK

Kenny Feldhausen
Dan Schmidt
Bob Lindquist
Katina Gros
Georgena Lindquist

VETERINARIAN

Dr. Don Musil D.V.M. Prairie Valley Vet Clinic

MARSHALL CO. EXTENSION AGENTS

Susie Latta
Anastasia Johnson
Jenny Mathewson - Office Professional

Livestock Buyers 2015

3 States Livestock, Fall City
NE3 States Livestock, Fall City, NE
Alcove Cattle Company, Blue Rapids
Allen Harries - Pioneer Seed, Marysville
Austin, Zach & Maggie Schotte, Marysville
Beattie Coop, Beattie, Frankfort, Blue Rapids, Waterville
Blair Feeds
Blue Valley Insurance – Hanover, Marysville, Linn,
Blue Rapids
Blue Valley Tele-Communications, Home
Blue Valley Trailers, Waterville
Bramhall Dozing, Frankfort
Bruna Implement, Marysville
Citizen State Bank – Marysville
Dettke Farms, Marysville
Livestock Buyers 2015, Con't.

First Commerce Bank, Marysville
First Heritage Bank - Vermillion
Frese CPA, Marysville
Helena Chemical Co., Centralia
Home City Grain, Home
Kan Equip, Marysville
Key Feeds, Clay Center
Manhattan Commission Co, Manhattan
Marysville Advocate, Marysville
Marysville Livestock Inc., Marysville
Marysville Mutual, Marysville
Nemaha Co. Coop - Vliets Branch
Frankfort Animal Clinic, Frankfort
Trailers 4 U, Frankfort
NE-MS Electric, Axtell
Oregon Trail Equipment, Marysville
Prairie Valley Vet Clinic, Blue Rapids
Rocking M Trailers Sales & Crop Production Service,
Waterville
Roode Feedyard - Fairbury NE
Sink, Gordon & Associates, LLP, Chad Parker, Waterville
Southeast Nebraska Coop, Herkimer
Springhill Herefords, Blue Rapids
State Bank of Blue Rapids, Blue Rapids
T-H Feeds, Marysville
The Citizens National Bank - Greenleaf
Titan Trailer Mfg., Waterville
United Bank & Trust, Marysville
Valley Vet & Fashion Direct, Marysville
Wanklyn Oil Co., Frankfort
Wienke Seed (Taylor Seed)
Cake Buyers 2015
Oregon Trail Equipment
Ron Schmitz
Susan Hamilton
Thermal Comfort Air, Manhattan
Sharon Staggenborg
Kelly Burkley
Nolte Tractor
Latta Plumbing
Dr. Don and Ella Mae Argo
Pioneer Seed, Allen Harries
Joe Schmitz
Leo Roeder
Frankfort Area News
Nancy Feldhausen
Kent Obermeyer
Producers Hybrids
Mason Tax and Accounting
Deb Kruse

Kent Stowell
Kenny Koch
Glenn Dressman
Citizens State Bank, Waterville
Chuck Porting
Bryce Porter
Marysville Advocate

Thank You to all our dedicated volunteers!

Rotary Club
Blue Rapids Chamber of Commerce
Fair Superintendents & Assistants
The Vopata family
Parents As Teachers
Auctioneers
Dr. Don Musil, DVM.
Waterville Ambulance
Marysville Ambulance
Blue Rapids Fire Dept.
Frankfort Fire Dept.
Church Stand Workers
4-H Food Stand Workers

Sponsors:

Wagon Wheel Café-Cake Buyers Dinner-Marysville
Marysville Livestock Exchange
-Livestock Buyers Dinner-Marysville
After Hours Feed Supply
Aliance Insurance Group
Alcove Ranch, LLC
Animal Clinic, PA, Frankfort
Ar-Ex Drug, Marysville
Beattie CO-OP
Blue Valley Senior Living
Blue Valley Tele-Comunications
Blue Valley Trailers
Bruna Implement Co.
Casey's General Store
Cambridge Place, Marysville
Citizen's Insurance Agency
Citizen's State Bank - Marysville, Waterville, Hanover
Citizen's State Bank & Trust
Crist & Pieschl Physical Therapy, PA
Dane's Auto
F & A Construction
Farm Credit Service
Farmer Cooperative
First Commerce Bank
First National Bank, Frankfort
Frankfort Animal Clinic, PA
Frese CPA, LLC
Gunn's Service

Home Oil Service
KanEquip, Inc.
Kramer Oil/CJ Express
Landmark Implement
Landoll Corporation
Lee Chevrolet
Leo Ring Trust
M & R Auto
Marshall County Abstract
Marshall County Commissioners
Marshall County Development Corporation
Marysville Advocate
Marysville Chiropractic Wellness Center
Marysville Ready Mix
Mason Tax & Accounting
MCDC
Orv's Firearms - Terry Carter
Pope Disposal
Prairie Valley Vet
Rockin M Trailer Sales
S & J Seed (Taylor Seed)
Sandmann Pluming
Schneider Accounting & Tax Service
Sharp Manufacturing
Sink, Gilmore, & Gordon Associates
State Bank Blue Rapids
United Bank
Terry-Christie Funeral Home
Trailers 4 U
Vintage Charm Bed & Breakfast
Wal-Mart
Wanklyn Properties - Route 77 & Corner Store

2016 MARSHALL COUNTY FAIR SCHEDULE

July 8.....Pre-Fair Judging 8:30 A.M.
July 9.....Softball Tournament 8:00 A.M.
July 16,17,18Wristband Night (Carnival).6:00 P.M.
Discounted Wristbands at Fair Office
until NOON on Saturday July 16
Discounted Price is \$20.00 per band,
bands at the Carnival are \$25.00
July 16,17,18 ... Carnival nights.....6:00 P.M.
July 16,17,18PAT Kiddieland/Pony Ride..... 6:00 P.M.
July 17..... Barnyard Boogie 10K Run....8:00 A.M.
Parade on Square
“A Treasure Chest of Marshall County’s Best-100
Years of the Marshall County Fair” 6:00 P.M.

Tuesday, July 12

9:00 A.M. Clean up, set up

Thursday, July 14

9:00 A.M. 4-H Horse Show

Halter Events
Equestrian Events
Costume Class
Trail Class

Rain Date for everything Except Halter Events is July 25

Break for heat of the day

5:00 P.M. Horse Speed Events

Friday, July 15

4:00 -8:00 P.M. All 4-H and

Open Class Entries Accepted

4:00 P.M. All Beef, Sheep, and Swine

are to be on the Fairgrounds in place.

No Livestock will be accepted after that time

4:00-6:00 P.M. Weigh-In

(Beef, Sheep, Swine and Meat Goats),

Weigh-in ends at 8:00 P.M.

7:00 P.M. Figure 8 Race

Saturday, July 16

Hedrick's Petting Zoo

8:00 A.M. Beef Show, bucket calf practice immediately following Beef Show

9:00 A.M. All entries in place, this includes horticulture Judging of entries – 4-H (this includes Foods)

and Open Class, except livestock

1:00 P.M. Senior Scholarship Quiz-off

2:00-4:00 P.M. Dog Agility Show

5:30 P.M. Bucket Calf Show

6:00 P.M. PAT Kiddieland/Carnival (Wristband night)

7:00 P.M. Demolition Derby

8:00 P.M. Rewind Band

Sunday, July 17

Hedrick's Petting Zoo

8:00 A.M. Barnyard Boogie 10K Run on the Square

8:00 A.M. Swine Show

1:00 P.M. Story Time by MS Co. Infant Toddler Servies @ Fairgrounds

2:00 P.M. Model Rocket Shoot off

2:30 P.M. Candidate Forum, Blue Rapids

Community Center

4:00 P.M. Christian Music Concert on the Square

6:00 P.M. Parade (entries contact Janice @ 785-363-7384)

8:00 P.M. Farm Bureau and Kan Equip Pedal Tractor Pull and Watermelon Feed

8:00 P.M. Tim Strathman Band

Monday, July 18

Hedrick's Petting Zoo

8:00 A.M. Sheep Show

9:00 A.M. Rabbit & Poultry Show

10:30 A.M. Dairy & Dairy Goat Show

5:00 P.M. Round Robin

6:00 P.M. Vopata Memorial Watermelon Feed

6:00 P.M. PAT Kiddieland/Carnival (Wristband Night)

8:00 P.M. Schmidt Family

Tuesday, July 19

8:30 A.M. Decorated Cake Judging

10:30 A.M. Livestock Judging Contest

5:00 P.M. 4-H Fashion Revue/Cake Auction

Outstanding Volunteer Award and Scholarship Recipient

6:00 P.M. Fair Supper OPEN TO THE PUBLIC,

tickets available at the door, Catered by "Ricky's Café"

6:00 P.M. PAT Kiddieland/Carnival (Wristband Night)

7:30 P.M. Livestock Auction

7:00- 9:00 P.M. 4-H and Open Class Exhibits released except for livestock sale animals. (after 9 P.M. 4-H exhibits will be at the Extension Office in Marysville, Open Class Exhibits will be at the Fair Office)

9:00 P.M. Fair Clean Up

Load Sheep

Load Hogs

Load Beef

Wednesday, July 20

9:00 A.M. Fair Clean Up

NOTICE: Electric hook-up spaces have been updated and are available,

Must have parking permit prior to parking, fees must be paid in advance, \$15.00 per day

FOOD STAND HOURS:

4-H STAND: FRI 3-11 P.M.; SAT 7 A.M. - 10 P.M.;

SUN 8 A.M. -11 P.M.; MON & TUES 7 A.M. -11 P.M.

CHURCH STAND:

SAT 10 A.M. - 11 P.M.; SUN NOON - 11 P.M.;

MON & TUES 10 A.M. TO 11 P.M.

Kids Pedal Tractor Pull Sunday, July 17 8 P.M.

Fairgrounds, Blue Rapids

(1st & 2nd) will be awarded in each age class. These two winners will be awarded a voucher that will allow them the privilege to pull at the Kansas State Fair in Hutchinson.

1. Be able to pedal without assistance.

2. Wear shoes, no flip-flops please.

3. Be registered by a parent or guardian prior to the

beginning of the first pull in class.

4. A Parent needs to sign a release in case of an accident so that the sled owner & fair board are not liable.

5. Placing is determined by distance pulled. Pull is over when momentum of tractor stops, tractor drives out of determined lane or a foot slips off of a pedal.

Parents as Teachers/MCCREC
Kids Safe Chapter of Ms. Co/Smart Start
Children/Toddler Tent Play Area
Available all day -Sat. - Tues

Saturday July 16:

Hands on Fun - 5:30- 7:30 P.M.
Free Petting Zoo - 5:00-8:30 P.M.
Free Pony Rides - 5:00-8:30 P.M.
Camel Rides- 6:00-8:00 P.M.-there will be a charge

Sunday July 17:

Free Petting Zoo - 5:00-8:30 P.M.
Free Pony Rides - 5:00-8:30 P.M.
Camel Rides - 6:00-8:00 P.M.-there will be a charge

Monday July 18:

Make Homemade Ice Cream - 5:00 P.M.
“Old Time” Hands on Fun - 6:00-8:00 P.M.
Free Petting Zoo - 5:00-8:30 P.M.
Free Pony Rides - 5:00-8:30 P.M.
Camel Rides - 6:00-8:00 P.M.-there will be a charge

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THE MARSHALL COUNTY FAIR

The Marshall County Fair began in 1883. It was incorporated in 1916. Many individuals and the hours of devotion and work from dedicated volunteers made the Marshall County Fair one of the best in Kansas. Fair stock can be purchased for \$10.00, giving the stockholders a vote at the annual meeting held the third Wednesday in November.

GENERAL RULES

JUDGING WILL BE THE AMERICAN SYSTEM

1st, 2nd, 3rd award will be given in each class,

if it is merited.

Note: If you have any item or animal that you wish to enter and cannot find a class please bring it and we will find a class for it.

*****Extension Cords CAN NOT be longer than 25ft. unless it is 12-2 with ground. Not Grounded or any cord lighter than 16-2 with ground ARE NOT allowed**

1. Exhibitors of livestock must notify the secretary by letter, phone or personally in advance of the fair, of the number of entries they will make and the number of stalls required.
2. Persons making entry by letter, if the entry is livestock, must give the name and address of the owner and the class and lot in which they wish to enter. When making entries list your name on each entry blank.

PREPARATION AND ENTERING

At 4:00-8:00 P.M. Friday, July 15, the superintendents and assistants will be on hand to receive entries in all departments. Entries must be in place by 9:00 A.M. Saturday, July 16.

All Open Class Exhibitors must receive official I.D. Number from Floral Hall before entering any class.

Livestock Exhibitors can get open class number at the Fair Office.

3. The Fair will be open to the public Saturday morning and close at 10:00 P.M. Tuesday, July 14.
4. Friday afternoon and Saturday morning, July 15 and 16, will be entry days for all exhibits.
5. Entries in all classes in Floral Hall will close at 9:00 A.M.
6. All exhibitors of livestock except horses must have their animals in place by Friday, July 15, at 6:00 P.M. and must not take them away from the Fairgrounds before 8:00 P.M. Tuesday, July 14, without the permission of the superintendent or unless stated elsewhere in the rules. Horses are not required to be stalled in the horse barn during the duration of the fair. We would appreciate them to stay for the enjoyment of our visitors. If the horses stay they will be released to go home at NOON on Tuesday.
7. Exhibitors in Floral Hall must have their exhibits in place by 9:00 A.M. Saturday, July 16, and leave them there until the close of the fair, unless earlier removal is permitted by the superintendent.
8. No animal or article will be assigned a place on

the grounds until the entries have been completed as above.

9. Any person who shall knowingly and/or willingly misrepresent any exhibit or furnish any fair association a false pedigree of livestock shall upon conviction thereof be fined a sum not less than fifty dollars (\$50) and not more than one thousand dollars (\$1,000) or imprisoned in the county jail not less than three months or more than twelve months, or by both such fine and imprisonment. (State Statute 2-158, Kansas Laws on Fairs.)

10. There will be no commission charged to the 4-Hers. Direct Miscellaneous costs will be charged back to the 4-Hers, EX. trucking, check off, ribbons, etc.

CONDITIONS OF ENTRY

11. Articles which are the products of the soil must be entered in the name of the same.
12. Non-competing commercial livestock must pay exhibit fee.
13. Every animal must be entered for competition by the owner or his agent.
14. If the entry be machinery, implements, etc., the applicant must give the name and address of the patentee, and designation of the article.
15. Articles which are the result of mechanical or artistic skill must be entered by the artist or manufacturer.
16. No person except the officers of the Fair Association shall see or be informed of the number or kind of entries.
17. All entries will be made on official entry blanks.

PREMIUMS

18. Premiums will be designated as follows: First premium - blue ribbon; Second premium - red ribbon; Third premium - white ribbon.
19. No animal or article deemed unworthy shall be awarded a premium and in such case the judges shall decide whether the animal or article is entitled to an award and shall also declare the grade of same, and where there is no competition, premiums shall be awarded on merit and may be awarded first, second or third premium.
20. No exhibit can be shown in more than one class.
21. Even if there is no competition other than his own in an animal class, an exhibitor may receive regular premiums if they are merited.
22. All premiums awarded will be paid as in premium list, provided the receipts are sufficient to pay in full; and if not, premiums will be pro-rated.

23. THE PREMIUM CHECKS WILL BE AVAILABLE IN FLORAL HALL FROM 8-9 P.M. TUESDAY. EXHIBITORS ARE ASKED TO CASH THEIR PREMIUM CHECKS AS SOON AS RECEIVED. **CHECKS WILL BE VOID AFTER 90 DAYS.**

JUDGING

24. Qualified judges, whose decisions will be final, will place all awards.

25. No person will be allowed in the livestock ring when the judging is being done; except the judge, the superintendent of the class, ringmaster, county agent, designated assistants and the exhibitor. In every department the judge and his assistants must be left by themselves, and in no way interfered with, while the judging and awarding of premiums is being done.

Noncompliance is grounds for forfeiture of all premiums and recognition of exhibitors.

26. Protests against an award must be filed in writing with the secretary by noon of the following day after the award was made, and will be considered and determined that same date by the Executive Committee.

27. All protests will be determined by the Executive Committee accompanied by an affidavit setting forth the grounds for protesting. To avoid ill-considered and ill-advised complaints, a deposit of \$10.00 must accompany every protest which shall be forfeited to the Association if the protest is found not to be justified.

EXHIBITS RELEASED

28. Exhibits will be released on Tuesday, July 14, from 7:00 P.M. until 9:00 P.M. If this time is not convenient, please make other arrangements with the Extension Office Staff. Open Class Entries need to make arrangements with the superintendent. After 9:00 P.M., 4-H Exhibits will be at the Extension Office and can be claimed Friday. Open Class Exhibits can be picked up at the fair office by Friday.

LIABILITY FOR DAMAGE

29. Every animal and article upon the grounds shall be under the general control of Marshall County Fair Association, its officers and members, during the fair. Every precaution will be taken for safekeeping of the same. The Association's officers & members will not be responsible for any loss, damage, accident, injury, or death from any cause, while

exhibitors or their property are on the fairgrounds, exhibiting or attending the fair and fair activities. Under Kansas law, there is no liability for an injury to or the death of a participant in domestic animal activities resulting from the inherent risks of domestic animal activities. You are assuming the risk of participating in this domestic animal activity, S.S.A. 604001 through 60-4004. Due diligence will be used by officers of the Association to safeguard and prevent injury to persons; but the Association will not be responsible for accidents or injury which may happen to such persons through their own carelessness or disregard for the rules and orders of the Association and its officers.

****THERE IS NO STORM SHELTER AVAILABLE ON THE FAIRGROUNDS****

ADMINISTRATIVE CONTROL

30. The Executive Committee shall have charge and control of the fairgrounds during the week of the fair and shall be the Supreme Authority in the conduct of the Fair.

The superintendents shall be in full control of departments over which they have been appointed and commissioned subject only to the supervision of the Executive Committee.

31. When the specific rules governing any department conflict with the general rules, the specific rules shall take precedence.

32. The fair association reserves to itself the sole and absolute right to make the rules and regulations and to arbitrarily settle and determine all disputes and differences in regard thereto.

FAIR PARKING REGULATIONS

33. Areas for parking campers, trailers, trucks, etc. will be designated.

******Fire lanes, emergency routes and loading zones will be enforced. Signs will be posted.******

No parking will be allowed between livestock barns, and in the show arena, along the north side of the horse and sheep barns to allow for emergency vehicles and loading/unloading. Non complying vehicles will be towed at owner's expense. Trailer parking areas, camping and or stock trailer parking areas, will be designated.

******Camping updated hookups are available, must have parking permit prior to parking. ******

Fees must be paid in advance, \$15 per day.
Cooperation of everyone is requested.

STALL AND PENS

34. All cattle and horse stalls are double stalls, capable of holding two head in most cases.

Pens for swine & sheep are 6 x 6 ft. Stalls and pens are to be bedded with wood shavings or sand **ONLY**. Straw to be used **ONLY** by Dairy Entries.

Wood chips can be purchased on the fairgrounds or you can provide your own. Exhibitors are to keep their pens, aisles and surrounding areas of the barns clean and presentable. Barn superintendent will check pens and stalls before dismissal. A fee of \$10 will be deducted from livestock sale checks for every pen or stall left unclean at close of Fair.

LIVESTOCK

35. In the animal classes, duplicate entries will be received; that is, an owner can try for certain awards with two or more Suitable animals.

36. In animal classes, inclusive entries will be received; that is, animals may compete for prizes as singles and again as part of a group.

37. First premium exhibits in the various classes are in line to compete in their respective class for a sweepstake or champion.

38. Exhibitors of livestock will be required to keep their stalls open and their stock uncovered during the Fair, keep their stalls, alleyway and surrounding areas clean.

39. All animals must be identified individually by tattoo, ear tag, or ear notch for swine.

40. All animals exhibited must be properly immunized against any contagious diseases which might be commonly encountered when animals of different origins are collected together. Exhibitors should seek recommendations for such immunizations from their local veterinarian. If the livestock becomes diseased after entry, then such stock shall be removed.

41. Any injections during the fair **MUST** be administered by the Official Fair Veterinarian.

42. All animals shall be free of clinical signs of infectious or contagious disease. All animals are subject to examination by the official fair veterinarian or

officials of the Kansas Animal Health Dept. Official veterinarian will follow the recommended State of Kansas Animal Health Department recommendations.

43. Any animal shown in 4-H or FFA cannot be shown again in open class. Additional animals will need to be brought in for the open class entries.

44. Any exhibitor, who is found to have tampered with, or who inhumanely abuses an animal, or enters an exhibit that is not eligible or does not abide by Marshall County Fair Rules, will be barred from showing and the Livestock Sale, and must forfeit any premium, ribbon, or prize won. All grievances should be turned into the Fair Office in writing and signed by the complainant within 3 days.

45. All open class animals will pay an entry fee of \$5.00 to compete for prize money.

Open class animals exhibited by 4-H/FFA members will not be required to pay pen rent.

No stock will be judged until entry fee is paid.

SWINE

45. Marshall County Fair is now a NON Terminal swine show!

46. Barrows **MUST** be surgically castrated.

SHEEP

47. Breeding ewes must be identified with official USDA premise ID tag.

HORSES

48. Horses originating in Kansas must meet the general requirements.

Foals, six months of age and younger, accompanying their dams, are exempt from EIA test requirements.

LIVESTOCK ORIGINATING FROM OTHER STATES

Contact the Marshall County Extension office at 785-562-3531 for current health requirements. Kansas Animal Health Department guidelines will be followed.

CLASS A BEEF

Superintendent: Dan Schmidt

Read General Rules

Entries close 9 A.M. July 16; \$5.00 per head

Premiums: 1st; \$10; 2nd; \$7.50; 3rd; \$5
Rosette for Champion and Reserve Champion
Lot:

1. Bull, 3 years and over
2. Two year old bulls - calved between Jan. 1 and August 1, 2014
3. Senior Yearling Bulls – calved between Sept 1 and Dec 31, 2015
4. Junior Yearling Bulls - calved between January 1 and April 30, 2015
5. Summer Yearling Bulls -calved between May 1 and August 31, 2015
6. Senior Bull Calves - calved between September 1 and December 31, 2015
7. Junior Bull Calves - calved after January 1, 2016
Champion & Reserve Champion Bull-First & Second prize winners eligible to compete

8. Cow, 3 years old and over
9. Two year old Cows - calved between May 1 and August 31, 2014
10. Senior Yearling Heifers – calved between Sept 1 and Dec. 31, 2015
11. Junior Yearling Heifers - calved between Jan 1 and April 30, 2015
12. Summer Yearling Heifers - calved between May 1 and August 31, 2015
15. Senior Heifer Calves – calved between Sept 1 and Dec 31, 2015
14. Junior Heifer Calves - calved after January 1, 2015
Champion & Reserve Champion Female, First & Second Prize Winners eligible to compete
15. Get of Sire - Four animals, all of one sire, both sexes to be represented
16. Breeding Heifer - Crossbred
17. Market Steer
18. Feeder Steers -650-850 lbs.

BUCKET CALF

Superintendents: Edith Mentgen
Entries close 9 A.M. July 16; \$5.00 per head
Premiums: 1st; \$10; 2nd; \$7.50; 3rd; \$5
Saturday, July 16, 5 P.M.

1. See General Rules.
2. 1st year Bucket calves must be weaned and owned by the exhibitor. Calves should be born between January 1, 2016 and May 31, 2016.
3. Exhibitors may show only one bucket calf.
4. Bucket Calves cannot be shown in any other class at

the fair.

5. Bucket calves do not have to be clipped or fitted for show.
6. Judging will be based on the exhibitors knowledge of their bucket calf and not the appearance of the animal.
7. Showmanship abilities of the exhibitor will be stressed in the Senior Division.
Class 21 - Junior Division -Youth 3 to 6 years of age as of January 1 of the current year.
Class 22 - Junior Division -Youth 7 to 8 years of age as of January 1 of the current year.
Class 23 - Intermediate Division - Youth 9 to 10 years of age as of January 1 of the current year.
Class 24 - Senior Division - Youth 11 to 12 years of age as of January 1 of the current year.

CLASS B DAIRY

Superintendent: Connie Heidebrecht
Read General Rules
Entries close at 9 A.M. Monday, July 13; \$5.00 per head
Judging 10:00 A.M. Monday, July 13
Dairy cows in production do not need to be stalled for the duration of the fair.
They may be brought in for exhibition on Monday, July 13 and returned home after showing.
Anything NOT IN PRODUCTION needs to stay at fairgrounds.
Premiums: 1st; \$10.00; 2nd; \$7.50; 3rd \$5.00
Rosette for Champion and Reserve Champion

1. Heifer Calf born after March 1, 2016.
2. Heifer Calf born after Aug. 31, 2015 and before March 1, 2016.
3. Junior Yearling Heifer, born after March 1, 2015 and before Aug. 31, 2015.
4. Senior Yearling Heifer, born after Sep. 1, 2015 and before March 1, 2016.
5. Two-Year -old Cow, born Sept. 1, 2014 to Aug. 31, 2015.
6. Three-Year-old Cow, born Sept. 1, 2013 to Aug. 31, 2014.
7. Four-year-old Cow, born Sept. 1, 2011 to Aug. 31, 2012.
8. Aged Cow, prior to Sept 1, 2011.
9. Dry Cow: any age currently not in production.
Grand Champion Female
Reserve Grand Champion Female
10. Best Three females, bred & owned by one exhibitor

11. Produce of Dam, (4 animals, any age and either sex, at least one owned by exhibitor)

DAIRY GOATS

Entries close 9 A.M. July 16; \$5.00 per head
Premiums: 1st; \$10; 2nd; \$7.50; 3rd; \$5.00
Show is after the Dairy Cow Show. Entries may be either purebred or grade animals.

Goat classes will be determined by breeds.

In determining the age class, the cut-off date will be August 1.

Rosettes for Champion & Reserve Champion

1. Doe under 6 months of age.
2. Doe between 6-12 months of age.
3. Doe between 12-24 months of age (not in milk)
4. Milker 1-2 years of age
5. Milker 2-4 years of age

OTHER GOATS (will be judged after sheep)

Entries close at 6 A.M. July 18. Show is after the Sheep Show. Entries may be either purebred or grade animals.

Entries close 9 A.M. July 18; \$5.00 per head
Premiums: 1st; \$10; 2nd; \$7.50; 3rd; \$5.00
Goat classes will be determined by breeds. In determining the age class, the cut-off date will be August 1.

1. Meat Goats

Rosettes for Champion & Reserve Champion

2. Hair Goats

Rosettes for Champion & Reserve Champion

CLASS C SWINE

Superintendents: Dan Matson & Kevin Wessel

Read General Rules

Entries close 7:30 A.M. Sunday, July 17

Judging 7:30 A.M. Sunday, July 17

Entries close 9 A.M. July 17; \$5.00 per head

Premiums: 1st; \$10; 2nd; \$7.50; 3rd; \$5

Rosettes for Champion and Reserve Champion

Only one head in each class per exhibitor.

Lot

1. January Gilt
2. February Gilt
3. March Gilt

Grand Champion Gilt & Reserve Champion Gilt

4. Light Market Hog; 200 to 240 lbs.

5. Heavy Market Hog; 240 lbs. and up

Grand Champion Market Hog & Reserve Champion

Market Hog

Marshall County fair is now a NON-Terminal show.
In Market class all breeds compete.

****All Barrows MUST be surgically castrated.****

CLASS D SHEEP

Superintendent: Melissa McIntyre

Read General Rules

Entries close 7:00 P.M. July 18

Judging 7:00 P.M. Monday, July 18

Entries close 9 A.M. July 12; \$5.00 per head

Premiums: 1st; \$10; 2nd; \$7.50; 3rd; \$5

Rosettes for Champion and Reserve Champion

Lot

1. Ram, two years old or over
2. Ram, one year and under 2 years old

3. Ram, under one year old

Grand Champion Ram

Reserve Champion Ram

4. Ewe, two years and over 2 years old

5. Ewe, one year and under 2 years old

6. Ewe, under one year old

Grand Champion Ewe

Reserve Champion Ewe

7. Pen of four lambs, one year old, either sex

8. Pen of Sheep, consisting of one Ram, and two Ewes, any age

9. Four animals (any age, get of same sire)

10. Market Lamb

CLASS E POULTRY

Superintendent: Andrea Skalla & Kevin Anderson

Read General Rules

Entry Fee: \$1.00 paid to superintendent prior to start of show

Judging 8:30 A.M. Monday, July 18: will follow 4-H classes

Premiums; 1st \$3.00; 2nd \$2.00; 3rd \$1.00

Birds entered in 4-H cannot be entered in open class.

ALL POULTRY WILL BE BLOOD TESTED ON GROUNDS BEFORE PLACED IN CAGES.

1. All poultry must be pre entered.

2. Judging of classes will be done primarily on the basis of exhibition qualities as described in "The American Standard of Perfection".

Disqualification will bar competition from all classes.

Judging of classes 4, 5, and 8 will be done on the basis of production qualities only.

3. In this division, each person may exhibit, 2 entries per class, except in pigeons.
4. All birds must be checked in and in place by 8:00 P.M. Monday, July 18.

**Poultry not allowed in barn until blood tested-
NO EXCEPTIONS**

5. Open Class poultry will be released at 4:00 P.M. Monday, July 18.
 6. The Exhibitor will furnish all feed, water, and care for all birds that are exhibited.
 7. The Poultry Department will not be responsible for marketing any birds. If exhibitors want to make a private treaty, they may do so.
 8. Exhibits must come from a disease free flock.
 9. Open Class Birds must be different ones than those entered in 4-H.
 10. Poultry will be required to be blood tested. Testing will be done at the Poultry barn.
- Class 1 – Standard Breeds – large fowl – one young bird of either sex or a pair.
 Class 2 – Standard Breeds – large fowl – one old bird of either sex or a pair.
 Class 3 – Standard Breeds – Bantams – one young bird of either sex or a pair.
 Class 4 – Standard Breeds – Bantams – one old bird of either sex or a pair.
 Class 5 – Production Pullets – Pen 3; Standardbred, Crossbred or Strain cross pullets to be judged on egg production qualities only
 Class 6 - Production Hens – Pen 3; Standardbred, Crossbred or Strain cross hens to be judged on egg production qualities only
 Class 7 – Dual purpose pullets – Pen 3; ex. Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.
 Class 8 – Dual purpose hens – Pen 3; ex. Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.
 Class 9 – Meat-type Chickens – Pen 3; Standardbred, Crossbred, or Strain cross birds of the same sex to be judged on meat production qualities only.
 Class 10 – Turkeys, all breeds – 1 bird of either sex or a pair.
 Class 11 – Ducks, all breeds – 1 bird of either sex or a pair.
 Class 12 – Geese, all breeds 1 bird of either sex or a pair.

PIGEONS

1. Read General Rules
2. All entries must be single birds.
3. Exhibitor may not enter more than two birds per class regardless of breed. Each exhibitor is limited to eight birds. Birds entered in 4-H cannot be entered in open class.

5. Judging will be by comparison only using latest standard of the National Pigeon Association.
 6. Class will be offered for all standard breeds approved by the National Pigeon Association.
- Class 15 – Old Cock (born in previous calendar year)
 Class 16 – Old Hen
 Class 17 – Young Cock (born in this calendar year)
 Class 18 – Young Hen

CLASS F RABBITS

- Superintendent: Georgena Lindquist
 Entry Fee: \$1.00 paid to superintendent prior to start of show
 Judging 8:00 A.M. Monday, July 18: following 4-H classes
 Premiums: 1st \$3.00; 2nd \$2.00; 3rd \$1.00
RABBITS NEED TO HAVE ELEGIBLE TATTOO IN THEIR LEFT EAR
1. Read General Rules
 2. Animals exhibited in this division must be owned by exhibitor
 3. An exhibitor is encouraged to be present during judging
 4. An exhibitor can make only ONE entry per class, per breed, per variety.
 5. Rabbits in classes 1 to 8 will be divided into Purebreds and Crossbreds.
 6. Crossbred rabbits will not be eligible for State Fair
 7. Colored and white fur entries must be made from rabbits that are entered in the regular breed classes – 1 through 8
 8. Open Class Rabbits must be different than those entered in 4-H.
- Class 1 – Pre-Junior Doe – Under three months of age
 Class 2 – Junior Doe – Three to six months of age
 Class 3 – Doe – Six to eight months
 Class 4 – Senior Doe – Eight months of age and over
 Class 5 – Pre-Junior Buck – Under three months of age
 Class 6 – Junior Buck – three to six months of age
 Class 7 – Buck – Six to eight months
 Class 8 – Senior Buck – eight months of age and over
 Class 9 – Meat Pen – Three (3) rabbits, all one recognized breed and variety, maximum weight 5 pounds each. Will be judged on their meat qualities, condition and uniformity
 Class 10 – White Normal Fur

- Class 11 – Colored Normal Fur
- Class 12 – White Wool
- Class 15 – Colored Wool
- Class 14 – White Rex Fur
- Class 15 – Colored Rex Fur
- Class 16 – White Satin Fur
- Class 17 – Colored Satin Fur
- Class 18 – Pet Bunny

**Prize for Best of Show Grand Champion
in a Class to be chosen from each division's
Grand Champions in Floral Hall.**

CLASS G FARM & GARDENS PRODUCTS

Superintendents: Mary Nordhus, Jim Nordhus

Entries close 9:00 A.M. Saturday July 16

Judging 10:00 A.M. Saturday July 16

Premiums: 1st \$3.00; 2nd \$2.00; 3rd \$1.00

Best of show – Rosette

Enter on day of judging if possible. All exhibits of grain must be the product of 2015 or 2016 season, unless otherwise stated in the rules.

No entry of any farm product will be allowed to compete in more than one class.

Onions should have skins left on.

Grains

1. Hard Wheat, any variety (1 gallon)
2. Oats (1 gallon)
3. Rye Seed (1 gallon)
4. Soybean Seed (1 gallon)
5. Brome Grass Seed (1 gallon)
6. White Corn – 5 ears
7. Yellow Corn – 5 ears
8. Popcorn – 5 ears
9. Sweet Corn – 5 ears
10. 5 Stalks Popcorn
11. 5 Stalks Corn
12. 5 Stalks Grain Sorghum
13. 5 Stalks Soybeans – leave part of root
14. 4" Sheaf Alfalfa
15. 4" Sheaf Brome
16. 4" Sheaf Sudan Grass
17. 4" Sheaf Wheat
18. 4" Sheaf Prairie Hay
19. Tame Sunflower Head – only
20. 1 Gal. Shelled Corn – yellow
- 21.
- 22.

Honey

23. Honey (3 jars; strained)

Garden Produce

- 24A. Lettuce
24. Beans, green – plate of 12
25. Beans, purple - plate of 12
26. Beans, yellow wax - plate of 12
27. Beets - plate of 5
- 28A. Brussel sprouts
28. Broccoli
29. Cabbage, green – 1 head (leave all good leaves on)
30. Cabbage - Largest head
31. Cabbage, red - 1 head
32. Carrots – plate of 5
33. Cucumbers, Armenian–plate of 2
34. Cucumbers, Pickling-plate of 5
35. Cucumbers, Seed - plate of 2
36. Cucumbers, Slicer - plate of 2
37. Eggplant
38. Garlic –plate of 5
39. Gourds – Collection of
40. Herbs (1 bunch, with stems & leaves)
41. Kohlrabi
- 41A. Asparagus
42. Okra –plate of 5
43. Onions: green, pearl, shallots – plate of 5
44. Onions, Multiplier - plate of 5
45. Onions, Red - plate of 5
46. Onions, White - plate of 5
47. Onions, Yellow - plate of 5
48. Parsnips –plate of 5
49. Peppers, Hot - plate of 5
50. Peppers, Sweet - plate of 5
51. Peppers, any other variety - plate of 5
52. Potatoes, Purple - plate of 5
53. Potatoes, Red - plate of 5
54. Potatoes, Russet - plate of 5
55. Potatoes, White - plate of 5
56. Potatoes, Yellow - plate of 5
57. Sweet Potatoes - plate of 5
58. Potatoes, Variety collection - plate of 5
59. Pumpkin
60. Pumpkin, Largest
61. Squash, Acorn
62. Squash, Crookneck
63. Squash, Zucchini
- 63A. 8 Ball Squash
64. Squash, any other variety
65. Squash, largest

66. Sweet Corn - 5 ears
67. Tomatoes, Cherry -plate of 5
68. Tomatoes, Red -plate of 5
69. Tomatoes, Yellow - plate of 5
70. Tomatoes, any other variety - plate of 5
71. Tomatoes, Roma -plate of 5
72. Summer Squash
73. Turnips - plate of 5
74. Peas (in pods) - plate of 10

Fruit

75. Watermelon
76. Watermelon, largest
77. Grapes (3 bunches)
78. Crab Apples – plate of 10
79. Apples any other variety – plate of 5
80. Peaches - plate of 5
81. Raspberries – plate of 10
82. Blueberries – plate of 10
83. Blackberries – plate of 10
84. Cantaloupe
85. Rhubarb - 5 stalks
86. Plum Small - plate of 10
87. Plum Large - plate of 5
88. Nectarines - plate of 5
89. Aprocots - plte of 5
90. Gooseberries - plate of 10
91. Strawberries
92. Celery
93. Swiss Chard

Class H OLD TREASURES

Superintendent: Luann Thomsen

Entries 5 to 9 P.M. Friday, July 15

Entries close 9:00 A.M. Saturday, July 16

Limit 10 entries

Premium: 1st: \$3.00; 2nd: \$2.00; 3rd \$1.00

Best of show – Rosette

Reserve Best of show - Rosette

Entries should be Pre-1940, clean and free from tears, cracks and chips.

One entry per category, per person.

Judges need not give 1st, 2nd, or 3rd in each category.

First place winners and Best of Show are not eligible to enter same item for 3 years.

I. Old Treasures

1. Clock
2. Trunk
3. Churn
4. Bank
5. Lamp
6. Kitchen Tool
- 7.
- 8.
- 9.
- 10.
- 11.
- 12.
- 13.
- 14.

II. Books-Magazines-Greeting Cards-Other Printed Material

15. Old Book
16. School Book
17. Historical Book
18. Religious Book
19. Cook Book
20. Children's Books
21. Post Card
22. Post Card Collection
23. Novel
24. Music Book
- 25.
- 26.
- 27.
- 28.
- 29.
- 30.
- 31.
- 32.

III. Photographs Framed-Photographs Unframed-Pictures Framed-Pictures Unframed-Tin Types

33. Photos Framed
34. Photos Unframed
35. Pictures Framed
36. Pictures Unframed
37. Tin Types
- 38.
- 39.
- 40.
- 41.
- 42.
- 43.
- 44.

45.

IV. Crocks – Pottery

46. Crock

47. Jug

48. Planter

49. Bowl

50. Vase

51. Majolica

52.

53.

54.

55.

56.

57.

58.

V. Needle work-Handmade Items-Quilts-

Sewing-Accessories

59. Quilt

60. Men's Garment

61. Ladies' Garment

62. Crotched Item

63. Embroidered Item

64. Rug

65. Hat

66. Button (5)

67. Hanky

68.

69.

70.

71.

72.

73.

74.

75.

VI. Children's Category

76. Garment

77. Toy

78. Game

79. Dish

80. Doll

81.

82.

83.

84.

85.

86.

87.

VII. Memorabilia- Kansas-Political- Marshall County

27

88. Marshall County

89. Marshall County Fair

90. Kansas

91. American Indian

92. Military

93. Automotive

94. Movie

95. Sports

96. Railroad

97. Libations

98. Advertisement

99. Political

100.

101.

102.

103.

104.

105.

106.

107.

VIII. Collectables

108. Souvenirs

109. Basket

110. Figurine

111. Salt & Pepper

112. Christmas

113. World's Fair

114. Musical Object

115. Silver Piece

116. Candle Holder

117. Box

118. Jewelry

119. Jar

120. Old Bottle

121. Salesman Sample

122.

123.

124.

125.

126.

127.

128.

129.

130.

IX. Tools-Farm-Hand

131. Shop Tool

132. Implement Tool

133. Plane

134. Hand Tool

135.

- 136.
- 137.
- 138.
- 139.
- 140.

X. China

- 141. Table Setting (5 pieces)
- 142. Sauces (2)
- 143. Hand Painted piece
- 144. Vase
- 145. Tea or Chocolate Pot
- 146. Cup & Saucer
- 147. Bowl
- 148. Mustache Cup
- 149. Nippon Piece
- 150. Plate
- 151. Cookie Jar
- 152. Serving Piece
- 153.
- 154.
- 155.
- 156.
- 157.
- 158.
- 159.

XI. Glass – Cut- Pressed

- 160. Cut Glass 1 piece
- 161. Pressed Glass 1 piece
- 162. Carnival Glass
- 163. Water Pitcher
- 164. Goblet
- 165. Water Glass (2)
- 166. Wine Glass (2)
- 167. Vase
- 168. Basket
- 168. Depression Glass
- 170.
- 171.
- 172.
- 173.
- 174.

Class I FOODS & PRESERVATION

Superintendents: Kay Spoo and Annie Shain
 Read General Rules
 Entries close at 9 A.M. Saturday, July 16
 Place entries in Zip Lock Bags when appropriate
 Premiums: 1st \$3.00; 2nd \$2.00; 3rd 1.00

AGE Divisions AS OF JAN 1 of Current Year

- 1. Senior 18 and over
- 2. Intermediate 11 to 17
- 3. Junior 10 to 7
- 4. Pre Junior 6 and under

Best of Show in Each age Division-Rosette,
 Reserve Best of show in Each age division–rosette

All articles entered in this division must be strictly homemade and the work of the person entering them. No commercial mixes or artificial coloring is to be used.

AFTER BEING JUDGED, A SAMPLE OF ALL BAKED GOODS WILL BE RETAINED FOR EXHIBIT AND THE REMAINDER OF THE ENTRY MAY BE PICKED UP BY THE OWNER.

Any exhibitor may make but one entry in any lot. Entries cannot be made in the same lot or lots by more than one person from the same family. Cakes displayed on cardboard.

YEAST BREAD & ROLLS – 5 per plate

- 1. Biscuits- Baking Powder
- 2. Bread - Bread Machine
- 3. Bread - Quick loaf
- 4. Bread - White loaf
- 5. Bread - Whole Wheat loaf
- 6. Bread - other variety loaf
- 7. Cinnamon Rolls - Frosted or unfrosted
- 8. Kolaches
- 9. Muffins - Blueberry
- 10. Muffins - White
- 11. Muffins - Whole Wheat
- 12. Novelty Bread
- 15. Rolls - White (any Shape)
- 14. Rolls - Whole Wheat
- 15. Rolls - other variety

CAKES

- 16. Angel Food (without frosting, displayed top side up)
- 17. Applesauce Cake
- 18. Bundt Cake
- 19. Chiffon Cake (any kind with frosting, displayed top side up)
- 20. Chocolate Cake (chocolate frosting)
- 21. Coffee Cake
- 22. Cupcakes (5)
- 23. Decorated (Amateur)

24. Jelly Roll (any filling)
25. White (white frosting)
26. Yellow Sponge (without frosting, displayed top side up)
27. All other

COOKIES - 5 per plate

28. Bar
29. Brownies
30. Drop
31. Fruit Filled
32. Gingersnaps
33. Party
34. Pinwheel
35. Pressed
36. Rolled
37. Shaped
38. Un-baked
39. All other

PASTRY - use aluminum foil pan - NO CREAM PIES

40. Apple
41. Berry (any kind)
42. Cherry
43. All Other

CONFECTIONS -6 pieces per plate

44. Assorted plate (12 Pieces - 4 kinds)
45. Chocolate
46. Chocolate (with Marshmallow cream)
47. Divinity
48. Party Mints
49. Peanut Brittle
50. Peanut Butter
51. Peanut Clusters
52. Penuche
53. Pralines
54. All other

PRESERVED FOODS

All entries in this division shall be exhibited in uniform standard jars, the canned fruits, vegetables, pickles and preserves being exhibited in pint or quart jars (do not use half-gallon jars). The marmalades, jams, butters and jelly jars must have metal lids with bands. No paraffin, metal or glass lids on jams and jellies. All preservation entries must have flats and rings on jars.

BEST OF SHOW EXHIBIT –

2016 BALL® Fresh Preserving AWARD
FOR ADULT LEVEL

presented by: BALL® & KERR® Fresh Preserving Products

Jarden Home Brands, marketers of Ball® and Kerr® Fresh Preserving Products is proud to recognize today's fresh preserving (canning) enthusiasts. Awards for 1st and 2nd place will be presented to individuals whose home canned entry is selected the best in the category. A panel of judges will select the top two entries in Fruits, Vegetables, Pickles, and Soft Spreads categories. Entries must be preserved in Ball® Classic, Collection Elite®, or Heritage Collection Jars sealed with Ball® Classic, Collection Elite, or Heritage Lids and Bands, or preserved in Kerr® Jars sealed with Kerr® Lids and Bands. In addition, soft spread entries must be prepared using Ball® Pectin: Classic, Low or No-Sugar, or Liquid.

Entries from each category honored with the First Place award will receive:

- Two (2) Five-Dollar (\$5) Coupons for Ball® or Kerr® Fresh Preserving Products and
- One (1) Free (up to \$5 value) Coupon for Ball® Pectin

Entries from each category honored with the Second Place award will receive:

- One (1) Five-Dollar (\$5) Coupon for Ball® or Kerr® Fresh Preserving Products and
- One (1) Free (up to \$5 value) Coupon for Ball® Pectin

CANNED FRUIT

55. Apples
56. Apple Pie Filling
57. Applesauce (sieved)
58. Apricots
59. Cherries - Bing
60. Cherry Red
61. Cherry Pie Filling
62. Gooseberries
63. Peaches
64. Pears
65. Plums
66. Raspberries
67. Rhubarb
68. All Other

CANNED VEGETABLES

69. Beans -Green
70. Beans- Yellow Wax
71. Beets-diced or sliced

- 72. Beets-whole
- 73. Carrots
- 74. Mixed Vegetables for Soup
- 75. Peas
- 76. Potatoes
- 77. Sauerkraut
- 78. All other

TOMATO PRODUCTS

- 79. Catsup
- 80. Chili Sauce
- 81. Juice
- 82. Pizza Sauce
- 83. Puree
- 84. Salsa
- 85. Spaghetti Sauce
- 86. Tomatoes - stewed
- 87. Tomatoes - whole
- 88. All Other

MEAT

- 89. Beef
- 90. Chicken
- 91. Pork
- 92. Sloppy Joe Mix
- 93. All Other

PICKLES & RELISHES

- 94. Bread & Butter Pickles
- 95. Cinnamon Cucumber Rings
- 96. Cucumber-Dill-sliced
- 97. Cucumber-Dill-whole
- 98. Cucumber-Sour
- 99. Cucumber-Sweet
- 100. Cucumber-Sweet Dill
- 101. Lime Pickles
- 102. Mixed Pickles
- 103. Corn Relish
- 104. Pepper Relish
- 105. Picante Sauce
- 106. Piccalilli
- 107. Pickled Beans
- 108. Pickled Beets
- 109. Pickled Carrots
- 110. Pickled Peppers
- 111. Relish
- 112. Watermelon Pickles
- 113. All Other
- 114.

FRUIT BUTTER

- 115. Apple
- 116. Crabapple
- 117. Peach
- 118. Plum
- 119. All Other

JAM

- 120. Apricot
- 121. Grape
- 122. Peach
- 123. Plum
- 124. Raspberry (red or black)
- 125. Rhubarb
- 126. Strawberry
- 127. All Other

JELLY

- 128. Apple
- 129. Beet
- 130. Blackberry
- 131. Cherry
- 132. Choke Cherry
- 133. Corn Cob
- 134. Crab Apple
- 135. Dewberry
- 136. Gooseberry
- 137. Grape
- 138. Peach
- 139. Plum
- 140. Raspberry
- 141. Zucchini
- 142. All Other

MISCELLANEOUS

- 143. Beef Jerky
- 144. Mincemeat
- 145. All Other

Class J PHOTOGRAPHY

Superintendents: Abby Broxterman & Kim Alhvers
 Entries close at 9 A.M., Saturday, July 16
 Premiums: 1st \$3.00; 2nd \$2.00; 3rd \$1.00
 Age Divisions AS OF JAN 1 of current Year

- 1. Senior 18 and over
- 2. Intermediate 11 to 17
- 3. Junior 10 to 7
- 4. Pre Junior 6 and under

Best of show in each age division-rosette,
Reserve Best of Show in each age division-rosette

CLASSIFICATIONS:

- I. ANIMALS
2. DESIGN
3. NATURE
4. PEOPLE
5. PHOTO JOURNALISM
6. PORTRAIT
7. SCENERY
8. STILL LIFE

RULES:

- I. All entries must be the original work of the entrant, in so far as the actual exposure is concerned.
2. All entries must have been from exposure made within the prior 2 years.
3. There shall be a maximum of three entries
Per Person, Per Classification
5. The department reserves the right to reject entries if it feels the entry does not meet required standards.
6. The department will use every precaution in its power for the safe preservation of all exhibits. But will not be responsible or accountable for loss or injury to exhibit materials. If insurance is desired, it must be arranged and paid for by the exhibitor.
7. Each entry must be in a clear plastic bag.
8. The exhibitor shall place the following information on the back side of each mounted photo entry, In the upper left hand corner:
 - (a) Division; (b) Classification; (c) Category;
 - (d) Name of Exhibitor;
 - (e) Age; (f) Address of exhibitor; (g) Title;
 - (h) any related information pertaining to the technique, purpose or requested data.

Mount board is available at the Marshall County Extension Office.

CATEGORIES:

- A. BLACK & WHITE PRINTS
- B. COLOR PRINTS
- C. DIGITAL
- D. DIGITAL ENHANCED -PROFESSIONAL
9. The superintendents are not responsible for those photographs left without proper identification listed on the back.
10. Award decisions are entirely those of the judge and such decisions are final.

11. If any entries under any classification are of insufficient merit, the judge may elect not to make any award.
12. Awards shall be designated by the department as 1st, 2nd, & 3rd with the awarding of ribbons and premium.

RULES: ELIGIBILITY

Division I- Pre Junior

1. Only Amateur photographers may enter.
2. Must be age 6 & under in the current year
3. Exhibitors may enter in any category.
4. Prints may be any size from 3 1/2" by 3 1/2" up to 11x 14 inches.
5. All prints must be mounted appropriately on photo mount. No frames of wood or other material are allowed.
Mounting board must be at least 8 x 10 and no larger than 16 x 20.
6. There shall be no written marks on the face of the mounts. All titles and required information shall appear on the back of the mount, in the upper left hand corner.

Division II - Junior:

1. Only Amateur photographers may enter.
2. Must be age 10 & under in the current year
3. Exhibitors may enter in any category.
4. Prints may be any size from 3 1/2" by 3 1/2" up to 11x 14 inches.
5. All prints must be mounted appropriately on photo mount. No frames of wood or other material are allowed.
Mounting board must be at least 8 x 10 and no larger than 16 x 20.
6. There shall be no written marks on the face of the mounts. All titles and required information shall appear on the back of the mount, in the upper left hand corner.

Division III - Intermediate:

1. Only Amateur photographers may enter.
2. Must be age 11 to 16 in the current year
3. Exhibitors may enter in any category.
4. Prints may be any size from 3 1/2" by 3 1/2" up to 11x 14 inches.
5. All prints must be mounted appropriately on photo mount. No frames of wood or other material are allowed.

Mounting board must be at least 8 x 10 and no larger than 16 x 20.

6. There shall be no written marks on the face of the mounts. All titles and required information shall appear on the back of the mount, in the upper left hand corner.

Division IV - Seniors:

1. Open only to Amateur photographers.
2. Entrants will be age 17 and over in the current year.
3. Exhibitors may enter in any classification or category.
4. Prints may be any size from 5" x 7" up to 11" x 14."
5. All entries must be mounted appropriately on photo mount. No FRAMES of any kind will be allowed.

Photo mount must be no smaller than 8 x 10 and no larger than 16 x 20.

6A. All black and white prints must be the work of the exhibitor, including the processing and printing of the exposure.

6B. All black and white prints taken by exhibitor, processed elsewhere.

Division V -Professional Division:

Professional is anyone earning \$500 or more in a year with their photography

Best of Show Rosette, Reserve Best of Show rosette

1. Open only to professional photographers.
2. Exhibitors may enter in any classification or category.
3. Prints may be any size from 5"x 7" to 11"x 14"
4. All must be mounted appropriately on photo mount or framed.

CLASS K TEXTILES

Superintendent: Dorothy Tilley

Assistant Superintendent: Gwen Turner

Entries close at 9:00 A.M., Saturday, July 16

Premiums: 1st \$3.00; 2nd \$2.00; 3rd \$1.00

Age Divisions AS OF JAN 1 of current Year

1. Adult 18 to 74
2. Intermediate 11 to 17
3. Junior 7 to 10
4. Pre Junior 6 and under
5. Senior 75 years of age and over

Rosette for best quilt, knitting, crochet, other, over 75 and under 18 class champion.

All articles entered in this department must have been made by the person in whose name the entry is made.

Adult 18 to 74

(Entries must be made within the last year except

37

for Quilts and large Table Cloths.)

Quilts

1. Piecework
2. Embroidered, any stitch
3. Appliquéd
4. Machine Quilting
5. Hand Quilting
6. Baby Quilt
7. Other

Embroidery

8. Embroidered article
9. Counted Cross Stitch

Hand Knitting

10. Sweater
11. Doily
12. Bedspread
13. Tablecloth
14. Sweater
15. Scarf
16. Infant
17. Afghan
18. Other

Crochet

19. Sweaters
20. Doily
21. Bedspread
22. Tablecloth
23. Sweater
23. Scarf
24. Infant
25. Afghan
- Sewn Wearing Apparel
26. Ladies
27. Men
28. Child
29. Infant
30. Decorations Seasonal
31. Other
- 32.

Wall Hangings

*Will not be accepted unless ready for hanging, framed, wire or hook for hanging. *

(Maximum framed size 32 x 36)

(Large approx. 14x17, Medium 5x14, Small 3x5)

33. Cross Stitch

- 34. Embroidered
- 35. Counted Cross Stitch
- 36. Needle Point
- 37. Quilted
- 38. Other

EXHIBITORS 75 YEARS OF AGE OR OVER

(Only articles made since the 75th birthday and within the past two years are eligible)

- 39. Afghan, knit or crochet
- 40. Quilt, any design
 - A. Hand Quilted
 - B. Machine Quilted
- 41. Embroidered article includes counted cross stitch
- 42. Knitted article
- 43. Crocheted article
- 44. Potholder (set of 2)
- 45. Rugs, any
- 46. Sewn Wearing apparel
- 47. Needlepoint article
- 48. Pillow
- 49. Decorated Article
- 50. Other

Pre-Junior Section

(Made in the current year by a person 6 years old and younger)

- 51. Knitted article
- 52. Crochet Article
- 53. Embroidered Article
- 54. Pillows
- 55. Wall Hanging
- 56. Quilt
- 57. Decorations
- 58. Sewn Wearing Apparel
- 59. Other

Junior Section

Made in the current year by a person 7 to 10 years of age

- 60. Knitted article
- 61. Crochet article
- 62. Embroidered Article
- 63. Pillows
- 64. Wall Hanging
- 65. Quilt
- 66. Decorations
- 67. Sewn Wearing Apparel
- 68. Other

Intermediate Section

Made in the current year by a person 11 to 17 years of age

- 69. Knitted article
- 70. Crochet article
- 71. Embroidered Article
- 72. Pillows
- 73. Wall Hanging
- 74. Quilt
- 75. Decorations
- 76. Sewn Wearing Apparel
- 77. Other

CLASS L FINE ARTS

Superintendents: Regina Blaske & Regina Seematter

Entries close at 9:00 A.M., Saturday, July 16

Premiums: 1st \$3.00; 2nd \$2.00; 3rd \$1.00

Age Divisions AS OF JAN 1 of current Year

1. Senior – Adult
2. Intermediate – High School
3. Junior – 10-Junior High
4. Pre-Junior – 9 and under

Best of show in each age division-rosette,

Reserve Best of Show in each age division-rosette

DIVISIONS

Professional - Anyone who teaches or makes a living from art or sells work totaling \$500.00 or more per year.

Amateur - Anyone enjoys art as a hobby.

RULES: No Sets. One each.

All entries will be judged according to excellence.

Judges need not give 1st, 2nd and 3rd place in each class.

All work must be work which has never before been exhibited at the Marshall County Fair.

Entries that are not properly prepared for wall hanging will be refused.

Stick-on hangers or hangers attached with tape will not be accepted.

Pictures in frames must have wire or sturdy hangers attached suitable for hanging.

Explanations of the judges' decision on placing of individual classes will be openly discussed immediately following judging of the class, if requested.

***OILS**

1. Abstract

2. Animals, Birds
3. Figure or Portrait
4. Landscape
5. Seascape
6. Still Life
7. Any Other Subject

***ACRYLICS**

- | | |
|------------------------|-----------------------|
| 8. Abstract | 13. Still Life |
| 9. Animals, Birds | 14. Any Other Subject |
| 10. Figure or Portrait | |
| 11. Landscape | |
| 12. Seascape | |

***WATER COLORS OR TEMPERA**

- | | |
|------------------------|-----------------------|
| 15. Abstract | 19. Seascape |
| 16. Animals, Birds | 20. Still Life |
| 17. Figure or Portrait | 21. Any Other Subject |
| 18. Landscape | |

PENCIL DRAWINGS

- | | |
|------------------------|-----------------------|
| 22. Abstract | 26. Seascape |
| 23. Animals, Birds | 27. Still Life |
| 24. Figure or Portrait | 28. Any Other Subject |
| 25. Landscape | |

MIXED MEDIA DRAWINGS

- | | |
|------------------------------------|-----------------|
| 29. Block Print (wood or linoleum) | 34. Ink Wash |
| 30. Chalk, Pastel | 35. Pen & Ink |
| 31. Charcoal | 36. Silk Screen |
| 32. Conte Crayon | 37. Batik |
| 33. Crayons, Colored Pencil | 38. Mixed Media |

MISCELLANEOUS

- | | |
|------------------------------|--------------------------------|
| 39. Artificial Flowers | 49. Sculpture |
| 40. Basket Weaving | 50. Small Woodwork |
| 41. Decoupage 5 | 51. Stained or Etched Glass |
| 42. Fabric Painting | 52. Barn Quilts |
| 43. Holiday Crafts | 53. Tole & Decorative Painting |
| 44. Jewelry | 54. Wall Plaque |
| 45. Leather Craft Stenciling | 55. Wheatweaving |
| 46. Recycle Products | 56. Woodcarving |
| 47. Pottery - hand built | 57. Miscellaneous Crafts |
| 48. Pottery - wheel thrown | 58. Legos |

CLASS M CERAMICS

Superintendent: Jeanette Pralle
 Entries close at 9 A.M. Saturday, July 16
 Premiums: 1st \$3.00; 2nd; \$2.00; 3rd \$1.00

Age Divisions AS OF JAN 1 of current Year

1. Senior – Adult
2. Intermediate – High School
3. Junior – 10 -Junior High
4. Pre- Junior – 9 & Under

Best of show in each age division-rossette,
 Reserve Best of Show in each age division-rossette

Professional - Anyone who teaches or makes a living from art or sells work totaling \$500.00 or more per year.

1. Antiquing
 2. Controlled Glaze
 3. Decorating Green ware (any altering of cast form)
 4. Dry Brushing
 5. Figure or Animal
 6. Over glaze (Mother of Pearl, Gold, Etc.)
 7. Porcelain
 8. Stains or Bisque Wax
 9. Uncontrolled Glaze
 10. Underglaze (airbrush-one stroke, etc.)
 11. Any other
-

CLASS N FLOWERS

Superintendent: Angel Crumbly & Kristena Bowles
 Entries close at 9:00 A.M., Saturday, July 16
 Premiums: 1st: \$3.00; 2nd; \$2.00; 3rd; \$1.00

2 Divisions Professional and Amateur

Age Divisions AS OF JAN 1 of current Year

1. Senior 18 and over
2. Intermediate 11 to 17
3. Junior 10 to 7
4. Pre Junior 6 and under

Best of show in each age division-rossette,
 Reserve Best of Show in each age division-rossette

Entries can be made in the same lot or lots by more than one person from the same family.
 Each exhibitor must have a separate exhibit.
 Use of a vase is preferred.

Bouquets (5 flowers-No SINGLE STEMS)

1. Asters
2. Black-eyed Susan
3. Cosmos
4. Dahlias
5. Pansies
6. Dahlias - Pompom

7. Petunias
8. Gladiola
9. Phlox
10. Rose
11. Marigolds - large
12. Marigolds - dwarf
13. Zinnias - large
14. Snapdragons
15. Tiger Lily
16. Lily - any other
17. Zinnias - Pompom
18. Wild Flowers
19. Mixed Bouquet - 7 different specimens
20. Any other

Artistic Arrangements

(Only Dried Material or Live Flowers)

21. Arrangement for Dinner Table
22. Call of the Wild (Wild Flowers)
23. Cup of Cheer (using cup and saucer)
24. Fall Arrangement
25. Kansas Countryside (arrangement of Field and Roadside Materials)
26. Mixed Arrangement
27. Nature's Carving (Driftwood and Plant Materials)
28. Whispering Pine (Using Evergreens and Cones)
29. Winter Night (featuring winter)

Plants

30. Begonia
31. Cactus
32. Fern
33. Geranium
34. Hanging Basket
35. Ivy or Other Vine
36. Succulent
37. Philodendron
38. Outdoor Planter
39. Specimen Plant (rare or unusual)
40. Terrarium
41. Violet
42. Herb Garden
43. Most Unique Display using plant or Plants
44. Any other House Plant

PROFESSIONAL FLORIST DIVISION

Professional: Anyone who teaches or makes a living from flowers or plants or from flower or plant arrangements totaling \$500.00 or more per year.

- Best of show – Rosette,
Reserve Best of Show– Rosette
Artistic Arrangements (only Dried Material or Live Flowers)
1. Arrangement Using Antique Toy, car, boat or train
 2. Arrangement for Dinner Table
 3. Call of the Wild (wild flowers)
 4. Cup of Cheer (using cup and saucer)
 5. Fall Arrangement
 6. Kansas Countryside (arrangement of field and Roadside Materials)
 7. Mixed arrangement
 8. Nature's Carving (Driftwood and plant materials)
 9. Whispering Pine (using evergreens and cones)
 10. Winter Night (featuring winter)
 11. Holiday arrangement

**Prize for Best of Show Grand Champion in
a Class to be chosen from each division's
Grand Champions in Floral Hall.**

FFA AG Mechanics

MARSHALL COUNTY F.F.A. DIVISION

Superintendents: Drew Obermeyer & Craig Lister

Premium List - General Rules

All exhibits must be entered at Fair Secretary's office by 9:00 P.M. Friday, July 15.

1. Only regularly enrolled Vocational Agriculture students will be allowed to show in the FFA division. Final decision will be by the Vocational Agriculture instructor.
2. Exhibit must be on hand at time of showing.
3. All entries must be claimed at once by the exhibitor or by parties representing the exhibitor at the close of the Fair.
4. No pen or exhibitor's fee will be charged unless the member exhibits his project in open division.
5. Every exhibition on the Fairgrounds will be under the control of the Fair management. While every precaution will be taken for the safe keeping, neither the management, its officers, nor the vocational agriculture instructor, will be responsible for any loss, damage or accident that may occur.
6. The 4-H club and F.F.A. are in two separate classes and each class and each member shall enter under their own club or chapter.

7. All FFA animals exhibit rules & health requirements same as that of 4-H and open class.

Divisions & Classes Same As 4-H

AG MECHANICS - Large Machinery and Equipment

Every article entered for exhibition must have been made by a student regularly enrolled in Vocational Agriculture in an approved high school. The work must have been completed during the school year preceding the fair.

Repair projects must list work done and new parts installed.

DIVISION S-200 & UNDER

An exhibit shall consist of any piece of labor saving equipment or farm equipment costing less than \$200 to construct.

Premiums: 5 places will be paid

1st prize - 25.00	2nd prizes - 15.00
3rd prize - 10.00	4th prize - 7.50
5th prize - 5.00	

DIVISION S-200-500

Any exhibit shall consist of any labor saving device, recreation equipment or livestock equipment costing \$201-\$500 to construct.

Premiums: 5 places will be paid

1st prize - 25.00	2nd prize - 15.00
3rd prize - 10.00	4th prize - 7.50
5th prize - 5.00	

DIVISION S-500 & OVER

Any exhibit shall consist of any labor saving device, recreation equipment or livestock equipment costing over \$500 to construct.

Premiums: 5 places will be paid

1st prize - 25.00	2nd prize - 15.00
3rd prize - 10.00	4th prize - 7.50
5th prize - 5.00	

MACHINE REPAIR

All repair projects

1st prize - 25.00	2nd prize - 15.00
3rd prize - 10.00	4th prize - 7.50
5th prize - 5.00	

4-H-FFA DIVISION

GENERAL REGULATIONS

Note: Entries will be made on entry tags which will be available at fair time. These tags are to be FILLED OUT by the club member and attached to the exhibit as it is entered at the fair. Use the fair book in filling out class number, etc. Enter exhibit with attached tag at the proper department with class superintendents. No entry tags are needed for Beef, Swine, Sheep, Dairy, Horse, Goat, or Fashion Revue.

Pre-entry is needed for all 4-H Projects. Pre-entry forms will be sent in the Fair newsletter and are available at the Extension Office.

All fair pre-entries are due by Friday, June 17 in the Extension Office.

1. Only regularly enrolled Marshall County 4-H members or FFA members whose enrollment card is in the Extension Office are eligible to exhibit at the fair will be determined by the Agricultural Agent, Family and Consumer Science Agent, Agriculture Education Instructors, and Division Superintendent. Any decision by this committee will be final.
2. Exhibitors are permitted to make only ONE entry in any class except Livestock, unless otherwise stated in Division rules. Members may exhibit no more than THREE animals in anyone project phase. An example of a phase would be market, feeder, or breeding, not 4-H or FFA.
3. 4-H Members may exhibit only in those projects in which they are enrolled as of May 1 of the current year.
4. Judges will place entries into Purple, Blue, Red, and White ribbon groups on merit. A Purple will denote a superior exhibit; Blue will denote a good quality exhibit; Red will denote an above average exhibit; and White will denote an average exhibit. Judges' decisions are final. Red or white ribbon exhibits will not be eligible to receive trophies.
5. All 4-H/FFA exhibits should be entered on Friday, July 15, from 4:00 P.M. to 8:00 P.M. EXCEPT FOODS and DAIRY. Crops, Horticulture and Floriculture need to be in place by 9:00 A.M., Saturday, July 16. No entries will be accepted after 9:00 A.M. Sheep, Swine, Beef (includes Bucket Calf), Goats, Poultry, and Rabbits need to be on the grounds by 4:00 P.M. July 15.

Check entry times on these exhibits. A time schedule for Foods Judging will be sent to 4-H Families. All animals in Dairy milk production may be brought to the fairgrounds on Monday to be shown that day.

6. All pre-judged items (arts & crafts, clothing, photography, knitting and crocheted items) and Banners should be entered in the 4-H Building by 8:00 P.M. on Friday, July 15.

7. NO EXHIBIT SHALL BE REMOVED BEFORE 8:00 P.M. TUESDAY, JULY 19. REMOVAL PRIOR TO THE ABOVE TIME, EXCEPT BY CONSENT OF THE SUPERINTENDENT OR COUNTY AGENT(S) WILL FORFEIT ANY PREMIUM. Exhibits can be picked up from 7:00-9:00 P.M. After this time, all exhibits can be picked up on Friday, July 22 in the Extension Office.

8. At the close of the Fair, all exhibits must be claimed at once by the exhibitor or by the parties representing the exhibitors. Those in charge will assume no responsibility for exhibits left on the Fairgrounds after the close of the Fair.

9. The fair management accepts exhibits and will exercise due care to protect them. 4-H/FFA exhibits at the fair or pre-fair are entered and displayed at the risk of the exhibitor: however, the fair management, Extension agents, or volunteers cannot accept the responsibility for any loss, damage, or accident that may occur during the fair or pre-fair.

10. 4-H and FFA projects will be shown together in the following divisions: Beef, Swine, Dairy, Goats, Sheep, Field Crops, and Horticulture.

11. Livestock exhibitors will not be permitted to show the same animal in 4-H/FFA class or open class.

12. School projects may be shown as 4-H exhibits, as long as they meet County and State Fair guidelines.

13. If there is a division for a project, you are to enter your project in it:

Example (Sheep is division 5, so enter that division, not an animal and a notebook under Misc.) and only enter projects in Misc. if there is not a class that the project fits in. If you're unable to bring an animal to the Fair, a notebook under miscellaneous is acceptable.

14. 4-H exhibitor (individual or group) should avoid using copyrighted materials whenever possible by originating his/her own work. A 4-H member or group should use with caution a copyrighted and/or trademarked product or service (a brand name,

label, or product). The intent of using the copyrighted or trademarked materials for educational purposes such as an exhibit, educational poster/display or public presentation is acceptable under the "Fair Use" provision.

Extension Cords CAN NOT be longer than 25ft. unless it is 12-2 with ground. Not Grounded or any cord lighter than 16-2 with ground ARE NOT allowed

4-H/FFA PREMIUM CHECKS

Premium checks should be cashed as soon after you receive your premium money. The Extension Office and Marshall County Fair Board will not accept additions or corrections to the premium check after December 1.

STATE FAIR ENTRIES

Club members exhibiting at Kansas State Fair, Hutchinson must be 9 years of age as of January 1 of the current 4-H year.

GENERAL JUNIOR LIVESTOCK RULES

1. Livestock exhibitors must be on hand to present their entries at the scheduled hour and failure on the part of the contestants to exhibit the entry will bar them from participation in any awards. A bona fide 4-H/FFA member may show for another 4-H/FFA member if the need arises. It is the responsibility of the exhibitors to let the show committee know who is showing which animal. However, 4-H/FFA Members should be present to care for and groom their own livestock at the fair with the guidance and supervision of an adult. 4-H/FFA member must show their own animal in showmanship classes.

2. Market Beef, Feeder Beef, both Breeding and Market Swine, Sheep, and Goats must be ear tagged with the official 4-H/FFA logo ear tag in order to exhibit at the fair.

3. You must decide at Beef weigh-in in February, whether a beef animal will exhibit in the Market or Feeder Beef Class.

4. Stall dividers will be allowed between clubs only in the dairy and beef divisions; not between individual exhibitors.

5. No pen fees are charged for 4-H/FFA livestock, unless Dairy, Beef, Horse, Swine, Sheep, or Goat exhibits are entered in open class, where open class fees will be charged.

6. Any exhibitor, who is found to have tampered

with, or inhumanely abuses an animal, enters an exhibit that is not eligible, or does not abide by Marshall County Fair Rules, will be barred from showing in the Jr. Livestock Show, and must forfeit any premium, ribbon, or prize won. All grievances should be turned into the Fair Office and should be in writing and signed. All protests will be determined by the Executive Committee accompanied by an affidavit setting forth the grounds for protesting. To avoid ill-considered and ill-advised complaints, a deposit of **\$50.00** must accompany every protest which shall be forfeited to the Association if the protest is found not to be justified.

7. Only designated ringmaster, judge, county agent, superintendents, designated assistants, and exhibitors will be allowed in the arena during showing.

8. There is to be no coaching of exhibitors while exhibiting their project before the judge.

9. Stalls will be assigned by the superintendent and/or County Agent. The stalls assigned to exhibitors will be based on the number of stalls requested on the 4-H/FFA livestock pre-entry form from the Extension Office.

10. Any livestock can be used for the Livestock Judging Contest on Tuesday, July 19 at 10:30 A.M.

LIVESTOCK HEALTH REQUIREMENTS

POULTRY

All chickens and turkeys must be blood tested for Pullorum-typhoid at the Marshall County Fair.

SWINE

Kansas is at Stage V in the National Pseudorabies and swine brucellosis "free". No testing for these diseases is required for Kansas swine.

BREEDING SWINE - From out of State

In addition to the general requirements for animals, swine originating from outside Kansas must meet one of the following requirements:

1. Originate from a state of Stage IV or V status in the National Pseudorabies Program.
2. Must originate directly from a qualified Pseudorabies-Free/validated Brucellosis-Free herd. The qualified/validated herd number must be entered on the health certificate.

3. Originate from a Swine Brucellosis free state.
4. Any swine not originating from Stage IV or Stage V Nation Pseudorabies Program states, and any swine not originating from swine brucellosis free states, must show evidence on the health certificate that swine have been tested negative for pseudorabies (by serum neutralization) and brucellosis within 30 days prior to entry into Kansas and that the herd of origin has had no positive cases of pseudorabies within the previous 12 months.

SHEEP

All sexually intact sheep (ewes and rams) and goats (does and bucks) and wethers must be identified through the voluntary Scrapies Eradication Program. Sheep should be free of any signs of "sore mouth" and be free of signs of active fungal (ring worm) infection, including club lamb fungus. See General Rules Section in front of the fairbook on other livestock health requirements.

JUNIOR LIVESTOCK SALE

Tuesday, July 19, 2016

7:30 P.M.

1. The Junior Livestock Sale shall be held for Market Beef, Feeder Steers, Market Swine, Market Lambs, and Market Goats. Breeding Gilts, Breeding Ewes, Breeding Heifers, or Does will not be eligible for the sale.
2. A consignor shall be any eligible 4-H or FFA member.
3. The animals sold through the sale must be exhibited at the 2016 Marshall County Fair.
4. The minimum weights for selling livestock at the Livestock Sale is as follow: Market Steers - 1000 lbs., Market Heifers - 950 lbs., Feeder Steers - 650 lbs., Market Hogs - 220 lbs., Market Lambs - 90 lbs., Market Goats - 50 lbs.
5. Each consignor will be eligible to sell only one animal through the auction. (The consignor will have to decide if it will be beef, swine, sheep, or goat.)
6. Each consignor must pick up and return to the Extension Fair Office or to the Agricultural Agent the "Junior Livestock Sale Release Form" by 1:00 P.M. on Monday, July 18. If it is not returned at the appointed time, you will not be able to sell your animal through the premium sale. **Make sure all animals exhibited are listed on the Sale Form except for breeding beef.**
7. A base bid will be set by a commission firm or

packer buyer before the sale time. This will be used only as a basis for starting the bidding. After the bidding is declared closed by the auctioneer, the purchaser will be asked if he wishes to keep the animal or not.

8. All animals will be weighed at the fairgrounds upon arrival Friday evening from 4:00-6:00 P.M. This weight will follow the animal throughout the fair, including the sale. Any excess fill, prior to weighing, will hinder the true value of the animal when taken to slaughter. Market hogs weighing over 280 pounds will have premium limited to 280 pounds.

9. Consignors will forfeit ownership of livestock that go through the sale ring.

10. All animals entered in the sale ring must be exhibited by the owner or another 4-H or FFA member.

11. The sale committee will determine the order in which the different species sell. The order within each specie will be determined at weigh-in by a drawing. The Grand Champion and Reserve Grand Champions will be allowed to select their selling place in the livestock premium sale.

12. A 4-H/FFA animal sold at public auction or privately, whether for immediate or future delivery, cannot from the time of such sale, be shown by the seller in any 4-H or FFA show. This policy also applies to those animals which have gone through a premium auction whether or not ownership has changed.

13. The 2016 sale order will be: Sheep, Goat, Swine, and Beef.

14. Animals sold through the premium sale or for base price, must be a healthy, merchandisable product.

15. Animals that are not sold through the Premium Sale may sell them at the floor price, take home (including swine), or take to the locker. Animals that are taken home will be taken home at the owner's risk.

16. 4-H/FFA Members are expected to show their appreciation to their livestock sale buyer with a thank you card, or in some other way.

17. The Sale Committee will not guarantee that a base bid will be received for feeder beef. If a base bid is not received for feeder beef, the exhibitor will be allowed to sell the feeder beef through a local livestock market and proof of the sale needs to be presented to the County Extension Agriculture Agent after the sale.

ROUND ROBIN SHOWMANSHIP CONTEST

Superintendent - Karla Bartels

Grand Champion and Reserve Grand Champion Showman of each major species—Sheep, Swine, Dairy, Horse, Beef, Goats— are eligible to participate in the event.

Judging will be based on skills of the 4-H'er in showing each species. The contest will be held on Monday, July 18 at 5:00 P.M.

Champion and Reserve (Junior, Intermediate, and Senior) Showman must let the Agricultural Agent or Superintendent know if they will not participate so a substitute may be found.

Special Prizes

Grand Champion Senior Showman - Round Robin - LB Simmental - Luin Berger

Reserve Grand Champion Senior Showman - Round Robin - Animal Clinic, Frankfort

Grand Champion Intermediate Showman - Round Robin - In Memory of Tammy Claeys

Reserve Champion Intermediate Showman - Round Robin - Ackerman's Lock & Key, Marysville

Grand Champion Junior Showman - Round Robin - Suther Feeds Inc, Frankfort

Reserve Champion Junior Showman - Round Robin - Rocking M Trailer Sales

HERDSMAN AWARD

1. Exhibits will be judged several times each day of the fair.

2. Total possible points each day is 100

3. Score Card: Points

I. CLEANLINESS OF ALLEY AND STALL OR PENS - 60

A. Bedding adequate, bright, dry, clean and in place

B. Manure hauled out and deposited in designated areas

C. Alleys swept clean, free of dust and straw

D. Feed Boxes in front of animals only at feeding time

E. Watering points and drains kept clean

F. Outside areas must be kept clean

II. ARRANGEMENT OF EXHIBITS - 10

A. Exhibits lined up in attractive manner

B. Big objectionable boxes out of the way

C. Hay and Straw neat and orderly

D. Feed Boxes and Gear in area provided

III. APPEARANCE OF ANIMALS -25

A. Animals clean and brushed

B. Animals securely tied or penned

IV. STALL CARDS - 5

A. Readable from alley

B. Neatly arranged

C. Clean and complete

Total 100

NOTES

NOTES

DIVISION 01 - BEEF

Pat Schotte, Kevin Turnbull - Co-Superintendents.
Hadley Schotte, Wesley Denton, Sarah Turnbull,
Jansen Gerstner, Chloe Voet, Julia Studer

Special Rules

1. See General Rules.
2. Beef will be stalled in the new barn.
3. Exhibitors in this department must have owned their calves for a period of not less than 140 days. The superintendents of this division or County Agent, at their discretion, may grant exception to this rule in case of unusual emergency conditions, such as death, or injury. Proof of such condition must be given.
4. Feeder beef should weigh 650-999 lbs at fair time.
5. For feeder beef, there will be no separation by breed classes. Classes will be set by weight.
6. Feeder beef can sell in the premium sale.
7. In the breeding heifer classes, all registration and transfer papers must be in the name of the exhibitor and be dated no later than July 1 of the current 4-H year for competition at state shows.
8. The steer classes will be shown by breed and will be divided by weight into classes.
9. Show order for 2016: All Other Breeds (female), 2nd year Bucket Calf, Angus, Shorthorn, Simmental, Crossbred/AOB, Hereford, and Charolais.
10. No entry tags are needed for beef, but pre-registration by June 17 is necessary for stall arrangements.
11. 2nd year Bucket Calves must have been shown as a bucket calf in the previous year fair.
12. Weigh and tag the second year bucket calf at the beef weigh-in in February.
13. 2nd year Bucket Calf is to be treated as a separate class from the Market Steer, Feeder Steer, or Breeding Heifer Classes.
14. 2nd year Bucket Calf will be judged as a feeder steer, market steer, or breeding heifer.
15. Class Champion & Reserve Champion Market Steers and Market Heifers will compete for the Overall Grand and Reserve Grand Champion Market Beef Awards.

MARKET BEEF STEERS:

- Class 0101 – Hereford
- Class 0102 – Charolais
- Class 0104 – Angus

- Class 0105 – Shorthorn
- Class 0106 – Simmental
- Class 0107 – Crossbred
- Class 0108 – 2nd Year Bucket Calf Market Steer
- Class 0109 – Feeder Beef (weighing less than 1,000 lbs)
- Class 0110 – 2nd Year Bucket Calf Feeder Beef
- Class 0111 – Market Heifer (may not be shown in breeding class)
- Class 0112 – Feeder Heifer (weighing less than 999 lbs) (may not be shown in breeding class)

BREEDING BEEF

- Class 0120 – Junior Heifer Calves
 - Calved after 01/01/2016
- Class 0121 – Senior Heifer
 - Calved between 09/01/2016 and 12/31/2016
- Class 0122 – Summer Yearling Heifer
 - Calved between 05/01/2016 and 08/30/2016
- Class 0123 – Junior Yearling Heifer
 - Calved between 01/01/2016 and 04/30/2016
- Class 0124 – Senior Yearling Heifer
 - Calved between 09/01/2015 and 12/31/2015
- Class 0125 – Cow-Calf Pair
- Class 0126 – 2nd Year Bucket Calf-Breeding Heifer

Special Prizes

- Senior Champion Beef Showman
 - Beattie Farmers Union Coop
- Senior Reserve Champion Beef Showman
 - Denton Designs
- Intermediate Champion Beef Showman
 - Rob & Lisa Stryker
- Intermediate Reserve Champion Beef Showman
 - Barry and Amy Jones Family
- Junior Champion Beef Showman
 - G&R Polled Herefords, Marysville
- Junior Reserve Champion Beef Showman
 - GLM Herefords
- Grand Champion Market Beef
 - Marshall County Realty, Marysville
- Reserve Grand Champion Market Beef
 - Marysville Rotary
- Reserve Grand Champion Market Beef Award
 - Harold Stump Memorial Award
- Supreme Heifer
 - Triple S Farms, Marysville
- Reserve Supreme Heifer
 - Dan & Linda Duever

Champion All Other Breeds Female
 - T-H Feeds Inc, Marysville
 Champion Angus Steer
 - Alcove Cattle Company
 Champion Angus Breeding Heifer
 - Alcove Cattle Company
 Champion Charolais Steer
 - Obermeyer Land & Cattle
 Champion Charolais Female
 - Obermeyer Land & Cattle
 Champion Crossbred Steer
 - Bern Seed, Home
 Champion Commerical Breeding Heifer
 - T-H Feeds Inc, Marysville
 Champion Hereford Steer
 - Springhill Hereford Farms, Blue Rapids
 Champion Hereford Female
 - Springhill Hereford Farms, Blue Rapids
 Champion Simmental Market Steer
 - Frerking Simmentals
 Champion Simmental Female
 - Frerking Simmentals
 Champion Shorthorn Steer
 - Happy Go Lucky 4-H Club
 Champion Shorthorn Heifer
 - Happy Go Lucky 4-H Club
 Champion Market Steer – 2nd year Bucket Calf
 - Marysville FFA
 Champion Feeder Beef – 2nd year Bucket Calf
 - Marysville FFA
 Champion Feeder Beef
 - Bramhall Dozer Service, Vermillion
 Champion Market Heifer
 - Bern Seed

Rate of Gain Contest

First Place – Kenneth Koch, Home
 Second Place – Marysville Livestock

DIVISION 02 - DAIRY

Joe and Amy Schmitz - Superintendents.
 Oliver Schmitz, Simon Schmitz, Grant Fincham

1. Show Order for 2016 will be determined at the fair.
2. All animals in milk production may be brought to the fairgrounds on Monday to be shown that day.

3. No entry tags needed for Dairy.
4. 4-H'ers will be required to wear 4-H t-shirts or a white shirt when showing animals.
5. Dairy entries will be released at 12:00 P.M. on Monday, July 18.

Class 0201 – Junior Heifer Calf
 born after 03/01/2016
 Class 0202 – Senior Heifer Calf born after
 09/01/2016 and before 03/01/2016
 and over four months of age
 Class 0203 – Junior Yearling Heifer born after
 03/01/2016 and before 09/01/2016
 Class 0204 – Senior Yearling Heifer born after
 09/01/2016 and before 03/01/2016
 Class 0205 – Two-Year old Cow born after
 09/01/2014 and before 09/01/2015
 Class 0206 – Three-Year old cow born after
 09/01/2013 and before 09/01/2014
 Class 0207 – Four-Year old Cow
 born 09/01/2012 to 08/31/2013
 Class 0208 – Aged Cow, five years old and over,
 born before 09/01/2012
 Class 0209 – Daughter Dam
 Class 0210 – Dry Cow, any age
 Class 0211 – Best Uddered

Showmanship

Showmanship will be done before the judging of the animals. The order for showmanship will be senior, intermediates, and juniors. This is so that the exhibitors can learn from the older exhibitors. Showmanship will be judged before the judging of animals. Outstanding individuals will be asked to come back to compete for the junior champion showman, intermediate showman, and senior showman.

Class 0215 – Junior Showmanship (7-9 years old as of January 1, of the current 4-H year).
 Class 0216 - Intermediate Showmanship (10-13 years old as of January 1, of current 4-H year).
 Class 0217 – Senior Showmanship (14 years old and over as of January 1, of the current 4-H year)

Special Prizes

Champion Senior Dairy Showman
 - Valley Vet Supply
 Reserve Champion Senior Dairy Showman
 -Axtell Grain

Champion Intermediate Dairy Showman
 – Schmitz Holstein Farms, Axtell
 Reserve Champion Intermediate Dairy Showman
 – Axtell Grain
 Champion Junior Dairy Showman
 – Fincham Farm
 Reserve Champion Dairy Showman
 – Axtell Grain
 Champion Junior Holstein Female
 – Phil & Lana Friedrichs
 Champion Senior Holstein Female
 – Harries Farm, Craig & Kelly Harries, Bremen
 Best Uddered Female
 – State Bank of Bern, Axtell Branch

DIVISION 03 - BUCKET CALF

Superintendent: Drew Obermeyer

1. See general rules
2. 1st Year Bucket Calf must be weaned and owned by the 4-H'er by 05/31/2016. Calves should be born between 01/01/2016 and 05/31/2016.
3. 4-H'ers may show only one bucket calf.
4. Bucket Calves cannot be shown in any other class at the fair.
5. Bucket calves do not have to be clipped or fitted for show.
6. Judging will be based on the 4-H'ers knowledge of their bucket calf and not the appearance of the animal.
7. Showmanship abilities of the 4-H'er will be stressed in the Senior Division.
- 8. Bucket calves will be ear tagged during the County Fair.**

Class 0301 – Junior Division – 7 to 8 years of age as of January 1 of current 4-H year.

Class -0302 – Intermediate Division – 9 to 10 years of age as of January 1 of current 4-H year.

Class 0303 – Senior Division – 11 to 12 years off age as of January 1, of current 4-H year.

Special Awards

Junior – Asgrow Seed, Gordon Crome – Herkimer
 Junior Reserve - Mike & Tori Dettke
 Intermediate – Pat & Kelly Schotte
 Intermediate Reserve - Mike & Tori Dettke
 Senior - Don Prell Realty
 Senior Reserve - Mike & Tori Dettke

DIVISION 04 - SWINE

Larry Smart and Dan Matson - Co-Superintendents:
 Bryson Meinhardt, Alex Matson, James Borgerding,
 Caroline Ahlvers, Austin Harries, Brandon Anderson,
 Ben Dwerlkotte, Jarett Gros

1. Read General Rules
2. Show order for 2016: Duroc, Crossbred, Chester White, and Hampshire.
3. Kansas has obtained stage V status in the National Pseudorabies Program and the state is classified as pseudorabies free. A negative pseudorabies and brucellosis test are not required for Kansas origin.
4. On Crossbred market pigs, additional classes will be added after weigh-in depending on number of entries and weights. Champion ribbons will be given to Crossbred weight class winners.
5. Gilts may not show as Breeding Gilts if they show in Market Class.
6. The Marshall County fair is no longer a terminal show. For the Jr. Livestock sale, swine may be taken home, taken to locker, or go to the floor buyer.
7. Exhibitors in this department must have owned their swine for a period of not less than 90 days. The superintendent of this Division or County Agent, at their discretion, may grant exception to this rule in case of unusual emergency conditions.
8. Swine will not leave the Swine Barn to go home or to the locker unless a superintendent approves the release.

Market Pigs

Class 0401 – Crossbred

Class 0402 – Hampshire

Class 0403 – Yorkshire

Class 0404 – Duroc

Class 0405 – Chester White

Class 0406 – AOB

Class 0407 – Breeding Swine – Breeding Swine will be exhibited by Breed and Weight

Showmanship

Showmanship will be done before the judging of the animals. The order for showmanship will be senior, intermediates, and juniors. This is so that the exhibitors can learn from the older exhibitors. Outstanding individuals will be asked to come back to compete for the Junior, Intermediate, and Senior Showmanship.

Class 0415 – Junior Showmanship (7-9 years old as of January 1, of the current 4-H year.)
 Class 0416 – Intermediate Showmanship (10-13 years old as of January 1, of current 4-H year).
 Class 0417 – Senior Showmanship (14 and over as of January 1, of current 4-H year).

Special Prizes

Grand Champion Market Pig
 – Beattie Farmers Union Coop
 Reserve Champion Market Pig
 – Citizens State Bank & Trust Co., Bremen
 Champion Breeding Gilt
 – Harrington Oil Company, Frankfort
 Reserve Champion Breeding Gilt
 - JKS Seed, Kent & Janie Stowell, Vliets
 Champion Chester White Market Pig
 – Richland Farms, James and Kathi Rueger, Beattie
 Champion Crossbred Market Pig
 – Steve Schotte, Marysville
 Champion Senior Swine Showman
 – Rock Hog Farms, Frankfort
 Senior Reserve Showman
 – Bruce’s Body Shop, Marysville
 Intermediate Champion Showman
 – Mason Tax and Accounting Inc., Marysville
 Intermediate Reserve Showman
 – Frankfort Rotary
 Champion Junior Swine Showman
 – Holle’s Chesters, Armin and Mary Holle, Bremen
 Junior Reserve Showman
 – Orscheln Farm & Supply, Marysville
 Herdsmanship Award
 – Suther Feeds, Inc, Frankfort
 Champion Duroc Pig
 – Crop Production Services
 Champion Hampshire Pig
 – Crop Production Services
 Champion ADB Market Pig
 – Bramball Dozer Service
 Champion Yorkshire Pig
 –Richland Farms, James & Kathi Rueger, Beattie

DIVISION 05 - SHEEP

Kenny Steinfort - Superintendent.
 Kayla Glore, Ben Dwerlkotte,
 Abigail Steinfort, Audra Steinfort

1. Read General Rules.
2. Animals being shown in the market classes are not eligible to show in the breeding classes and vice versa.
3. Lambs dropped before January 1, 2016 will not be eligible to compete.
4. Market Lambs must be weighed and tagged at the county sheep weigh-in in April. Breeding Ewes do not need to be weighed and tagged. The County Agent, may grant exception to that rule in case of unusual emergency conditions; such as death or injury. Proof of such condition must be given.

Class 0501 – Market Lambs ewe or wether, any breed
 Class 0504 – Ewe lamb
 Class 0505 – Ewe, Yearling, any breed
 Class 0506 - Ram Lamb
 Class 0507 – Yearling Ram

Showmanship

Showmanship will be done before the judging of the animals. The order for showmanship will be senior, intermediates, and juniors. This is so the younger exhibitors can learn from the older exhibitors.

Class 0510 – Junior Showman (7-9 years old as of January 1 of the current 4-H year).
 Class 0511 - Intermediate Showmanship (10 -13 old as of January 1, of current 4-H year).
 Class 0512 – Senior Showmanship (14 years old and older as of January 1, of the current 4-H year).

Special Prizes

Grand Champion Market Lamb
 – Ruetti Seed
 Reserve Champion Market Lamb
 – Sports Awards
 Champion Ewe
 – Marysville Lions Club
 Reserve Champion Ewe
 – Harrington Corner Stop, Frankfort
 Champion Senior Sheep Showman
 – Craig and Jean Lister Family
 Senior Reserve Showman
 – Frankfort FFA
 Intermediate Champion Showman
 – Pizza Hut, Marysville

Intermediate Reserve Showman
– Bobbi's Barber Shop, Marysville
Champion Junior Sheep Showman
– Farmers Cooperative
Junior Reserve Showman
– Horseshoe Farm/Eddie Schmitz

Rate of Gain Contest
First Place – Key Feeds, Clay Center
Rate of Gain Contest
Second Place – Key Feeds, Clay Center

DIVISION 06 - HORSE AND HORSEMANSHIP

Amy Schmitz, Oliver Schmitz, Simon Schmitz,
Jade Rumbo, Catherine Kee, Robbie Stryker

1. Read General Rules.
2. Foals are shown at owner's risk.
3. January 1 is the universal birth date of all horses.
4. No stallions one year of age or older may be shown.
5. A 4-H Horse ID Certificate is to have been turned into the Extension Office by May 1 in order to show at the Marshall County Fair, District and State 4-H Horse Shows.
6. No entry tags for horses.
7. A current health certificate (within 30 days of the fair) is required and to be given to the superintendent upon entry at the fair. A horse will not show until health certificate is presented to the superintendent.
8. The 4-H'er must have managed the horse(s) shown at least 75% of the time from May 1 through fair.
9. Brothers and/or sisters may show the same horse provided that they are not in the same class. They must share management of the horse.
10. Age of 4-H'er is determined as of January 1 of current year.
11. 4-H'er showing in Walk-Trot classes may not show in any other classes except for halter, showmanship, and costume. Walk-Trot riders are those in their 1st or 2nd year of the horse project, regardless of age.
12. 4-H'er enrolled and showing in Horseless Horse classes may only show in Horseless Horse classes. A 4-H'er may show in these classes for only two years.
13. Dress (western) Jeans of any color, long sleeve shirt of any color, boots, and western hat. Chaps are optional.
14. The Kansas 4-H Horse Show Rule book covers

many rules. Please read and be familiar with its rules. Revised May 2015. English see Kansas 4-H Horse Show Rule Book.

15. Senior is a 4-H'er (13 years & older); Intermediate is (10-13 years); and Junior is (7-9 years).
16. Rain date for Horse Show is TBA.

All Around Award Rules

1. This award is based on one horse and one rider unit.
2. The horse and rider unit must compete in at least 6 of the 10 categories. The unit may compete and count in all ten categories.
3. Categories are: Halter, Showmanship, Bareback Equitation, English Equitation, Western Horsemanship, Western Pleasure, Trail, Reining, Racing/Speed, and Costume.
4. Horses placing in the top 6 will be given a point for each horse and rider unit placing below them, plus one point, not to exceed 6 points for first place. Example: in a class of six or more horses, the first place horse receives 6 points, second gets 5, and so on down through sixth place.
5. When less than six are entered in a class, points will be on the basis of the number of horses exhibited. Example; 3 horses entered, first place will get 3 points, second gets 2 points, and third gets 1 point.

Showmanship:

Showmanship will be done before the judging of the animals. The order for showmanship will be Senior, Intermediates, and Juniors. This is so that the exhibitors can learn from the older exhibitors. Senior Showmanship (14 and over) Intermediate Showmanship (10-13 years old) Junior Showmanship (7-9 years old)

Horseless Horse Showmanship Halter:

Weanling/Yearling Halter (2015 and 2016 Foals)
Two & Three Year old Halter (2013 and 2014)
Aged Mare Halter (Born prior to 2013)
Aged Gelding Halter (Born prior to 2013)
Pony Halter

Bareback Equitation

Sr. Bareback Equitation (14 & older)
Int. Bareback Equitation (10 & 13)
Jr. Bareback Equitation (7-9)

English

English Equitation (all ages)
English Pleasure (all ages)

Western Horsemanship

Sr. Horsemanship
Int. Horsemanship
Jr. Horsemanship
Walk-Trot Horsemanship
Horseless Walk-Trot Horsemanship
Western Pleasure
Sr. Western Pleasure
Int. Western Pleasure
Jr. Western Pleasure
Walk-Trot Western Pleasure
Reining
Trail
Sr. Trail
Int. Trail
Jr. Trail
Walk-Trot Trail
Costume Class
Speed/Fun Events will be run in the following order:
Sr. – Int. – Jr. – Walk-Trot
Pole Bending
Flag Race
Barrel Race
Three Abreast Barrels (team of 3)
Baton Race (team of 2)
Keyhole Race
Egg and Spoon Race. You can drop classes but not add classes once entries are in.
Special Awards will be listed in the horse book.

DIVISION 07 - POULTRY

Jerry Forst - Superintendent. Michaela Forst, Jarett Gros, Isaac Perry

1. Read General Rules.
 2. Testing for Pullorum - Typhoid is required.
 3. 4-H'er may make TWO entries per class in standard breed classes. Not two per breed.
- 0701 through 0704 all others ONE entry per class.

Class 0701 - Standard Breeds, Large Fowl
-1 young bird of either sex
Class 0702 - Standard Breeds, Large Fowl
-1 old Bird of either sex
Class 0703 - Standard Breeds, Bantams
- 1 young bird of either sex

Class 0704 - Standard Breeds, Bantams
- 1 old bird of either sex
Class 0705 - Production Pullets - Pen, 3 Standard-bred, Crossbred, or Straincross pullets to be judged on egg production qualities only.
Class 0706 - Production Hens – Pen 3, Standard-bred, Crossbred, or Straincross hens to be judged on egg production qualities only.
Class 0707 - Dual Purpose Pullets
- Pen, 3 Such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.
Class 0708 - Dual Purpose Hens
- Pen, 3 such as Rhode Island Reds, New Hampshire Plymouth Rocks, etc.
Class 0709 - Meat-Type Chickens – Pens, 3 Standardbred, Crossbred or Straincross birds of the same sex to be judged on meat production qualities only.
Class 0710 - Turkeys, all breeds
– Pen 1 bird of either sex.
Class 0711 - Ducks, all breeds
– Pen 1 bird of either sex.
Class 0712 - Geese, all breeds
– Pen, 1 bird of either sex.
Class 0713 - Pigeons – Pen, 1 bird or a pair.
Class 0714 - Any Other Type Poultry
– Pen, 2 birds, either sex.

SHOWMANSHIP:

Class 0816 -Junior Showmanship (7-9 years old and under as of January 1 of the current 4-H year).
Class 0817 - Intermediate Showmanship (10-13 years old and over as of January 1 of the current 4-H year).
Class 0818 -Senior Showmanship (14-19 years old and over as of January 1 of the current 4-H year).

Special Prize

Grand Champion Pen of Poultry
- Marysville Kiwanis

DIVISION 08 - RABBITS

Georgena Lindquist - Superintendent.
Jade Rumbo, Garrett Drey, Elizabeth Luppen,
Emma Yungeberg, Magi Jacques, Megin Jacques,
Jacob Harries

1. Read General Rules.
2. Animals exhibited in this division must be raised by bona fide 4-H Club members.
3. 4-H'er is encouraged to be present during judging.

4. A 4-H'er can make only ONE entry per class, per breed, per variety.
5. A showmanship class will be held during the fair.
6. Rabbits in classes 0801 to 0808 will be divided into Purebreds and Crossbreds.
7. Crossbred rabbits will not be eligible for State Fair.
8. Colored and white fur entries must be made from rabbits that are entered in the regular breed classes - 0801 through 0808.
9. All rabbits exhibited should be in good health and should not exhibit with any contagious diseases or the exhibitor will be asked to remove the rabbit from the fairgrounds.

BY BREED, VARIETY AND CLASS:

- Class 0801 - Pre-Junior Doe
-Under three months of age.
- Class 0802 - Junior Doe
- Three to six months of age.
- Class 0803 - Six to eight months Doe.
- Class 0804 - Senior Doe
-Eight months of age and over.
- Class 0805 - Pre-Junior Buck
- Under three months of age.
- Class 0806 - Junior Buck
- Three to six months of age.
- Class 0807 - Six to eight months Buck.
- Class 0808 - Senior Buck
- Eight months of age and over.
- Class 0809 -Meat Pen -Three (3) rabbits, all one recognized breed and variety.
Maximum weight 5 pounds each. Will be judged on their meat qualities, condition, and uniformity
- Class 0810 - White Fur
(Make Separate Entry Card for Fur Class).
- Class 0811 - Colored Fur
(Make Separate Entry Card for Fur Class).
- Class 0812 - Satin Fur
(Make separate entry card for Fur Class).
- Class 0813 -White Wool
(Make Separate Entry Card for Wool Class).
- Class 0814 - Colored Wool
(Make Separate Entry Card for Wool Class).
- Class 0815 -Crossbred Rabbit
(Must be a cross between two different breeds)

SHOWMANSHIP:

- Class 0816 -Junior Showmanship (7-9 years old and under as of January 1 of the current 4-H year).
- Class 0817 - Intermediate Showmanship (10-13 years

old and over as of January 1 of the current 4-H year).
Class 0818 -Senior Showmanship (14-19 years old and over as of January 1 of the current 4-H year).

DRESS UP CONTEST:

Class 0819 – Exhibitors may enter one rabbit - any size, weight, breed, or sex.
Rabbits must be exhibited in a complete costume.
Judging is based on outfit and originality.

GUINEA PIGS

Class 0820 - Guinea Pig

Special Prize

Grand Champion Overall Rabbit,
Blue Valley Agency, Marysville
Reserve Champion Rabbit
Turnbull Family, Vliets
Champion Jr. Rabbit Showman,
Sonic, Marysville
Champion Int. Rabbit Showman,
Ott Electric, Marysville
Champion Sr. Rabbit Showman,
After Hours Feed & Supply, Blue Rapids

DIVISION 09 - FIELD CROPS

1. Read General Rules.
2. Products exhibited in this division must be grown in 2015 or 2016, by bona fide 4-H Club Members.
3. Exhibits should be as mature as possible.
4. Open to 4-H Crop members in Marshall County.
5. *All exhibits calling for a gallon sample of wheat, oats, barley, alfalfa, brome grass, soybeans, or edible field bean seed should be exhibited in a gallon Jar, but may have a 2½” to 3” diameter Styrofoam cylinder placed in the container to reduce the amount of grain to about three quarts.

CORN - TEN EAR EXHIBIT

Class 0901 - White Corn (name variety)
Class 0902 - Yellow Corn (name variety)

SORGHUM - TEN HEAD EXHIBIT

Class 0905 - Hybrid Grain Sorghum, Hybrid must be named
Class 0906 - Hybrid Forage Sorghum (no roots), Hybrid must be named
Class 0907 - Other Forage Sorghums (no roots), Variety must be named

WHEAT - One Gallon Sample

Class 0910 - Soft Red Winter Wheat, Hybrid or Variety must be named

Class 0911 - Hard Red Winter Wheat, Hybrid or Variety must be named

Class 0912 - Hard White Wheat, Hybrid or Variety must be named

OTHER CROPS

Class 0915 - Oats: Exhibit to consist of one gallon sample. *(Name Variety).

Class 0916 - Barley: Exhibit to consist of one gallon sample. *(Name Variety).

Class 0917 - Alfalfa: Exhibit to consist of one gallon sample of seed. *(Name Variety)

Class 0918 - Alfalfa: Exhibit to consist of one flake or slice from a rectangular bale or 10-inch section cut from a round bale. The flake or slice should be approximately 6 inches in thickness and tied in two directions. *(Name Variety)

Class 0919 - Brome Grass: Exhibit to consist of one gallon sample of seed. *

Class 0920 - Other Tame Grasses: Exhibit to consist of one gallon sample of seed. *

Class 0921 - Soybeans: Exhibit to consist of one gallon sample of seed, 2015 project. *(Name Variety)

Class 0922 - Soybeans: Bundle of five plants grown in 2016. Variety must be named.

Class 0923 - Edible Field Beans: Exhibit to consist of one gallon sample of seed 2013 project. *

Class 0924 - Edible Field Beans: Bundle of five plants grown in 2016.

Class 0925 - Miscellaneous Crop: Exhibit to consist of one gallon sample of seed or 10 heads produced from current project. Variety must be named.

Class 0926 - Sunflowers: Confectionery heads. 3 heads must be submitted.

Class 0927 - Confectionery seeds in jar. 1 gallon jar must be submitted.

Class 0928 - Oil seed heads. 3 heads must be submitted.

Class 0929 - Oil seeds in jar. 1 gallon jar must be submitted.

Sponsor:

Champion Field Crop - Unity Seed, Lynn Bargmann

DIVISION 10 - FOOD FROM HORTICULTURE GARDEN

Denise and Levi Nordhus - Co-Superintendents:
Jenna Staggenborg, Angela Prebyl, Trent Staggenborg,
Damian Gordon, James Gordon, Aleah Staggenborg,
Ross Latta

1. Read General Rules.
2. 4-H'er may make only ONE entry, per class.
3. "Exhibiting Fruits and Vegetables" Bulletin may be obtained from the Extension Office or on the web at: <http://www.ksre.ksu.edu/library/hort2/c405.pdf> for information on preparing vegetables for the Fair.
4. Secure entry form to plate or container with string or tape. The preferred method is to hole punch the plate, use string to attach the entry card.
5. Purchased vegetables cannot be exhibited.

Class 1001 - GARDEN DISPLAY. Exhibit consists of FIVE DIFFERENT FRESH VEGETABLES. Number of vegetables displayed is determined by vegetable size.

Canned vegetables are not acceptable. Only one variety of a specific vegetable may be exhibited. The numbers of the vegetables to be exhibited are as follows: One each of large vegetable: Watermelon, Squash, Pumpkin Eggplant, Cabbage, Cantaloupe, or similar size vegetable. Five each of medium vegetables: Peppers, Parsnips, Okra, Potatoes, Sweet Potatoes, Cucumbers Tomatoes, Carrots, Beets, Onions, or similar size vegetable.

If small fresh vegetables such as Green Beans are used as one of the five different vegetables, a dozen is suggested for a good display. Shelled vegetables should not be exhibited. Quality and condition of exhibit will be considered. Choose vegetables for exhibit that will hold up well during the Fair. Avoid over-ripe or over-mature specimens. Those that are slightly under-ripe or slightly immature when picked may last longer. Food from Horticulture exhibits should be brought on a disposable plate in a plastic bag with the entry tag attached.

Class 1002 – Plate of five (5) Tomatoes (RED).

Class 1003 – Plate of five (5) Tomatoes (CHERRY).

Class 1004 – Plate of five (5) Tomatoes (OTHER).

Class 1005 – Plate of five (5) RED Potatoes (name variety).

Class 1006 – Plate of five (5) WHITE or RUSSET Potatoes (Name variety).

Class 1007 – Plate of five (5) Corn (SWEET, SHUCKS).
 Class 1008 – Plate of five (5) SWEET Potatoes
 (Name variety).
 Class 1009 – Plate of five (5) Cucumbers (PICKLING).
 Class 1010 – Plate of five (5) Cucumbers (SLICING).
 Class 1011 – Plate of five (5) Table Beets.
 Class 1012 – Plate of five (5) Carrots.
 Class 1013 – Plate of five (5) Turnips.
 Class 1014 – Plate of five (5) WHITE Onions.
 Class 1015 – Plate of five (5) YELLOW Onions.
 Class 1016 – Plate of five (5) RED onions.
 Class 1017 – Plate of five (5) BELL Peppers.
 Class 1018 – Plate of five (5) Peppers (OTHER).
 Class 1019 – Plate of five (5) Okra.
 Class 1020 – Plate of eight (8) Radishes
 (WHITE or RED).
 Class 1021 – Plate of twelve (12) Peas (GREEN).
 Class 1022 – Plate of twelve (12) Beans
 (GREEN SNAP).
 Class 1023 – Plate of twelve (12) Beans
 (YELLOW WAX).
 Class 1024 – One (1) Watermelon.
 Class 1025 – One (1) Cantaloupe.
 Class 1026 – One (1) Pumpkin.
 Class 1027 – One (1) Eggplant.
 Class 1028 – One (1) Head Cabbage.
 Class 1029 – One (1) Head Cauliflower
 (No State Fair Class).
 Class 1030 – One (1) SUMMER Squash
 (Includes Zucchini, Yellow Crookneck, Patty Pan).
 Class 1031 – One (1) WINTER Squash (Includes
 Acorn, Hubbard, Butternut, Delicious Cushaw).
 Class 1032 – Plate of Five (5) Broccoli
 Class 1033 – Plate of Five (5) Kohlrabi
 Class 1034 – Plate of Five (5) Rhubarb
 Class 1035 – One (1) Plant of Squash
 Class 1036 – OTHER VEGETABLE - Five (5) of
 small vegetable and one (1) of large vegetable.
 Class 1037 – Apples (5)
 Class 1038 – Cherries (10)
 Class 1039 – Peaches (5)
 Class 1040 – Pears (5)
 Class 1041 – Plumbs (5)
 Class 1042 – Grapes (2 bunches)
 Class 1043 – Bush Fruit (raspberries, currants etc.
 (1 half pint box)
 Class 1044 – Strawberries - (1 half pint box)
 Class 1045 – Fresh Culinary Herbs (6)
 Examples: Parsley, Basil, Dill, etc.- Six stems (or a

comparable quantity) of one variety of fresh herbs
 exhibited in a disposable container of water.
 Dried herbs are not accepted.

Class 1046 - Yellow potatoes
 4-H MEMBER MAY EXHIBIT IN ANY
 EIGHT (8) OF THE ABOVE CLASS

DIVISION 11 - BEAUTY FROM HORTICULTURE - FLOWERS

Denise and Levi Nordhus - Co-Superintendents:

1. Read General Rules.
2. Open to members enrolled in Plant Science.
3. A 4-H'er may exhibit in not more than
 NINE out of ten classes.
4. 4-H'er is responsible for maintaining the
 condition of exhibit during the Fair.
5. (SF) Indicates State Fair Class, potted plants
 are not accepted at State Fair.

Class 1101 - Terrarium
 Class 1102 - Indoor Plant (non-blooming)
 Class 1103 - Indoor Plant (Blooming Species)
 Class 1104 - Garden Flower, Single Stem, Annual (SF)
 Class 1105 - Garden Flower, Single Stem, Perennial (SF)
 Class 1106 - Flower Arrangement - Fresh Flowers (SF)
 Class 1107 - Flower Arrangement - Dried Plant Mate-
 rial. (No Fabric or Plastic Materials) (SF)
 Class 1108 - Outdoor Plant, Non-Blooming
 Class 1109 - Outdoor Plant Blooming
 Class 1110 - Succulent

Special Awards

Champion Outdoor Flower Exhibit
 - \$10.00 Gift Certificate – Blue Rapids Greenhouse
 Reserve Champion Outdoor Flower Exhibit
 - \$10 Gift - Nick & Susan Kosar, Marysville
 Champion Indoor Plant Exhibit
 - \$20 Gift Certificate - Garden of Eden
 Reserve Champion Indoor Flower Exhibit
 - \$10 Gift Certificate - Blue Rapids Greenhouse
 Champion Vegetable Exhibit
 - \$\$20 Gift Certificate - Chuck Scott
 Reserve Champion Vegetable Exhibit
 - \$10 Gift - Luebcke Family

DIVISION 12 - CLOTHING

Deb Kruse, Chairperson: Emily Meinhardt,
 Lauren White, Allison Manley, Madison Voet,

Garrison Stowell, Abigail Steinfort, Catherine Abigail Steinfort, Elizabeth Luppen, Clara Kee, Catherine Kee, Megan Sibley, Michaela Forst

1. Read General Rules.
2. All work must be the product of the current club year. School projects may be shown as 4-H exhibits, as long as County and State Fair guidelines are met.
3. An exhibitor may make more than one exhibit per class for sewn items.
4. Clothing should be construction judged as modeled. If outfit was modeled together, it should be construction judged as one outfit.
5. No care labels will be required since they are not always available; however, exhibitors should know how to care for the fabrics they purchase.
6. Garments may have been worn before exhibited, but if so, should be carefully laundered or cleaned before being exhibited.
7. Precut kits are acceptable for all classes. All articles/garments must be finished for use.
8. Labels: (a) Typewritten or printed on 3" x 2½" piece of cloth (available in Extension Office): Class, Club, Name, Address, and Age. (b) Sew to the neckband, back of the skirt, belt, or belt band. Label each piece.
9. The exhibitors may attach a 3x5 index card or photo with the entry form to give the judges any information which the exhibitors think would be helpful to know.
10. For special handling: Place dresses and blouses on hanger with hook toward right of garment. Attach skirts to hanger with safety pins. If an item is to complete the exhibit put in a clear plastic bag; attach it to the hanger with large safety pins. Fold apron, slip, and petticoat 8½" x 11 inches.
11. Only purple ribbon exhibits may be entered at the Kansas State Fair, Hutchinson.
12. (SF) Indicates State Fair Class
13. No card table displays are allowed. If the exhibit is a poster, it must not be larger than 22"x 28". If the exhibit is a display, maximum size is not to exceed a standard commercial 3' x 4' tri-fold display board. Name and county/district must be clearly marked on educational exhibits.
14. Recycled Clothing Project – An item made of at least 50% recycled material (recycled means reusing an existing item in a new way). Could be remaking/redesigning a garment, re-purposing a clothing item for a new use, etc. Must include sewing of some kind. A 3"x5" index card MUST accompany entry

describing the recycled materials and how they were used in the item.

LEVEL ONE

Class 1201 – An *article, *** garment, or ** outfit constructed by a 7-8 year old exhibitor enrolled in the Clothing and Textiles project.

Class 1202 – Sewing Box created by a 7-8 year old exhibitor enrolled in the Clothing and Textiles project.

Class 1203 – Educational Display prepared by a 7-8 year old exhibitor enrolled in the Clothing and Textiles project.

Class 1204 - Recycled Clothing Project

LEVEL TWO

Class 1205 – An *article, *** garment, or ** outfit constructed by a 9-11 year old exhibitor enrolled in the Clothing and Textiles project. (SF)

Class 1206 – Sewing Box created by a 9-11 year old exhibitor enrolled in the Clothing and Textiles project.

Class 1207 – Educational Display prepared by a 9-11 year old exhibitor enrolled in the Clothing and Textiles project. (SF)

Class 1208 - Recycled Clothing Project

LEVEL THREE

Class 1209 – An *article, ***garment, or **outfit constructed by a 12-13 year old exhibitor enrolled in the Clothing and Textiles project (SF)

Class 1210 – Educational Display prepared by a 12-13 year old exhibitor enrolled in the Clothing and Textiles project. (SF)

Class 1211 – An *article, ***garment or **outfit constructed by a 14 year old exhibitor enrolled in the Clothing and Textiles project (SF).

Class 1212 – Educational Display prepared by a 14 year old exhibitor enrolled in the Clothing and Textiles project (SF).

Class 1213 - Recycled Clothing Project

LEVEL FOUR

Class 1214 – An *article, ***garment, or **outfit constructed by a 15-19 year old exhibitor enrolled in the Clothing and Textiles project (SF).

Class 1215 – ****Educational Display prepared by a 15-19 year old exhibitor enrolled in the Clothing and Textiles project (SF).

Class 1216 - Recycled Clothing Project

**** Educational Class – Share with others what you learned in this project, if a poster, it must not be larger than 22 x 28 inches, a notebook or display.

Select durable materials that will withstand fair conditions. Total display space must be no more than 12 inches high by 12 inches deep and 18 inches long; no card table exhibits allowed. Name and county must be clearly marked on educational exhibits. See suggestions in the "Going Further" section of the notebook lesson plans for ideas. Examples might include information on textile fibers; illustrate art elements of line, shape, space, texture, and color; art principles of proportion, balance, etc.; coordinating a wardrobe, seam finishes, press testing, shrink testing of fabrics, etc.

Special Prizes

Top Clothing Construction Award - Senior Division (14 and older as of January 1 of the current 4-H year.) - \$25.00 Gift - Roger and Jeanne Jacobson, Axtell Reserve Champion Clothing Construction - Senior Division - (14 and older as of January 1 of the current 4-H year.) - \$10 Gift - Tom and Rheta Matson, Vermillion

Top Clothing Construction Award - Junior Division (13 and under as of January 1 of the current 4-H year.) - \$20 Gift - Phil and Judy Zimmerling, Axtell Reserve Champion Clothing Construction - Junior Division (13 and under as of January 1 of the current 4-H year.) - \$15 Gift - Country Quilting Divas

BUYMANSHIP

JUNIOR DIVISION:

4-H'ers must fill out a Junior Buymanship Clothing Construction form and it should be in a plastic sleeve. Not included, it *WILL* be lowered one ribbon placing.

SENIOR DIVISION:

4-H'ers must fill out a Buymanship Clothing Construction form that figures cost per wear. It *WILL* be lowered one ribbon placing.

Entries will be judged on "How well the item is constructed, as well as price of the outfit and fabric care." There will be no more than four entries in this category and you can only have one outfit per class. The classes include:

Class 1261 - A. Sports and Casual

Class 1262 - B. Special Occasion Clothes - Formal, First Communion or Confirmation, Easter, or etc.

Class 1263 - C. Outer wear

Class 1264 - D. Suits and dresses

A copy of the Buymanship Clothing Construction form must be included when you bring the outfit to the County Fair, as well. This category is not eligible for State Fair.

DIVISION 13 - FIBER ARTS

Sharon Glore - Superintendent; Jade Rumbo, Trisha Mathewson, Allison Dierking, Maria Mason

Read General Rules. All work must be a product of the current club year.

1. Identification Label: (a) Type or print on 3"x 2½" piece of cloth: class number, county and exhibitor's name; (b) Sew or safety-pin this ID label on the corner of flat articles; (c) For garments, attach ID label to the front left shoulder seam, or left side of waistband, as if you were wearing the garment.
2. When articles which are normally worn as a pair are exhibited both articles must be shown together. Fasten articles together securely with yarn.
3. Special consideration will be given to articles which are of original design. Such articles should have a note attached explaining the original design.
4. The exhibitor may attach an index card, no larger than 3" x 5", with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge to know. Explain whether you created the fabric for the knitted article by hand or by a knitting machine. Explain if the exhibit contains any recycled materials, or is made of at least 90% wool.
5. Exhibitors are expected to be enrolled in the Fiber Art project in which they are entered. When the exhibit is a sewn garment that also includes one or more Fiber Art techniques (i.e. knitting, crochet, needle arts, or patchwork and quilting), the determination of what division (Clothing or Fiber Arts) and class in which to enter will be left with the 4-H participant.
6. All exhibits which need to be hung *MUST* have the appropriate hanger, rod, wire, or other mechanism attached in order to be properly displayed.
7. There are no age-specific classes in Fiber Arts.
8. All classes are considered state fair classes.
9. There are no age specific classes in fiber arts.
10. *Non-textile (examples include wood reed, straw, grass, etc.) baskets/pieces should be entered in the Visual Arts Division*

Class 1301 -Crochet, an article – indicate whether item was made from a kit. Please indicate fiber content, especially if item is made from 90% wool.

Class 1302 -Knitting, an article made either by hand or by knitting machine (See #4 above)

Class 1303 - Needle Arts, an article created by hand using any of the following techniques: a) embroidery and cross-stitch; b) needlepoint; c) candle wicking; d) crewel; e) lacework and/or f) appliqué.

Class 1304 -Patchwork and Quilting, an article – it is acceptable for the exhibitor to create the patchwork or quilted article and have someone else quilt it. (See #4 above)

Class 1305 - Rug Making, a rug – acceptable techniques include braiding, latchhook, tying, floor cloth, etc. The finished product should be an item that would be an item used in the home.

Class 1306 -Spinning, a skein – minimum 10 yards in length.

Class 1307 - Weaving, a woven article – a woven article. Member should attach information about type of loom or processed used. (See #4 above) *Woven wood reed basket, should be exhibited in Visual Arts*

Class 1308 - Ethnic Arts, an article – this is defined as a Fiber Art/Textile technique that is associated with a specific country or culture.

It is a practical skill that was developed to provide basic family needs such as apparel, home furnishings, or decorations. It is also defined as a method that has been maintained throughout history and passed on to others, often by observation and by example, such as batik, Swedish Huck Towel Weaving, mud cloth, bobbin weaving, tatting, etc. Members should attach information about the history of the ethnic fiber art where it was used, by whom, how it was used, short description of technique, etc. (See #4 above)

Class 1309 - Macramé, an article

Class 1310 - Fiber Arts Educational Notebook - Share with others what you learned in this project about a particular Fiber Art. Exhibits should be in the form of a notebook or binder. The notebook should include a narrative section describing the fiber art. It should include a clear description of the project, technique, budget, supplies, goals, accomplishments, successes, failures, and future plans. It may include samples of techniques, how-tos, photographs of completed projects, or other ways of educating others about fiber arts. NOTE: a collection of brochures, web pages, patterns, record book forms,

etc. does not constitute an educational notebook. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Name, local unit and fiber art covered must be clearly marked in the notebook.

Special Award

Champion Fiber Arts Exhibit, Ruth Wetter
Reserve Champion Fiber Arts Exhibit,
Rumbo Family

DIVISION 15 - FASHION REVUE

Jeanne Jacobson and Colleen Voet, Co-Superintendents.
Amy Schmitz, Oliver Schmitz, Simon Schmitz,
Emily Meinhardt, Michaela Forst, Madison Voet,
Chloe Voet, Kayla Glore, Trisha Mathewson, Maria
Mason, Grace Schroller, Ross Latta, Raudy Latta

Special Rules

1. PURPOSE: To encourage 4-H'ers to acquire skill and knowledge in dressing appropriately, healthfully and economically and to develop grace, poise, good posture and the habits of good grooming.
2. ELIGIBILITY: a. All fashion revue participants are required to model at the public revue unless excused by the County Family and Consumer Science Extension Agent; b. Open to all 4-H'ers enrolled in the Clothing and Textile project; c. Each 4-H'er may model one outfit for clothing construction, one outfit for Buymanship, and an outfit made for another Person; d. Club member must be 14 years of age as of January 1 of the current 4-H year, to participate in the State Contest, Sr. Division.
3. Entries must be made on an entry blank and returned to the Extension Office by June 17, 2016 or must have notified the Extension Office of participation to be eligible to participate in the Fashion Revue. You must turn in your pre-entry form by this date.
4. There will be a Junior and Senior Divisions. Junior Division – (13 years and under as of January 1 of the current 4-H year). Senior Division - (14 years and over as of January 1 of the current 4-H year).
5. 4-H'ers must bring Buymanship and constructed outfits to the County Fair to be on exhibit during the fair ONLY if they were judged for construction.
6. Contestants should use good sense in choosing items that are appropriate to be modeled publicly.

CONSTRUCTED GARMENT REVUE

4-H'er must be enrolled in clothing project. Everything which is commonly considered an outer garment must be constructed (vest, jacket, dress, skirt, pants, coat, etc.). A sweater, blouse, or shirt can be purchased or made if not worn as an outer garment.

LEVEL I (7 or 8 years of age as of Jan. 1)

Class 1501 - Simple Wearable Item

Class 1502 - Garment for another Person

LEVEL II (9 to 11 years of age as of Jan. 1)

Class 1503 - Outfit or Garment

Class 1504 - Garment for another Person

LEVEL III (12 to 14 years of age as of Jan. 1)

Class 1505 - Junior Outfit or Garment (Age 12 to 13 as of Jan. 1)

Class 1506 - Senior Outfit or Garment (Age 14 as of Jan. 1)

Class 1507 - Garment for another Person

LEVEL IV (15 to 19 years of age as of Jan. 1)

Class 1508 - Senior Outfit or Garment

Class 1509 - Garment for another Person

BUYMANSHIP REVUE

Garments must be purchased not borrowed for the 4-H project or made by another individual for the 4-H'er, if the fabric and pattern were chosen by the 4-H'er. Everything which is commonly considered an outer garment must be purchased by the 4-H'er or constructed by another person (vest, jacket, dress, skirt, pants, coat, etc.). 4-H'ers must bring Buymanship outfits to the County Fair to be on exhibit during the Fair if judged for construction.

Class 1512 - Junior Boys Buymanship (13 yrs and under as of Jan. 1)

Class 1513 - Senior Boys Buymanship (14 yrs and over as of Jan. 1)

Class 1514 - Junior Girls Buymanship (13 yrs and under as of Jan. 1)

Class 1515 - Senior Girls Buymanship (14 yrs and over as of Jan. 1)

Special Prizes

Champion Constructed Garments Revue - Senior Division - \$15.00 gift - Dave Claeys Family, Marysville

Champion Constructed Garments Revue - Junior Division - \$15.00 gift - Deb Dwerlkotte Designs, Frankfort

Reserve Champion Constructed Garments Revue - Senior Division - \$15.00 gift certificate by Sheldon and Colleen Voet, Home

Reserve Champion Constructed Garments Revue - Junior Division - \$15.00 gift certificate by Oswalt Auction Service

Champion Boys Buymanship - Austin Schmitz, Axtell

Reserve Champion Boys Buymanship - \$10.00 gift - Schneider Trucking, Beattie

Champion Senior Girls Buymanship - \$20.00 gift - Schneider Accounting and Tax Service, Marysville

Reserve Champion Senior Girls Buymanship \$10.00 gift - In Memory of Tammy Claeys

Champion Junior Girls Buymanship \$10.00 gift certificate - Porch Swing, Marysville

Reserve Champion Junior Girls Buymanship \$10.00 gift - J. Mathewson Family, Axtell

DIVISION 16 - FOOD PREPARATION

Theresa Forst and Sharon Glore - Co-Superintendents. Lauren White, Kortney Schmitz, Anna Porting, Raudy Latta, Madison Voet, Michaela Forst, Kobe Rumbo, Trey Perry, Angela Prebyl, Austin Harries, Jaiden Thomas, Michael Largen, Sydney Wapp

FOOD SALE COMMITTEE: Nan Roeder, Superintendent; Janna Dressman, Ross Latta

1. READ GENERAL RULES.
2. A member may make four food entries per phase, which includes a gift basket, plus one educational exhibit, one recipe collection, one Commissioner's Cookie Container, and one decorated item. Enter only in phase in which enrolled.
3. Recipes in the 4-H Food Materials are only guidelines. Comparable recipes from other sources may be used.
4. Complete recipes which include ingredients and instructions are required for all food product exhibits. If they don't have a recipe, the entry will be dropped one ribbon placing.
5. Any baked product that can be removed from the pan should be placed on paper plate or cardboard. Otherwise, exhibit in a disposable container.
6. Each member needs to exhibit four of the following: cookies; bars, muffins; an uncut loaf of bread or cake. Cookies and rolls must be the same shape and from the same recipe.

7. Sponge, angel food, and chiffon cakes should not be frosted. They should be exhibited in an upright position with the crust showing, except for those cakes made with special designs, such as bundt cakes. They should have top crust down.
8. The use of vegetable shortening frosting is recommended, not butter.
9. All exhibits are to be labeled when entered. Labels should be pasted on the bottom and should give name of product, class number, name and address of exhibitor and county. Attach entry tag to item. Indicate type of quick bread on label.
10. For food safety purposes, any food with custard and dairy-based fillings and frostings (ex. Cream cheese), raw eggs, flavored oils, "canned" bread or cakes in a jar, cut fresh fruit or any food requiring refrigeration (ex. Bacon) will be disqualified and not judged. Refer to K-State Research and Extension publication, 4-H888, Judge's Guide for Food and Nutrition Exhibits for information to help you make informed, safe food exhibit decisions.
11. 4-H'ers are encouraged to use whole grain flours, fruits, nuts, etc. for added nutrition.
12. Educational classes: Exhibits may be in the form of a poster, notebook or display. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select materials that will withstand State Fair conditions. No card table displays are allowed. If the exhibit is a poster, it must not be larger than 22" x 28". Displays are not to exceed a standard commercial 3' x 4' tri-fold display board. Name and county or district must be clearly marked on educational exhibits. The educational exhibit evaluation form will be provided at judging time. NOTE: A collection of your favorite recipes in a recipe box or notebook does not constitute an educational exhibit.
13. Definition for Recipe Collection Class: Notebook or recipe file which should include recipes used in phase (other recipes may be included). Guidelines: division of food categories in alphabetical order; directions easy to read; minimum of twelve recipes. Must include six new recipes added for each year recipe collection is entered
14. Food gift package. No alcoholic beverages will be accepted. A food gift package must contain at least three different food items prepared by 4-H'er in a suitable container no larger than 18" by 18" by 18". Prepared food items must have recipes attached with the entry.

Additional homemade food items beyond the three minimum or purchased items may also be included in the gift packages. *Canning jars should not be used for baking per manufacturer's instructions. They could break during baking.*

On a separate card answer these questions:

- A) What is intended use?
- B) What food safety precautions were taken during and after preparation?

This entry would count as a perishable food product, not as an educational exhibit.

15. After food has been judged, a part of each exhibit will be displayed. The remaining part of each exhibit will be placed on sale, with proceeds going to 4-H Council (Ear marked for improvements in the foods area.) Examples: fixing display cases, ceiling fans, etc. This plan provides for a more attractive display and prevents waste of foods. A 4-H'er may choose not to sell their food entry. Food gift packages/specialty foods and food preservation items will not be sold.
16. Age will determine state fair exhibitors eligibility (A 4-H'er must be 9 years of as of January 1, 2016 to exhibit at the state fair).
17. A decorated food item must be a food item, not a decorated box. *Decorated special event cakes will no longer be accepted for exhibit.*
18. Home canned foods must follow Food Preservation rules.
19. Modified non-perishable food product. Product must be modified from original recipe to nutritionally enhance the food product. Attach one - 8 ½ X 11 inch page (front and back) that includes Original Recipe, Modified Recipe, and Narrative to describe modifications made, why modifications were made and lessons learned such as nutritive value, or changes in appearance, doneness, aroma, flavor, tenderness and/or texture.
Suggested resources: Altering Recipes for Better Health Purdue University <http://www.ces.purdue.edu/extmedia/CFS/CFS-157-W.pdf>
Altering Recipes for Good Health Texas A&M University http://fcs.tamu.edu/food_and_nutrition/PDF/alteringrecipes.pdf
20. **** Alcohol is not allowed.** Entries with alcohol in the recipe will be disqualified and not be judged.

LEVEL ONE

Class 1601 - 7-8 year old exhibitors, a non perishable food product from the 4-H Food and Nutrition Curriculum Notebook or similar recipe. May include snack mixes, no-bake cookies, drop cookies, muffins or cupcakes (nondecorated). Box mixes may be used.

Class 1602 - Educational Exhibit prepared by a 7-8 year old exhibitor.

Class 1603 - Recipe Collection prepared by a 7-8 year old exhibitor (See Definition).

Class 1604 - Food Gift Package for specialty food product prepared by 7-8 year old exhibitor (See Definition)

Class 1605 - Modified non-perishable food product prepared by a 7-8 year old exhibitor.

LEVEL TWO

Class 1606 - For 9-11 year old exhibitors, a non perishable food product from the 4-H Food and Nutrition Curriculum Notebook or similar recipe. May include snack mixes, no-bake cookies, drop cookies, muffins or cupcakes (nondecorated).

Class 1607 - Educational Exhibit prepared by a 9-11 year old. (SF)

Class 1608 - Recipe Collection prepared by a 9-11 year old exhibitor (See Definition).

Class 1609 - Food Gift Package for specialty food product prepared by 9-11 year old exhibitor (See definition).

Class 1610 - Modified non-perishable food product prepared by a 9-11 year old. (SF)

LEVEL THREE

Class 1611 - For 12-13 year old exhibitors, a non perishable food product from the 4-H Food and Nutrition Curriculum Notebook or similar recipe. May include cookies (rolled or pressed) yeast breads or rolls, quick breads, muffins, sweet dough pastries or cake from scratch (layer or bundt). Box mixes may not be used. (SF).

Class 1612 - Educational Exhibit prepared by a 12-13 year old exhibitor. (SF).

Class 1613 - Recipe Collection prepared by a 12-13 year old exhibitor (See Definition).

Class 1614 - Food Gift Package for specialty food product prepared by 12-13 year old exhibitor (See Definition).

Class 1615 - For 14 year old exhibitors a non perishable food product from the 4-H Food and Nutrition Curriculum Notebook or similar recipe. May include cookies (rolled or pressed) yeast breads or

rolls, quick breads: muffins, sweet dough pastries, or cake from scratch (layer or bundt). Box mixes may not be used. (SF).

Class 1616 - Educational Exhibit prepared by a 14 year old exhibitor. (SF).

Class 1617 - Recipe Collection prepared by a 14 year old exhibitor (See Definition).

Class 1618 - Food Gift Package for specialty food product prepared by 14 year old exhibitor (See Definition)

Class 1619 - Modified non-perishable food product prepared by a 12-13 year old exhibitor. (SF).

Class 1620 - Modified non-perishable food product prepared by 14 year old exhibitor (SF).

LEVEL FOUR

Class 1621 - For 15-19 year old exhibitors, a non perishable food product from the 4-H Food and Nutrition Curriculum Notebook or similar recipe. May include gift packages (see below), cakes from scratch (layer, Bundt, sponge and foam), pie crust, fruit pies or specialty yeast bread (pretzel cinnamon rolls, tea ring, or fruit bread). Box mixes may not be used. (SF).

Class 1622 - Educational Exhibit prepared by a 15-19 year old exhibitor. (SF).

Class 1623 - Recipe Collection prepared by a 15-19 year old exhibitor (See Definition).

Class 1624 - Food Gift Package for specialty food product prepared by 15-19 year old exhibitor (See Definition)

Class 1625 - Modified non-perishable food product prepared by a 15-19 year old exhibitor. (SF).

FOODS AND NUTRITION - CAKE DECORATING

Jane Sandstrom, Superintendent. Angela Prebyl.

Members must be enrolled in a level of the Foods and Nutrition project.

4-H'ers enrolled in this project have the opportunity to have their cake auctioned off. Only one cake per 4-H'er will be auctioned Tuesday evening at the Fashion Revue. The 4-H'er will receive the money from the auction. You can only enter one (1) item per class under this category. 4-H'ers need to bring a copy of their frosting recipe with them to the Judging.

Class 1626 - Decorated cake or four cupcakes. You must use a real cake!

Decorated item (non-cake) may include four decorated cookies, a sugar egg, gingerbread house, or etc.
Class 1627 - Educational Exhibit may include an exhibit board with different borders and flowers, or a notebook.

SUMMER CAKE FROSTING

2/3 cup hydrogenated shortening
2 pounds powder sugar - 8 cups
2 teaspoons vanilla
½ cup (scant) water

Blend shortening and sugar, add vanilla and water, stir until smooth. This makes 4 - 4 ½ cups of frosting. If frosting is stiff, set in warm water to soften the shortening.

COMMISSIONER'S COOKIE CONTAINER

Class 1628 - This class is open to any 4-H'er enrolled in a food project. The exhibit is to consist of a variety of at least five different varieties of cookies using as many cookies needed to fill the container. Recipes for the cookies **MUST** be included. Each cookie should be individually wrapped in clear plastic. The cookies should be imaginatively and attractively displayed in a basket, bowl, cookie jar, tray, plate, or other container. The purpose of this award is to encourage 4-H'ers to bake a variety of cookies, be creative with the container and to have fun with the Project. The winner of the Commissioner's Cookie Container Award will present the container of cookies to a Commissioner at the Fashion Revue on Tuesday. Judges will look for a variety of cookies, creativeness of container (doesn't necessarily mean 4-H'er has to make it) and imagination used in creating display. The commissioner's cookie jar exhibit needs to be in the 4-H building by noon on Saturday, July 16.

Special Prize

Commissioner's Cookie Container
- Deb Kruse, Hanover
Overall Champion Yeast Product
- \$10 Gift Certificate - Pat & Kelly Schotte
Reserve Champion Yeast Exhibit
- Kansas Wheat Commission
Champion Senior Food Exhibit
- Dan & Mary Howell, Frankfort.
Champion Junior Food Exhibit
- Dan & Mary Howell, Frankfort.

Reserve Champion Senior Food Exhibit
-\$10, Schneider Accounting and Tax Service, Marysville
Reserve Champion Junior Food Exhibit
-\$10, Schneider Accounting and Tax Service, Marysville

DIVISION 17 - FOOD PRESERVATION

Linda Duever, Superintendent, Grace Luebcke.

1. READ GENERAL RULES
2. All exhibits must have been preserved since the member's previous year's county fair.
3. Members must be enrolled in a level of the Foods and Nutrition project.
4. Recommended methods of processing must be used. Open kettle canning and oven canning will be disqualified. Pickles and sweet spreads must be processed using the water bath process. Low acid products must be pressure processed. Refer to K-State Research and Extension publication, 4H712, 4H712, Food Safety Recommendations for Food Preservation Exhibits (<http://www.ksre.ksu.edu/bookstore/pubs/4H712.pdf>) MF3170 "10 Tips for Safe Home-Canned Food" (<http://www.ksre.ksu.edu/bookstore/pubs/MF3170.pdf>) MF3171 "Sassy Safe Salsa at Home" (<http://www.ksre.ksu.edu/bookstore/pubs/MF3171.pdf>) MF3172 "What's Your Elevation?" (<http://www.ksre.ksu.edu/bookstore/pubs/MF3172.pdf>)
Homemade recipes or other untested recipes will be disqualified for safety reasons.
5. Exhibits shall be in half pints, pint, or quart jars. Ball and Kerr plaid or fruit decorated or brushed silver lids are permissible, but fancy padded lids, fabric over wraps or cozies interfere with the judging process and should not be used. No fancy packs unless recipe states to do so (ex: Pickled asparagus) Jars must be clean and sealed when entered. Exhibits must be in non-decorated, clean standard canning jars with matching brand, "use Ball lids on Ball jars or Kerr lids on Kerr jars" two piece lids. Jars must be sealed when entered. Jelly must be in half pint or pint jars. All other products must be in pint or quart jars. Note: There are now 12-ounce and 24-ounce canning jars available. If there is not a USDA recommended process time available for the 12-ounce jar, these may be used with a pint jar canning process recommendations. Use quart jar process recommendations for 24 ounce jars.
6. Each jar exhibited must be labeled. You may need to make a label using an adhesive mailing label. The

label must not cover brand name of jar. The label must give: Class No, Division, Product, Canning Method (water bath, weighted gauge or dial gauge pressure method), Process Time, Pressure (psi), date processed including month and year, Name, and County/District. Label templates may be found at: <http://www.kansas4h.org/p.aspx?tabid=46>

7. If dried food product is not in a canning jar, it will be lowered one ribbon rating. Suggested amount: 1/3-1/2 cup, or three or four pieces per exhibit. All meat jerky must be cooked to 160 degrees F° before or after drying. Dried products must include the recipe and preparation steps. Jerky not heated to 160 degrees F will be disqualified and not be judged. Heating information can be found in “Dry Meat Safely at Home” <http://www.ksre.ksu.edu/bookstore/pubs/MF3173.pdf>

8. Members can make unlimited entries but can not bring multiple jars of the same item per class 1701 through 1706. Classes 1701 through 1707 – One jar of a product for each class.

9. Rings should be on the jar for judging and traveling. (Don't store with rings on)

10. All food preservation items must have the complete recipe, instructions, recipe source, and date of publication, attached with the entry card, or it will be lowered one ribbon placing.

11. Pickles and sweet spreads must be finished using the water bath process for the altitude of residence.

12. ****Alcohol is not allowed** as an ingredient in food preservation entries. Entries with alcohol in the recipe will be disqualified and not be judged.

Class 1703 - Low Acid Vegetables - green beans, peas, carrots, com, etc.

Class 1704 - Pickles & Relishes

Class 1705 - Meats

Class 1706 - Tomato/tomato products

Class 1707 - Dried Foods - **If dried food product is not in a canning jar, it will be lowered one ribbon rating. Suggested amount: 1/3-1/2 cup, or three or four pieces per exhibit. All meat jerky must be cooked to 160 degrees F before or after drying. Dried products must include the recipe and preparation steps. Jerky not heated to 160 degrees F will be disqualified and not be judged. Heating information can be found at**

www.fcs.uga.edu/ext/pubs/fdns/FDNS-E-43-11.PDF

Special Prize

Best of Show - Rheta & Tom Matson, Vermillion

Best of Show Exhibit 2016 Youth Premium Food

Preservation Awards presented by: BALL® & KERR®

Fresh Preserving PRODUCTS:

In recognition of youth who excel in the art of fresh preserving (canning), Jarden Home Brands, marketers of the Ball® and Kerr® Fresh Preserving Products will present First Place Awards in designated categories. A panel of judges will select the best entry in each category for Fruit, Vegetable, Pickle, and Soft Spread. Entries must be preserved in Ball® Jars sealed with Ball® Lids and Bands or Ball® Collection Elite® Jars sealed with Collection Elite® Lids and Bands, or preserved in Kerr® Jars sealed with Kerr® Lids and Bands. In addition, soft spread entries must be prepared using Ball® Pectin: Classic, Low or No-Sugar Needed or Liquid.

The best entry from each category will receive:

One (1) Five-Dollar (\$5) Coupon for Ball® or Kerr® Fresh Preserving Products and one (1) Free (up to \$5 value) Coupon for Ball® Pectin.

DIVISION 18 - HOME ENVIRONMENT

1. Read General Rules.

2. Articles may have been used, but if so, shall be carefully laundered or cleaned before being exhibited.

3. A member may make only one exhibit in each class.

4. The exhibit summary for the home environment must be attached to the exhibit.

5. Educational Poster or Display. Posters must be no larger than 22" x 28" poster board.

Displays are not to exceed a standard commercial 3' x 4' tri-fold display board. Educational poster or display or notebooks may include swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans.

Class 1801 - Single Exhibit - An article made or refinished by the 4-H'er for the home. Attach a 3"x5" index card explaining how the article was made or refinished, cost involved, and how it fits into the color and design of the room.

Class 1802 - Poster

Class 1803 - Notebook - Poster or notebook may include swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans.

DIVISION 19
- 4-H ENERGY MANAGEMENT

1. Read General Rules.
2. Only those who have met the requirements of the electric, small engine, or wind energy project are eligible to exhibit in this division.
3. An exhibitor may enter up to three articles in this division, but only one article per class. Use the entry card available from the Extension Office. Record all requested information and securely attach to exhibit.
4. Articles that have been in use should be cleaned for exhibit.
5. A sheet of operating instructions must be furnished for any exhibit not self explanatory.
6. Projects (classes 1901, 1902, and 1903) must be operable using only 110 or 120V AC or battery power. If battery power is required, batteries must be furnished.
7. Any project with a complexity of size or electronics must have (a) instructions for assembly and use and (b) equipment available at the time of judging for actual testing of the exhibit.
8. No hand dipped solder may be used on exhibits.
9. Each exhibit must have a scorecard completed and attached securely. This scorecard is available from the Extension Office.

ELECTRICAL AND ELECTRONICS

1901 - AC Electric Projects. Electric projects with a 110 or 120 V alternating current (AC) power source. Some project examples are household wiring demonstrations, small appliances extension cords, trouble lights, indoor or outdoor wiring boards, or shop lights. Projects may be a restoration or original construction. The project must be operational and meet minimum safety standards. AC projects must be 110/120 V, no 240 V exhibits are allowed, and must be constructed such that the judges have wiring access to examine the quality and safety of workmanship.

1902 - DC Electric Projects. Electric projects with a battery or direct current power source. This class includes electric kits or original projects. This class also includes demonstration DC powered project. Examples include: wiring two or three way switches, difference between series/parallel lighting circuits or wiring doorbells switches. All DC electric projects must include batteries supplied by 4-H'er. Projects must be constructed such that the judges have access

to examine the quality of wiring workmanship.

1903 - Electronic Projects. Electronic Projects. Electronic projects with a battery or direct current power source. This class includes electronic kits or original projects. Examples include radios, telephones, toy robots, light meters, security systems, etc. May be constructed using printed circuit board, wire wrap, or breadboard techniques. Include instruction/assembly manual if from a kit. Include plans if an original project. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.

1904 - Educational Displays and Exhibits. The purpose of the educational display and exhibit is to educate the viewer about a specific area of the 4-H electrical or electronics project. The display or exhibit should illustrate one basic idea. This class includes any educational displays, exhibits or science fair type projects which DO NOT have a power source, i.e. exhibits, posters or displays of wire types, conduit types, electrical safety, tool or motor parts identification or electrical terminology. Educational displays and exhibits must be legible from a distance of four feet using a maximum tri-fold size of 3' x 4'.

SMALL ENGINES

All exhibits should involve engines smaller than 20 horsepower for classes 1904-1906

Displays are limited to 4' wide and 4' deep - both upright and floor displays. 1904 - DISPLAY - Exhibit a display, selecting one of the following options: 1) a display identifying different engine or lawn and garden equipment parts or a display showing the function of the various engine or lawn and garden equipment parts; OR 2) a display identifying and explaining the function(s) of different special tools needed for small engine work; OR 3) a display illustrating and providing the results of any one of experiments that are included in the project books. No complete engines, lawn tractors, tillers, chainsaws are permitted for display. Maximum tri-fold size of 3' x 4'.

1905 - MAINTENANCE - Exhibit a display that illustrates either 1) Routine maintenance procedures OR 2) Diagnosing and troubleshooting specific problems in an engine. No complete engines, lawn tractors, tillers, chainsaws, etc. are permitted for display, using a maximum tri-fold size of 3' x 4'.

1906 - OPERATION - Exhibit an operable small engine (no more than 20 HP) overhauled or rebuilt by the member. Include maintenance schedule for the engine and a brief description of steps taken by the member overhauling or rebuilding the engine.

Engine should contain no fuel in tank or carburetor.

WIND ENERGY

All exhibits in this division are limited in size to standard, tri-fold, display boards (36" X 48") and items may not extend beyond 12" from the back board. All displays must be self standing.

1907 - EDUCATIONAL DISPLAY - Create an exhibit that addresses a focused topic related to wind power as a renewable energy source. The purpose of the exhibit is to inform and create awareness.

1908 - EXPERIMENT - Display an experiment addressing a problem or question related to wind power as a renewable energy source. Include hypothesis, background research, variables, a control, data, findings, conclusions and recommendations for future study.

Special Prizes

Champion Energy Management

- Nemaha-Marshall Rural Electric, Axtell

Champion Small Engine

- Price Auto Supply, Marysville

DIVISION 20 - VISUAL ARTS

Nancy Feldhausen and Leslie Pralle

- Co-Superintendents. Jillian Borgerding, Garrison Stowell, Tana Stowell, Thomas Glore, Emma Toerber, Catherine Toerber, Clara Dressman, Ben Frese

1. Read General Rules.
2. All work must be the product of the current 4-H club year.
3. ANYONE ENROLLED IN THE ARTS AND CRAFTS PROJECT MAY ENTER A TOTAL OF THREE ITEMS IN THIS DIVISION. They may be in the same class.
4. Label each piece with class number, name, club and county.
5. All exhibits which need to be hung **MUST** have a wire or saw tooth hanger attached (no string or tape) in order to be properly displayed. If necessary hardware is not attached, it may not be displayed.
6. ITEM CAN BE A SCHOOL PROJECT receiving a school grade under a classroom teacher.

7. Item should be finished for its final use. Example: Wallhanging - hanger; ceramics - protective pad or bottom, if needed.

8. Include number of years in project and type of craft on entry tag. (Example K-2023).

9. Building Creations is not included in the number of visual arts and crafts that can be taken to the fair.

CLASSES

Class 2001 - Junior Crafts (may include candle making, tin punch, etc).

Class 2002 - Senior Crafts (may include candle making, tin punch, etc).

Class 2003 - Junior Sketching, drawing, painting on canvas and paper like surface.

Class 2004 - Senior Sketching, drawing, painting on canvas and paper like surface.

Class 2005 - Junior Carving.

Class 2006 - Senior Carving.

Class 2007 - Junior Ceramics, Pottery or Porcelain item.

Class 2008 - Senior Ceramics, Pottery or Porcelain item.

Class 2009 - Junior Leather.

Class 2011 - Senior Leather.

Class 2012 - Junior Fabrics and Fiber.

(Includes tie blankets)

Class 2013 - Senior Fabrics and Fiber.

(Includes tie blankets)

Class 2016 - Junior Wall Plaques or Hangings.

Class 2016- Senior Wall Plaques or Hangings.

Class 2017 - Junior Painting on other media, besides paper.

Class 2018 - Senior Painting on other media, besides paper.

Class 2019 - Junior Jewelry

Class 2020 - Senior Jewelry

BUILDING CREATIONS

Colleen Voet - Superintendent, Sheldon Voet, Matt Lindhorst

1. Building Creations could include legos, K'nex®, etc. It is suggested that the displays be covered with plastic wrap or enclosed in plexiglass for protection. If you would like your display to be in an enclosed case it needs to be no larger than 16' deep, 24' wide and 30' height.
2. Building Creations will be judged on theme, neatness, creativity, and display.
3. Each 4-H'er may enter a maximum of two exhibits.

CLASSES

Class 2021 - Building Creation made from kit by Junior
- Not SF eligible

Class 2022 - Building Creation original design by Junior
- Not SF eligible

Class 2023 - Building Creation made from kit by
Intermediate - Not SF eligible

Class 2024 - Building Creation original design by
Intermediate - Not SF eligible

Class 2025 - Building Creation made from kit by
Senior - Not SF eligible

Class 2026 - Building Creation original design by
Senior - Not SF eligible

Junior Division (7-9 years old as of January 1, of the
current 4-H year)

Intermediate Division (10-13 years old as of January
1, of current 4-H year)

Senior Division (14 years old and over as of January 1,
of the current 4-H year)

Special Prizes

Champion Arts and Crafts Exhibit

- \$15.00 Gift Certificate – Pat & Kelly Schotte

Reserve Champion Arts and Crafts Exhibit

- \$10.00 Gift Certificate - Dan & Jennifer Matson

Champion Building Creations - Argo Construction

Arts and Craft Displays will be selected for the State
Fair by the Art and Crafts judges of 4-H'ers ages 9 and
over.

Marshall County is allowed approximately five ex-
hibits. State fair entries will NOT be critiqued. Par-
ticipation ribbons awarded at the State Fair. A merit
of honor group will be selected. The Rock Springs
Ranch Art Committee will select the Rock Springs
Ranch display exhibit from this merit award group.

DIVISION 21 - WOODWORKING

Woodworking will be consultative judged. 4-H'ers
will need to sign up with the superintendent the day
of judging to have their projects consultative judge.

1. Only those who have met the requirement of the
woodworking project are eligible in this division.

2. No exhibitor may enter more than one article in
each class. THE PLAN FROM WHICH IT WAS
CONSTRUCTED MUST BE WITH THE ARTICLE
EXHIBITED. Plan must be complete and accurate,
either by scale drawing or fully dimensioned to the

extent that a duplicate article could be built using
the plan as a guide.

3. Designate on entry if the article is original or kit
construction. In addition, a list and cost materials,
plus amount of time spent on constructing and fin-
ishing the article. This list should include all wood,
hardware, finishing supplies, etc.

4. 4-H Woodworking entries can be made in regular
school shop classes under shop instructor's super
vision, as long as they meet County and State Fair
guidelines.

5. Any project with missing or insufficient plans will
be lowered one ribbon placing (i.e. a blue ribbon
project will receive a red ribbon, etc.)

6. Any project that has glass that is not secured; i.e.,
glass shelves, glass top of a coffee table, etc. should
not be brought to the fair. Glass that is secured in
the project, i.e., glass front of a gun case or cabinet,
etc., is permissible since it cannot be easily removed
from the project.

7. Entry card, plans, and all other paperwork should
be secured to the project in some manner. Tape is
usually not adequate to accomplish this. It is rec-
ommended to use a zip top plastic bag with a hole
punched through it, and using string to tie this to the
exhibit.

Class 2101 - Woodwork article for farm or shop use.

Class 2102 - Furniture for household or lawn use.

Class 2103 - Other woodwork articles not included
in above classes, including any article made from a
kit. (Examples: bird houses, bird feeders, household
equipment such as knife racks, bread boards, door
stops, etc.)

Class 2105 - Piece of repaired and/or refinished furni-
ture with brief explanation of work completed at-
tached to exhibit. (This class open to those who have
met the requirement of either Woodwork or Home
Environment projects.) This class will not be consid-
ered for the top Woodworking Award. At the State
Fair these projects are entered in Home Environment
In judging woodwork articles, consideration will be
given to - Usefulness, Design, Workmanship, Choice
of Wood, Suitability, and Quality of Finish.

Special Prizes

Gift Certificate to Top Woodworking Exhibit -

Crome Lumber Inc., Marysville

Reserve Champion Woodworking Exhibit

- Hometown Lumber, Marysville

DIVISION 22 - READING

Carrie Vinduska, Superintendent; Jenna Staggenborg, Allison Dierking, Hattie Gros

1. Open only to those members enrolled in the Reading Project to share reading ideas with others.
2. The exhibit may be a poster, book display, or educational display.
3. Staple or paperclip the entry tag to the lower right hand corner of poster.
4. No State Fair Class.

Class 2201 - Reading for Pleasure Project

Class 2202 - Reading for Project Enrichment Project

DIVISION 23 - PHOTOGRAPHY

Connie Musil - Superintendent. Kobe Rumbo, Brandon Anderson, Daren Schneider, Jodee Borg-erding, Patrick Smith, Peyton Smith, Bree Porting

1. Black and white, color photographs, and slides and videos may be exhibited.
2. Each exhibitor is limited to two entries per class. Exhibitor may enter only in classes for the photography unit enrolled in this year.
3. Photographs entered must be the result of the current year's project work by the 4-H member.
4. NOTE: MATT BOARD DIMENSION! Photos are to be mounted across the narrow the narrow (11-inch) dimension of a 11" x 12.5" sheet of white studio mount.
5. NOTE: MOUNTING LOCATION! The top edge of the print must be 1" below the top of the mount. **The board is always oriented narrow side up.** The sides of the print must be equal distance from the sides of the mount.
6. Remove white border from the photo print for the enlargement before mounting. All photos must be no larger than 8x10 inches and no smaller than 7x9 inches, after trimming. ***Mounting boards may be purchased from the Marshall County Extension Office.***
7. A permanent mount must be made using photo spray adhesive, or equivalent.
8. No lettering is permitted on the mount or on the photo. No under lays or borders are to be used. No contact prints on front of mount.
9. Information on labeling is available at the Extension Office.

10. The exhibitor's name, address, photo class, location where the photo was taken, and county should be written on the back of the mount.

11. To protect exhibits from dust and moisture, place mounted photo in a protective plastic photo bag.

12. All black and white prints will be judged together in each class. All color prints will be judged together in each class.

13. Improperly mounted photos will be awarded a ribbon one placing lower than the placing determined by the official judges.

14. All photography exhibits will be judged at the Pre-Fair Judging on July 8 by conference judging.

15. Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, one click filter effects, red eye removal, cropping, dodging, and burning should be entered in the standard color or black and white classes. HDR photos are to be entered in the standard photo class.

16. Digital images that have had objects added or removed, multiple filter effects applied or black & white and color combined must be entered in the class for Computer Manipulated Photos (class 2305). See rules for class 2305 for additional requirements. HDR photos do not qualify for this class.

17. The black and white class is for black and white prints only. Monochromatic prints, including sepia prints are considered color photos and must be entered in the appropriate color photo class.

18. Digital Composite Image: Finished photo must be created from two or more original sources created by exhibitor. Photos will be judged on photographic merit as well as manipulation technique and process.

19. Appropriate photo subject matter: Photographic subject matter is expected to follow 4-H standards. For a sense of prohibited subject matter, review the Kansas 4-H member Code of Conduct; in general, if it is not allowable at a 4-H event, it is not allowable in a 4-H photograph at the State Fair.

20. Photos with live subject(s) on railroad right away or taken from railroad right of way property will not be displayed in Kansas 4-H Photography and will be disqualified and not judged.

21. Copyright protections must be observed.

22. Decisions as to display and/or penalties will be made by the Photography Department Superintendent for the photography department.

Class 2303 - Color photos taken by 4-H'ers with 8 or more years in the project.

Class 2304 - Black and white photos-all levels of experience.

Class 2305 - Digital Composite Image: Photo must be from an original(s) taken by the exhibitor. Exhibitor must include a second 11 x 12-1/2 matte board mounted with standard size print or prints (if more than one photo was used) of the original photo(s)

Class 2301- Color photos taken by 4-H'ers with three years or less in the project.

Class 2302 - Color photos taken by 4-H'ers with 4-7 years in the project and 3 x 5 card(s) explaining what manipulation was done. May include additional photos (standard size and may be layered) showing editing steps. Place both matte boards in the same protective plastic bag. **Note: See rule 18 above for definition.**

Class 2306 - Photos with special effects. Special effects are done using in-camera and/or printing techniques. The original photo is mounted on one board, there may not be any additional photos. Examples include: zooming the lens during exposure, illusions, kaleidoscope, double exposure, etc. In addition, neon and solarization are considered special effects.

Class 2309 - Videos/movies. Videos. Must be on DVD in .wmv or .avi format. All video content must have been done during the current 4-H year. All video content including moving and still images, music and graphics must be created by the 4-H member unless a signed copyright, use and/or performance release accompanies video exhibit. Criteria for judging shall include: (1) Evidence of story line; (2) Use of camera angles; (3) Use of zooming techniques; (4) Smoothness of scene changes. No time or date should be imprinted on the tape or disk. In addition, all of the rules of photographic techniques, such as the rule of thirds, composition, framing, etc., will be applied. Videos should be no longer than five (5) minutes in length. Videos should comply with copyright regulations. Sound should follow the story line and should be more than dialog, but sound is not a required feature. Titles may be used but are not required. Place media and Photography ID Form in a protective plastic bag.

Special Prize

Champion Photography Exhibit (Over 8 years)
- Frankfort Area News

Champion Photography Exhibit (4-7 year)

- Frankfort Area News

Champion Photography Exhibit (Under 3 years)

- Frankfort Area News

Champion Black and White

- Jim Gordon, Westmoreland

DIVISION 24 -GEOLOGY & LAPIDARY

1. Each exhibitor is required to identify each display box by placing an identification label bearing name, county and number of specimens in the upper left-hand corner of the COVER (inside--use clear double sided tape to adhere gummed labels) and by attaching a label with the same information on The lower right corner of the box (outside).
2. The standard size exhibit box should be 18" x 24" x 3½". All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep. The box must have a Plexiglas cover
3. Geology specimens should be labeled with the number of the specimen, date collected, specimen name or description, and locality (county) where collected.
4. For geology classes (2401, 2402, 2403) specimens should be mounted in the box by proper groups – rock, minerals fossils. Fossils must be identified to the Phylum, class, & Genus level. Genus name is to begin with a capital letter. Species name is all lower case. Genus and species names must either be italicized or underlined, not both. The words "phylum class, genus" on labels are to be spelled out, not abbreviated.
5. For geology classes (2401, 2402, 2403) all specimens must be collected from locations in Kansas.
6. For class 2401, an additional geology exhibit may be made only in Class 2406 - Special Geology Exhibit.
7. Specimens should be glued to a piece of very heavy white poster board for foam core board no larger than 22" by 32".
8. Display at least 15 specimens.
9. Group and label the specimens according to two categories: – Fossils – Rocks and/or minerals
10. All specimens must be collected in the state of Kansas during the current 4-H year.
11. Each exhibitor is to identify each display by placing an identification label bearing name, county, and number of specimens in the upper lefthand corner of the plexiglass cover (inside-use clear double-sided tape to adhere gummed labels) and by attaching a

label with the same information on the lower right corner of the box (outside).

Class 2401 - Geology - Display at least 15 different rocks, minerals and fossils collected during current 4-H year. Limited to one box. This class is limited to first time Fair exhibitors.

Class 2402 - Geology - Display at least 30 different rocks, minerals and fossils, at least 5 of each. Fifteen must be collected during current 4-H year. This class is open to first or second year exhibitors.

Class 2403 - Geology - Display at least 45 rocks, minerals and fossils; at least 5 of each. Exhibit must include at least 15 specimens of current years work.

Class 2405 - Geology - Display at least 60 rocks, minerals or fossils; at least 5 of each. Exhibit must include at least 15 specimens of current years work.

Class 2406 - Geology Educational Exhibit. **Refer to State Fair rule 5204 for details.**

Class 2407 - Lapidary, Display at least 30 stones and minerals that will cut or polish. Five of the specimens must be collected by the member from a native site (not limited to Kansas.) Polish 15 of the gemstones by tumbling. Label, giving identification of the material and county where collected, or state or country of origin for non-Kansas material.

2408 - Lapidary. Exhibit at least 6 gemstones and minerals that have received lapidary treatment. Lapidary treatment may consist of tumbling, polishing and end or face or flat lapping. Specimens must represent at least 3 different gemstones and minerals, and include at least 3 cabochons of any size or shape. Three of the specimens must be mounted. Label specimens as appropriate including locality (state) where originated. Exhibitor may also exhibit in any other geology class. **For more information and details, refer to State Fair Lapidary classes.**

DIVISION 25 - MISCELLANEOUS

Carrie Vinduska, Superintendent.

1. Open to all bona fide 4-H club members.
2. This division (25) is only for projects which have no other division in which the 4-H'er can exhibit a project. Example: Sheep can be shown in sheep division, so there should not be an exhibit under miscellaneous. If for some reason the animal cannot be shown at the Fair then a notebook can be entered.
3. Exhibit only in projects enrolled or as reporter.

4. A 4-H'er may make only one entry per class, except Class 2514.

5. Attach entry tag to outside of front cover of notebooks or to lower right hand corner of posters.

6. Animal Notebook should include picture of animal; veterinarian record, story on how obtained animal, what learned and clippings if available.

7. No State Fair Class.

8. 4-H exhibitors should avoid using copyrighted and/or trademark material whenever possible by originating his/her own work. Copyrighted and/or trademarked materials used in banners, displays, demonstrations, posters or other activities for endorsement or promotion instead of educational purposes will be disqualified and will not be displayed or receive ribbon or premium.

CLASSES

Class 2501 - Reporter's Notebook

Class 2502 - Club Scrapbook and Individual Scrapbook

Class 2503 - Junior Leadership Poster Display or Notebook

Class 2504 - Shooting sports Poster, display or Notebook

Class 2505 - Horseless Horse Display or Poster, Display or Notebook

Class 2506 - Safety Display, Poster, or Notebook

Class 2507 - Wildlife Notebook, Poster, or Display

Class 2508 - Computer Notebook, Display, or Poster

Class 2509 - Small Animal (Pet) Notebook, Poster, or Display

Class 2510 - Citizenship Poster or Display

Class 2511 - Exploring 4-H Poster Display or Notebook

Class 2512 - Miscellaneous Notebook or Exhibit (one per project) (INCLUDES PERFORMING ARTS)

Class 2513 - Secretary's Book

Class 2514 - Self-Determined

DIVISION 26 - 4-H SPACETECH

Adam Lindhorst - Superintendent, Davis Lee

Rocketry will be consultative judged. 4-H'ers will need to sign up with superintendent the day of judging to have their projects consultative judge.

1. 4-H'ers must be currently enrolled in the 4-H SpaceTech program to exhibit in this division.

2. Each exhibitor may enter two rockets made during the current year. One rocket may be a "kit" rocket and

the other from one of the other rocketry classes. The rockets must have been flown. Rockets may or may not be exhibited on their launching pad. If exhibited without the launching pad each must be able to stand freely by itself.

3. The report that accompanies the rocket must be limited to the 4-H SpaceTech Rocket Exhibit Information Form which is glued to a 10" x 13" envelope. This may be downloaded from <http://www.Kansas4-H.org>.

4. Plans (or a photocopy) must be placed inside the envelope. This includes original design rockets. If a rocket kit has been modified structurally, notations need to be given indicating the changes made. One or more photographs of the rocket at the launch site are required. Photographs showing the rocket at the moment of ignition are preferred. Photographs should be mounted on one side of 8½" x 11" page(s). There are to be at least 1 page of photos and no more than 5 pages of photos.

5. For a rocket entered in the original design classes, describe in the summary how the rocket was tested for stability prior to flying.

6. The altitude achieved by the rocket is to be determined using a method other than estimation. Examples of accepted methods include altimeter, computer software, range finders, etc.

7. Angles of the fins must fit a plus or minus two degree variation.

8. Exhibit must be uniformly painted, smoothly finished, or painted as per rocket instructions, and have decals applied smoothly be properly assembled. Fins should be rounded or streamlined. Original design rockets cannot be modifications of a preexisting kit and must be or original design.

9. Plans must accompany each rocket exhibit.

10. Engines and igniters are not permitted with the exhibit.

11. Wooden or metal support rods must not to extend past the tip of the nose cone.

12. Beginner kits with prefabricated fin assemblies and pre-finished rockets requiring no painting are not acceptable, and will be given a participation ribbon.

CLASSES

Class 2601 - Rocket made from kit (4-H'er 7 to 13 years old as of January 1 of the current 4-H year.) Include plans.

Class 2602 - Rocket made from original materials. No kit parts on rocket. (4-H'er 7 to 13 years old as of

January 1 of the current 4-H year.) Include original plans.

Class 2603 - Rocket made from kit. (4-H'er 14 years old & older as of January 1 of the current 4-H year.) Include plans.

Class 2604 - Rocket made from original materials. No kit parts on rocket. (4-H'er 14 years old & older as of January 1 of the current 4-H year.) Include original plans.

Class 2605 - Rockets designed by, 2 or more exhibitors, not merely modification of an existing kit rocket. Include original plans.

Class 2606 - Jr. Rocketry Educational Display

Class 2607 - Sr. Rocketry Educational Display

Class 2608 - Jr. Rocketry Notebook

Class 2609 - Sr. Rocketry Notebook

Class 2610 - Jr. Rocketry Poster Board

Class 2611 - Jr. Rocketry Poster Board

If there are entries for robotics, astronomy, GPS/GIS, or high power rockets we will use the Kansas State Fair rules and classes. ***Please contact the Extension Office for rules.***

Special Awards

Champion Junior Rocketry - Schell Construction
Reserve Champion Junior Rocketry

- Dan & Jennifer Matson

Champion Senior Rocketry - Schell Construction
Reserve Champion Senior Rocketry

- David Hamel DDS & Invsialign

DIVISION 27 - ENTOMOLOGY

A 4-H member may exhibit in the ENTOMOLOGY COLLECTION, ENTOMOLOGY NOTEBOOK and/or EDUCATIONAL DISPLAY classes in the Beginning, Intermediate or Advances phase in which they enroll.

COLLECTION CLASSES

General Guidelines

1. All entries should be submitted in an 18 x 24 x 3.5 inch wooden display box with a clear plastic top. Boxes can be handmade or purchased as long as they are of the correct size and do not have a glass top.

2. Identification should follow the taxonomy included in www.bugguide.net.

5. Date, common name, full county name, state abbreviation and collector name should be included for

each species.

6. If picture is taken on different dates/localities include information for both. A statement describing the host plant/habitat should be included.

7. A divider page is to be placed in front of each order of insects with the order name printed on the tab for other on the lower right corner of the box (outside). Arrange specimens in the box so it can be displayed lengthwise.

4. The number of orders, specimens (and families where required) must be included on the exhibitor's box identification label. Only adult specimens can be used in collection boxes. name, county or district and the class. One label goes

in the upper left corner of the box (inside) and the

5. Arrangement of specimens: The preferred method is to arrange the insects in groups or rows parallel to the short sides of the box. Arrangements that run lengthwise of the box are frequently downgraded in judging. Specimens are to be arranged by Order in the box, then family where required.

6. For each collection class, two labels will be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label should include date/locality. Full county name, state abbreviation and collector name on the second label are encouraged for 2016 and will be required in 2016. The specimens should be collected by the exhibitor and should focus on Kansas and neighboring states. Other specimens from the continental United States may be included as long as properly labeled.

7. Emphasis in judging will be placed on the overall variety of insects represented in the collection, accuracy of identification, skill and technique acquired in mounting of specimens, and overall arrangement and appearance of the collection.

8. Specimens of soft bodied insects such as aphids, lice, termites, etc. should be exhibited in alcohol filled vials; however, the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose in transit.

Class 2701 - BEGINNING I ENTOMOLOGY COLLECTION

Display in one standard box a minimum of 50 and maximum of 125 species representing at least 7

orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

Class 2702 - BEGINNING II ENTOMOLOGY COLLECTION

Display in one standard box a minimum of 75 and maximum of 150 species representing at least 9 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

Class 2703 - INTERMEDIATE ENTOMOLOGY COLLECTION

Display a minimum of 100 and a maximum of 300 species representing at least 10 orders. Two standard boxes can be used. Follow the general guidelines listed for Collections. In addition, family identification is required for all insects in any two of the following six orders: orders of Orthoptera, Hemiptera, Odonata, Coleoptera, Diptera, and/or Hymenoptera. Members can exhibit in this class a maximum of 3 years.

Class 2704 - ADVANCED ENTOMOLOGY COLLECTION

Display a minimum of 150 and a maximum of 450 species representing at least 12 orders. Three standard boxes can be used. Follow the general guidelines listed for Collections. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. All butterflies appearing in the collection should be labeled with the correct common name. Members may continue to exhibit in this class at the Kansas State Fair for an unrestricted number of years as long as they remain eligible for 4 H membership.

NOTEBOOK CLASSES

General Guidelines

1. Individual entries are to be placed for display in a three-ring notebook for competition.
2. Identification should follow the taxonomy included in www.bugguide.net.
3. Each exhibitor is required to identify the notebook by placing a Title Page in the front of the notebook

bearing the exhibitor's name, county or district and class. The number of orders, specimens and families (required in Intermediate and Advanced classes) must also be included on the Title Page.

3. Each exhibitor is required to identify each box by placing an identification label bearing exhibitor's the page and also on the front of the divider page.

8. For the Intermediate and Advanced classes, insects are also to be grouped by family behind each order divider.

9. List on a sheet of paper how many years you have been in this division of the project and what you did this year to improve your project if you have been in for more than one year. Place the paper just behind the Title Page in the front of your notebook.

Class 2705 - BEGINNING I ENTOMOLOGY NOTEBOOK

Display a minimum of 10 and a maximum of 30 insect species representing at least six different orders. Follow the general guidelines listed for Notebooks. A 4-Her may exhibit in this class for a maximum of two years.

Class 2706 - BEGINNING II ENTOMOLOGY NOTEBOOK

Display a minimum of 30 and a maximum of 60 insect species representing at least seven different orders. Follow the general guidelines listed for all Notebooks. A 4-Her may exhibit in this class for a maximum of three years.

Class 2707 - INTERMEDIATE ENTOMOLOGY NOTEBOOK

Display a minimum of 60 and a maximum of 100 species representing at least nine orders. Follow the general guidelines listed for Notebooks. Pictures in any two of the following six orders should be identified to family: Orthoptera, Hemiptera, Odonata Coleoptera, Diptera, and/or Hymenoptera. A 4-Her may exhibit in this class for a maximum of three years.

Class 2708 - ADVANCED ENTOMOLOGY NOTEBOOK

Display a minimum of 100 and a maximum of 200 species representing at least twelve orders. Follow the general rules listed for Notebooks. In addition, family identification is required for all insects in the

following six orders: Orthoptera, Hemiptera, Odonata, Coleoptera, Diptera, and Hymenoptera. Family identification in the remaining orders is optional, but desirable as long as accuracy is maintained. Members may continue to exhibit in this class for an unrestricted number of years as long as they remain eligible for 4-H membership.

EDUCATIONAL DISPLAY CLASSES

General Guidelines

1. All entries should be submitted in an 18 x 24 x 3.5 inch wooden display box with a clear plastic top. Boxes can be handmade or purchased as long as they are of the correct size and do not have a glass top.

2. Information on numbers and kinds of insects is not needed for educational exhibits.

3. Displays may consist of specialized groups of insects or their close relatives, or relate to any aspect of their behavior, biology or ecology.

4. Displays should be presented in a clear, concise, and interesting manner.

5. Displays should include only work performed during the current year.

6. Title of the exhibit should be indicated inside the box.

7. The purpose of the project is to learn more about the importance, life cycles, biology, ecology, diversity, etc. of insects and related arthropods.

Subject matter can be as varied as the animals themselves.

8. Creativity is encouraged!

Class 2709 - BEGINNING EDUCATIONAL DISPLAY

A 4-Her may enroll in this class if enrolled in Beginning I or II Collection/Notebook classes or if age 9-12. Follow the general rules listed for the Educational displays.

Class 2710 - INTERMEDIATE EDUCATIONAL DISPLAY

A 4-Her may enroll in this class if enrolled in Intermediate Collection/Notebook classes or if age 11-14. Follow the general rules listed for the Educational displays.

Class 2711 - ADVANCED EDUCATIONAL DISPLAY

A 4-Her may enroll in this class if enrolled in Advanced Collection classes or if age 13 or older. Follow the general rules listed for the Educational displays.

DIVISION 28 – BEE SCIENCE

1. All exhibits in this division must be pre-entered.
2. Exhibits are to be from the current year's honey production.
3. Members can make only one entry per class.
4. Honey exhibits must be packed in clean, one-pound Queenline jars with new lids.
5. Each exhibits must have the entry form attached to the jar.
6. All honey exhibits will be opened and tested by the judge. Jars must be properly sealed when entered.

Class 2801 - Two, one-pound Queenline jars, light honey.

Class 2802 - Two, one pound Queenline Jars, amber to dark honey

Basis of Judging Honey Exhibits

Flavor: the exhibits must be free from objectionable off-flavor or after taste 20%

Cleanliness: the exhibit must be free from wax, bees, dirt, or other foreign materials 20%

Clarity: Exhibit must be free from crystals, froth, foam, or other items that impair the clarity of the honey 40%

Volume: Exhibit must be filled to a uniform level; i.e., to the base of the jar lid 10%

Suitability of Container: Exhibit container must be a clean Queenline jar free from obvious defects and have a new lid 10%.

DIVISION 29 - FORESTRY

1. All leaf exhibits are to be mounted on 8½ x 11" heavy stock paper and placed in loose leaf binders. (Magnetic or adhesive filler sheets for photographic prints are recommended.) Twigs and fruit collections may be exhibited in whatever manner you choose (maximum exhibit size 2' x 3')
2. Name, club, age and year in project should be on front cover or in a prominent location.
3. Leaves should be identified with an appropriate

label located near the leaf on the same page. Label should include proper common name as listed in the 4-H Bulletin 334, "List of Native Kansas Forest Trees" (available in Extension Office); location (city and/or county) where collected; and date (day, month, year) collected.

4. Divide specimens into the following two sections: Native Kansas Trees and Non-Native Trees.
5. Exhibit only phase(s) enrolled. One entry per class.
6. New specimens are those collected during the current 4-H year. You can update previously displayed specimens but the specimen should be displayed in the "old previous" section of the notebook.
7. Group specimens according to the years collected (ex. "old-previous years" and "new")
8. Variations of varieties do not count as different species or specimens.
9. When replacing previously displayed samples, due to degradation, improper mounting or incorrect identification, the specimen label must also be updated. Replacements do not count as new specimens. Replacements should be displayed in the "old previous" section of the display.
10. If you retrieve information for your forestry exhibit, you must include a reference citation to the source.
11. In all leaf collections (Division A – Intermediate Forester), exhibit one complete leaf where possible. If leaf is too large, exhibit as much as possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion is from. Note: A "leaflet" is incorrect when displayed as the complete leaf for the tree.

JUNIOR 4-H FORESTER

KNOWING TREES AS INDIVIDUALS (Leaf Collections)**

Class 2901 - Beginning

- A. Exhibit a minimum of 10 different leaves from native Kansas trees collected within the year. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
- B. Exhibit a minimum of 5 native Kansas trees showing leaf, twig, and fruit from each species collected.

Class 2902 - Intermediate.

A. Exhibit leaves of 20 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.

B. Exhibit a minimum of 10 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 5 new leaf twig and fruit specimens.a

Class 2903 - Senior

A. Exhibit a minimum of 30 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.

B. Exhibit a minimum of 15 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 5 new leaf, twig, and fruit specimens.

Class 2904 - Advanced

A. Exhibit a minimum of 40 different leaves (including 20 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.

B. Exhibit a minimum of 20 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 10 new leaf, twig, and fruit specimens.

** Exhibit one complete leaf where possible. Where leaf is too large, exhibit as much of terminal portion as possible. Sketch in reduced scale, the entire leaf and illustrate where the exhibited portion comes from.

How A Tree Grows

Class 2905 - Display: Entry may include a project notebook with 10 or more seeds collected with pictures showing a germination study or a mounting of a thin section of wood cut from the end of a log or top of stump labeled with information such as kind of wood and age of tree when cut or exhibits an illustration of how a tree grows.

Tree Appreciation

Class 2906 – Display: Entry may include a research or reporting project notebook with no more than

10 pages based on the exhibitor's selected tree. This notebook may include sketches, drawings, pictures, a story, or any other things which will help tell about the tree you have selected.

SENIOR 4-H FORESTER

Growing And Protecting Trees

Class 2907 – Display requires project notebook telling about project and pictures before, during and after planting seedlings.

Tree Culture

Class 2908 – Display requires project notebook showing your project work and include pictures of before, during, and after woodlot improvement.

How Forests Serve Us

Class 2909 - Display collected wood samples (all or partial) and 500 word essay. Wood sample display to be mounted on poster board or any stiff mounting material no larger than 2' wide x 3' high. Essay should be displayed in a covered binder.

Educational/Creative Exhibit

Class 2910 - Exhibit must be directly related to tree identification or Forestry, type of exhibit is open (notebook, poster, collection box, etc.) given a maximum size of a trifold size of 3' x 4'. This is a good class to exhibit an unusual collection.

DIVISION 30 - 4-H CLUB BANNERS

Carrie Vinduska, Superintendent.

1. Each club may enter one banner in each class.
2. Each banner should illustrate a phase of 4-H work which is being practiced by boys and girls in 4-H or promote 4-H generally.
3. Banners are a two dimensional display, depict one idea.
4. Dimensions are to be no less than 12 and no more than 16 square feet with no sides less than 3 feet.
5. Banners must be hung on a wooden dowel stick strong enough to support the banner. On each end of the dowel stick, there should be a chain 6" long. On the other end of the 6" chain, attach an S hook which will permit the banners to be suspended by the chains on the hooks in the exhibit hall.

6. Banners should be made of non-flammable materials that permit the banner to be folded or rolled without damaging the display. Three-dimensional objects may not be attached to the banner.

7. A label is to be attached to the front lower left-hand corner of the banner as you face it giving the name of the club, county. Letters should be two inches in height. Names of 4-H'ers is optional. Waterproof ink prevents smearing and is recommended for the label.

8. Banners should be brought to the 4-H Exhibit Building by 8:00 P.M. on Friday, July 10.

9. Banners should be brought to the 4-H Exhibit Building by 8:00 P.M. on Friday, July 10.

10. 4-H exhibitors should avoid using copyrighted and/or trade marked materials whenever possible by originating their own work. Copyrighted and/or trademarked materials used in banners for endorsement or promotion instead of educational purposes will be disqualified and will not be displayed or receive ribbon or premium.

BASIS OF EVALUATION

I. EDUCATIONAL VALUE 40%

- a. Present suggestion or striking facts that are simple in form and quickly grasped, or b. Shows extent to which 4-H involvements meets a fundamental need,
- c. Promotes decision and action.

II. INTEREST AND ORIGINALITY 20%

- a. Presents original, unusual or striking method to exhibition.
- b. Holds interest of people until they have read or observed essentials of the message
- c. Defines clearly one central idea.

III. APPEARANCE 20%

- a. General appearance, artistic neat and attractive.
- b. Can be viewed and read (if words are used) at distance up to 20 feet

IV. QUALITY OF DISPLAY MATERIALS 20%

- a. Display must be made of materials that will permit the banner to be rolled/folded and displayed repeatedly without damaging the banner.
- b. Banner must be minimum of 12 and maximum of 16 square feet, with minimum of 3 feet on one side.
- c. Banners must be hung on a rod and a rope or hanging wire, strong enough to support the banner.

Class 3001 - 4-H Banner

Class 3002 - 4-H Club Noxious Weed Banner

DIVISION 32 - JUDGING CONTESTS

LIVESTOCK JUDGING

Pat Schotte, Kevin Turnbull, Joe Schmitz, Amy Schmitz, Dan Matson, Drew Obermeyer, Larry Smart, Kenny Steinfort

I. ELIGIBILITY - Open to any Marshall County 4-H Club Member.

Class 3201 - Livestock Judging Contest

Special Award

Top Senior Livestock Judge

- Marysville FFA Alumni

Top Intermediate Livestock Judging - Heritage Inn

Top Junior Livestock Judge

- Crist and Pieschl Physical Therapy

CONSUMER JUDGING CONTEST

Amy Schmitz, Oliver Schmitz, Simon Schmitz, Bryson Meinhardt, Julie Meinhardt, Grace Luebcke, Raudy Latta, Adam Linhorst, Matt Lindhorst, Garrison Stowell, Abigail Steinfort, Susan Steinfort, Madison Voet, Grant Fincham, Megin Jacques, Magi Jacques, Colleen Voet, Michaela Frost, Theresa Frost, Aubree Vering, Tracy Vering, Jim Borgerding, Jillian Borgerding, Jodee Borgerding

1. ELIGIBILITY FOR JUDGING - Any bona fide 4-H member enrolled in foods, clothing, home environment, or related family and consumer Science projects.

Class 3205 - Consumer Judging

Special Award

Top Senior Consumer Judge.

- Mr. and Mrs. J. D. Cameron, Summerfield Reserve Senior Consumer Judge

-Margaret Huffman, Marysville

Top Intermediate Consumer Judge

- Mr. and Mrs. J. D. Cameron, Summerfield Reserve Senior Consumer Judge

- Margaret Huffman, Marysville

Top Junior Consumer Judge

- Mr. and Mrs. J. D. Cameron, Summerfield Reserve Junior Champion

- Margaret Huffman, Marysville

DIVISION 33
- DOG OBEDIENCE CONTEST

1. Any 4-H member enrolled in Dog Care and Training project is eligible to enter competition in the Marshall County Dog Show. State dog project guidelines will be followed and enforced.
2. Dogs will be shown at the Dog Show and not exhibited at the County fair.
3. No dog in season will be allowed to show or be allowed on the premises.
4. All dogs must be on a leash and under control at all times. Any dog showing aggression will be asked to leave.
5. Dogs must be cleaned and well-groomed.
6. Only dogs entered in the show will be allowed on the premises.
7. Dogs entered in the show must have been trained and/or groomed by the exhibitor.
8. There will be a Vet check at the door. Proof of vaccination (Bordetella, Distemper, Hepatitis, Parvovirus, Parainfluenza, and Rabies) must be presented. Have 4-H Dog Show Immunization Records (MG-34R) ready to present to the veterinarian.
9. Any abuse of dogs on grounds or in the ring will result in disqualification.
10. Dog Judging date to be announced, 10:00 A.M. Marshall County Fairgrounds, Blue Rapids. Sign-in and vet check 9:00-10:00 A.M.
11. Marshall County 4-H members, 9 years old and over, who have received qualifying scores of at least 170 points in obedience, or have received a purple in showmanship can compete in the State 4-H Dog Show.
12. Once a 4-H member scores 170 points or greater with the same dog under two different judges; the member must advance to the next obedience level at the start of the next 4-H year. At anytime that the leader, parent, and 4-H member agree that the 4-H member and dog are ready to move to the next level, they may, but once that is done, they cannot regress back to a lower level.

OBEDIENCE COMPETITION

A score of 170 points or greater is a qualified score, with a least 50% in each exercise. Ribbon groups will be:
Purple 190 - 200 points; Blue 170 - 189.5 points, Red 150 - 169.5 points;
White 149.5 points or less.

SUB-NOVICE: - No State Fair Class

Class 3301 - First year handlers with first year dogs.
Class 3302 - Experienced handlers with first year dog; First year handler with experienced dog or experienced handler and experienced dog who has not yet qualified to go into Novice Class.

Sub-Novice classes: All exercises are done on leash. Exercises are Heel, Figure 8, Stand for exam, Recall, Long sit for 1 minute, and Long down for 3 minutes.

NOVICE

Class 3303 - Experienced handlers with beginner dogs, or those not qualifying in Novice in prior year. (Novice classes will be judged on Heel on leash and Figure 8, Stand for exam off leash, Heel off leash, Recall, Long sit for 1 minute, and long down for 3 minutes.)

GRADUATE NOVICE

Graduate novice classes will be judged on: Heel on leash and Figure 8- off lead, Heel off leash, Recall-off lead, Long Sit "out of sight for 3 minutes and Long Down "out of sight" for 5 minutes.

Class 3304 - Those who have qualified in Novice in prior year.

OPEN A

Class 3305 - Those 4-H'ers and dogs who have qualified from Graduate Novice.

OPEN B

Class 3306 - Those 4-H'ers and dogs who have qualified from Open A.

UTILITY A

Class 3307 - Those 4-H'ers and dogs who have qualified from Open B. All exercises off leash.

UTILITY B

Class 3308 - Those 4-H'ers and dogs who have qualified from Utility. All exercises off leash. Ribbons and trophies will be awarded in showmanship and obedience according to the breaks listed in "Guidelines for Kansas 4-H Dog

Shows" with the exception of Sub-Novice which will be as follows:

Purple - 160 to 152

Blue - 151 to 136

Red - 135 to 120

White - 119 or less

SHOWMANSHIP COMPETITION

Junior Showmanship:

Class 3310 - Age 7 to 9

Class 3310 - Age 7 to 9

Intermediate Showmanship:

Class 331- Age 10 to 13

Senior Showmanship:

Class 3312 - Age 14 & Over

Showmanship classes will be judged on the following:

Fitting of Dog: Clean and well groomed

Tone and condition of coat

Teeth eyes and toenails

Healthy appearance

Handler will be judged on:

Alertness, grace and ease Coordination with dog

Reaction of dog to handler with straight and even gait and movement of dog.

Showmanship is based on 100 points:

95-100 Purple

90 - 94.5 Blue

80 - 89.5 Red

79.5 or less White

Ribbon Groups for all Agility classes are:

Purple.....190 - 200 points

Blue.....170 -189.5 points

Red.....150 -169.5 points

White.....149.5 points or less

DIVISION 34 - CAT

Donna Holle - Superintendent

The Cat Show will be held on Wednesday, June 29 at 6:00 P.M. at the Good Shepherd Lutheran School, Marysville.

1. 4-H'ers enrolled in the Cat Project may participate in the Cat Show.

Class 3401 - Short Hair - Kitten 4-8 months old

Class 3402 - Long Hair - Kitten 4-8 months old

Class 3403 - Short Haired Cat

Class 3404 - Long Haired Cat

Class 3405 - Best Cat

Class 3406 - Best Kitten

Class 3407 - Best Personality

Class 3408 - Best Cage

Class 3409 - Showmanship

Class 3410 - Judge's Choice

Class 3411 - Best Overall Kitten

Class 3412 - Best Overall Cat

Class 3413 - Reserve Overall Kitten

Class 3414 - Reserve Overall Cat

SPECIAL AWARDS

Best Cat-Pony Express Vet Clinic

Best Kitten - Prairie Valley Vet Clinic

DIVISION 35

- DAIRY AND MEAT GOATS

Superintendent - Grace Luebcke

1. Dairy goats will exhibit during the Dairy show on Monday, July 13

2. Meat goats will show after the Sheep Show on Saturday, July 11

3. Goats should have 4-H ear tags and Scrapies Premise Tags.

4. Goats may not be braced. Goats must be shown with all four feet on the ground. Exhibitors may use collars with a short lead, or halters when showing. Medium (3mm or smaller) pinch collars will be allowed. Exhibitors may only briefly (2 seconds or less) touch their animal to set legs. Using a leg or knee to encourage animal WILL NOT be allowed.

5. Exhibitors can show up to three market and three breeding goats.

Class 3500 - Market Goat

Class 3513 - Junior Doe under 4 months of age

Class 3514 - Junior Doe 4-8 months of age (not in milk and not previously freshened)

Class 3515 - Junior Doe 8-12 months of age (not in milk and not previously freshened)

Class 3516 - Junior Doe 12-24 months of age (not in milk and not previously freshened)

Class 3517 - Senior Doe up to 24 months (in milk or previously freshened)

Class 3518 - Senior Doe 24 months and older (in milk or previously freshened)

Class 3519 - Junior Showmanship (12 years old and under as of January 1 of the current 4-H year)

Class 3520 - Senior Showmanship (13 years and over as of January 1 of the current 4-H year)

Special Prizes:

- Champion Market Goat -Dan & Linda Duever
- Reserve Champion Market Goat
 - Friedrichs Tax Service, Marysville
- Champion Breeding Doe
 - Jerry & Theresa Forst, Marysville
- Reserve Champion Breeding Doe -
 - Steve & Julie Kieffer
- Junior Showmanship Champion
 - Harrington Corner Stop Inc., Frankfort
- Junior Reserve Showmanship Champion
 - Bruna Implement, Marysville
- Intermediate Showmanship Champion
 - Mason Tax and Accounting, Marysville
- Intermediate Reserve Showmanship Champion
 - Bluestem Electric Cooperative
- Senior Showmanship Champion
 - Kan-Equip, Marysville
- Senior Showmanship Reserve Champion
 - Valley Heights Rotary

DIVISION 37

- FAIR BEAUTIFICATION CONTEST

1. Marshall County Extension Agents assign areas on the Marshall County Fairgrounds to each 4-H Club for the beautification contest.
2. Areas should be beautified on Friday, July 15 and maintained through Tuesday, July 19 at 8:00 P.M.
3. No political party or vulgar displays are allowed.
4. The Marshall County Fair Board will select the top three 4-H Clubs and announce the results at the fashion revue on Tuesday, July 19.
5. Entrees will be judged on eye appeal, construction, use of materials, and creativity.

Class 3701 - Fair Beautification Contest
1st - \$30, 2nd - \$20 and 3rd - \$10

DIVISION 39 - TABLE SETTING

Rheta Matson, Superintendent.

1. Members enrolled in a Family and Consumer Science project may exhibit. Exhibitor is limited to one exhibit.
2. This is a county contest. There is no State Fair contest. Rosettes awarded to division winners.
3. All supplies must be furnished and kept in order by the exhibitor. Bring your own square card table.

No food should be used. No alcoholic beverages will be accepted. Candles can be displayed, but do not light.
4. If cut flowers are used, they should be kept fresh looking throughout the days on exhibit at the fair. You will need to replace if they wilt down and will not come back with fresh water.

5. The menu to be served should be given on 8.5 x 11" half sheet.

6. An individual place setting may include linen, dishes, silver, and centerpiece for one course only, as indicated on the menu card. Exhibits need not use an expensive place setting. Disposable (paper or plastic) or casual place settings may be used in a very creative way. You are discouraged from using heirloom china or crystal in your display.

7. 4-H member will set up their display following correct table setting procedures. You will visit individually with the judge after setting up your display. You should be dressed appropriately and well groomed. Judging of the display will be based on menu and display.

8. Individual Place Setting for family meal, snack, company dinner or special occasion.

9. Table cloth length doesn't matter just so it is even.

Junior Division – Individual Place Setting

3901 – On one sheet (8.5 x 11") explain the meal theme/occasion to be served. Arrange one complete individual place setting which may include linen, dishes, silver, and centerpiece (need not be made by 4-H member), for one course only as indicated on the menu card.

Senior Division – Individual Place Setting

3902 – Senior 4-H members should select a "favorite food" that you enjoy preparing. Bring recipe for favorite food written in proper form on 8.5 x 11" half sheets of paper. Do not bring the prepared food item. On 8.5 x 11" half sheets explain the meal theme/occasion, to be served and tell how the menu meets the current MyPlate recommendations. Arrange one complete individual place setting which may include linen, dishes, silver, and centerpiece (need not be made by 4-H member) for one course as indicated on menu sheet.

Special Prizes

Champion Table Setting
- Jared and Allie Argo, Home

